



F. McArdle
Chief Executive

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Our ref:

Your ref:

Date: 17th April 2013

Dear Councillor,

Finance and Management Committee

A Meeting of the Finance and Management Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 25th April 2013 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Wheeler (Chairman), Councillor Mrs. Watson (Vice-Chairman) and Councillors Jones, Lemmon, Murray, Smith and Watson.

Labour Group

Councillors Frost, Rhind, Richards, Southerd, Taylor and Wilkins.



AGENDA

1. Apologies and to note any substitutes appointed for the Meeting.
2. To receive the Open Minutes of the Committee Meeting held on 21st March 2013.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. ADDITIONAL AFFORDABLE HOUSING.
8. AUTOMATIC ENROLMENT TO THE LOCAL GOVERNMENT PENSION SCHEME.
9. WORK PROGRAMME.

EXEMPT REPORTS

10. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive the Exempt Minutes of the Committee Meeting held on 21st March 2013.
12. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
13. LAND AT SWADLINCOTE (Paragraph 3)
14. LAND AT FINDERN (Paragraph 3)
15. LAND AT MELBOURNE (Paragraph 3).
16. A REVIEW OF THE COUNCIL'S STRUCTURE (Paragraph 1) (Report to follow).
17. REPORT OF THE REMUNERATION PANEL (Paragraph 1) (Report to follow).