



# South Derbyshire District Council

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
Tel: (01283) 221000 Ext. 5722  
DDI (01283) 595722  
Fax (01283) 595802  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/KW  
Your Ref:

Date: 9th April 2003

Dear Councillor,

## Housing and Community Services Committee (Special)

A Special Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 17th April 2003 at 4.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Dunn, Mrs. Mead, Mrs. Rose, Routledge, Stone, Taylor and Whyman M.B.E.

**Conservative Group**

Councillors Douglas, Hood and Lemmon.

FOR INFORMATION: All other Members of the Council.

## AGENDA

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. Public Question Time.
4. Members' Questions and Reports.
5. Reports of Overview and Scrutiny Committees.

### OPEN REPORTS

6. COUNTY COUNCIL PROPOSALS TO IMPROVE THE PROVISION OF DISABLED FACILITIES GRANTS IN SOUTH DERBYSHIRE (REPORT TO FOLLOW – FROM ENVIRONMENTAL HEALTH MANAGER).

### EXEMPT REPORTS

7. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. Members' Questions and Reports.
9. Reports of Overview and Scrutiny Committees.
10. REVIEW OF STRUCTURES TO DELIVER STRATEGIC HOUSING ROLE AND IMPROVE DELIVERY OF SHELTERED HOUSING SUPPORT SERVICES (REPORT TO FOLLOW – HEAD OF COMMUNITY SERVICES).
11. INTERIM MANAGEMENT ARRANGEMENTS – COMMUNITY SERVICES DEPARTMENT (REPORT TO FOLLOW – HEAD OF COMMUNITY SERVICES).