

# South Derbyshire Partnership

## Report to the Board

**Date of meeting: 8 August 2018**

**Agenda Item: 8**

### **Sustainable Community Strategy Action Plan – Quarter 1 – April/June (2018/19)**

#### **1.0 Purpose of Report**

1.1 To inform the Board on the Theme Groups work to date.

#### **2.0 Detail**

2.1 Performance reports for each of the Theme Groups are attached as Appendix 1. These provide a summary of progress against priorities in the Sustainable Community Strategy, note issues that the Partnership could add value to, and highlight any action required of partners such as attendance at or promotion of an event.

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