

HOUSING AND COMMUNITY SERVICES COMMITTEE

10th March 2011

PRESENT:-

Conservative Group

Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Mrs. Brown, Grant, Mrs. Hood, Murray and Roberts.

Labour Group

Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.

In Attendance

Councillors Atkin and Mrs. Farrington (Conservative Group)

HCS/68. **MINUTES**

The Open Minutes of the Meetings held on 6th January and 3rd February 2011, were taken as read, approved as true records and signed by the Chairman.

MATTERS DELEGATED TO COMMITTEE

HCS/69. **RECHARGEABLE REPAIRS POLICY**

A report was submitted advising Members that the aim for introducing the Rechargeable Repairs Policy was to define a clear standard by which staff could identify a rechargeable repair, apply the Policy clearly, consistently and fairly with customers and adopt a pro-active approach, advising tenants of their responsibilities. It also aimed to promote a responsible attitude by tenants towards their property, that ensured that costs were pursued from those who were negligent or deliberately caused damage.

The proposed new policy was attached as an appendix to the report.

RESOLVED:-

That the revised Rechargeable Repairs Policy be approved.

HCS/70. **WORK PROGRAMME**

Members were asked to consider the updated work programme and to review its content where appropriate.

RESOLVED:-

That the updated work programme be approved.

HCS/71. LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT ACT (ACCESS TO INFORMATION) ACT 1985

RESOLVED:-

That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.

MINUTES

The Exempt Minutes of the Meetings held on 6th January and 3rd February 2011 were received.

LAND AT REPTON (Paragraph 3)

Members approved the disposal of land at Repton as detailed within the report.

J. LEMMON

CHAIRMAN