



# South Derbyshire District Council

Frank McArdle  
Chief Executive

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Our Ref: PDS/SJS  
Your Ref:

Date: 5th April 2004

Dear Councillor,

## Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 15th April 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Carroll, Isham, Jones, Shepherd, Stone and Whyman, M.B.E.

**Conservative Group**

Councillors Atkin, Bladen, Ford, Mrs. Hall and Martin.

FOR INFORMATION: All other Members of the Council.



## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 4th March 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees – Customer Care Project.  
(Report to follow)

### OPEN REPORTS

7. REVIEW OF POLICY AND DECISION MAKING
8. PLANNING POLICY STATEMENT 1: CREATING SUSTAINABLE COMMUNITIES (PPS1)
9. CORPORATE PLAN – MILESTONES AND TARGETS. (Report to follow from Policy and Best Value Manger)
10. DEFRA GRANT FOR RECYCLING (2004/05)
11. SUPPLEMENTARY PLANNING GUIDANCE ON HOUSING DESIGN AND LAYOUT AND EXTENDING YOUR HOME

### EXEMPT REPORTS

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive the Exempt Minutes of the Meeting held on 4th March 2004.
14. Members' Questions and Reports.
15. Reports of Overview and Scrutiny Committees.
16. PLANNING DELIVERY GRANT FOR 2004/05
17. REFUSE COLLECTION SERVICE – CLOSURE OF BRETBY LANDFILL SITE