



Ardip Sandhu
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Date: 19 June 2024

Dear Councillor

Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 27 June 2024** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'A. Sandhu'.

Monitoring Officer
Executive Director – Law and People

To:- **Labour Group**

Councillors Bambrick (Chair) and Councillor A Archer (Vice-Chair)
Councillors J Carroll, M Gee, S Harrison, A Haynes, I Hudson,
A Jones, G Jones, L Mulgrew, M Mulgrew, R Pearson, D Pegg, V Redfern, G Rhind,
D Shepherd, L Singh, K Storey, B Stuart, S Taylor, A Tilley and N Tilley.

Conservative Group

Councillors N Atkin, D Corbin, M Ford, M Gotheridge, K Haines, A Kirke, J Lowe,
S Meghani, D Muller and P Watson.

Liberal Democrats

Councillors G Andrew and J Davies.

Non-Grouped

Councillor A Wheelton.

AGENDA

Open to Public and Press

- 1** Apologies
- 2** To confirm the Open Minutes of the following Council Meetings:

Annual Council 16 May 2024 **5 - 22**

Civic Council 23 May 2024 **23 - 24**

Extraordinary Council 23 May 2024 **25 - 26**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any announcements from the Chair, Leader and Head of Paid Service.
- 5** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 6** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 7** To consider any notices of motion in order of which they have been received.
- 8** EAST MIDLANDS FREEPORT **27 - 41**
- 9** COMMUNITY GOVERNANCE REVIEW - DRAKELOW: FINAL RECOMMENDATIONS **42 - 75**
- 10** THE ECOLOGICAL EMERGENCY WORKING GROUP **76 - 81**
- 11** To receive and consider the Open Minutes of the following Committee meetings:

Overview and Scrutiny 27 March 2024	82 - 87
Environmental and Development Committee 18 April 2024	88 - 93
Housing and Community Services Committee 23 April 2024	94 - 97
Etwall Joint Management Committee 24 April 2024	98 - 101
Finance and Management Committee 25 April 2024	102 - 106
12 To review the compositions of Committees, Sub-Committees and Working Panels.	
13 To review the compositions of Substitute Panels.	
14 To review representation on Outside Bodies.	
15 To review Member Champions.	
16 The Chairman may therefore move:- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.	
17 To confirm the Exempt Minutes of the following Council Meeting: Details 17 Annual Council 16 May 2024	
• See agenda for reasons for exemption	
18 To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11. Details	

19 To receive and consider the Exempt Minutes of the following Committee meetings:

Details

Environmental & Development Committee 18 April 2024

- See agenda for reasons for exemption

Housing and Community Services Committee 23 April 2024

- See agenda for reasons for exemption

Etwall Joint Management Committee 24 April 2024

- See agenda for reasons for exemption

Finance and Management Committee 25 April 2024

- See agenda for reasons for exemption