

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday, 9th June 2011, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Monday, 20th June 2011.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

| <u>Agenda Item No.</u> | <u>OPEN REPORTS</u> | <u>Urgent/ Call-in Exempt</u> |
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| 7. | <u>AGENDA ITEM</u> LDF CORE STRATEGY: PUBLIC ENGAGEMENT ON GROWTH OPTIONS AND TIMETABLE UPDATE. | |
| | <u>DECISION:</u> (1) That the steps taken so far on the Local Development Framework Core Strategy in response to the Localism Bill be noted. (2) That options for the future amount of housing growth up to 2028, and its general location, be prepared for public consultation, to be considered by Full Council on 7th July 2011. (3) That, at Full Council on 7th July 2011, the following be recommended: (i) that consultation be conducted through a further round of neighbourhood 'drop-in' events throughout South Derbyshire, as detailed in an Appendix to the report. (ii) that consultation be conducted on the basis of a joint document published across the whole of the Derby Housing Market Area. (iii) that the indicative revised timetable be endorsed and published on the Council's website, subject to the availability of dates. (iv) that an informal workshop be held for all Elected Members across the Derby Housing Market Area, including Amber Valley, Derby and Derbyshire County Council, during late August or early September 2011. (v) that a report be prepared for a future Meeting of this Committee to consider whether to formally pursue the Community Infrastructure Levy. | |

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| 8. | <u>AGENDA ITEM</u> CONSERVATION AREA CHARACTER STATEMENTS. | |
| | DECISION: (1) That, the extension of the conservation area boundaries at Lullington, Melbourne and Netherseal, as set out in the draft conservation area character statements public consultation material, be approved. (2) That, subject to minor amendments, made as a result of public consultation, the adoption of the conservation area character statements for Aston-on-Trent, Barrow-on-Trent, Bretby, Etwell, Kings Newton, Lullington, Melbourne, Netherseal and Newton Solney, be approved. (3) That the Milton and Repton conservation area boundary reviews and character statements be deferred, pending further consideration of the proposed boundary amendments in response to consultation. (4) That the consultation exercise be repeated in the same format for the next eleven conservation area character statements, with 'drop-in-' sessions at Melbourne and Swadlincote. | |
| 9. | <u>AGENDA ITEM</u> CONSULTATION PAPER ON DRAFT PLANNING POLICY STATEMENT: PLANNING FOR TRAVELLER SITES. | |
| | DECISION: (1) That the contents of the consultation paper be noted. (2) That the move towards a clear and fair policy be welcomed. (3) That the Committee Chairman, in consultation with the Chief Executive be delegated to respond to Communities and Local Government, as per the suggested responses in the report with amendments as agreed in paragraphs 4.9, 4.15, and 4.25. | |
| 10. | <u>AGENDA ITEM</u> CORPORATE PLAN 2009 – 14: PERFORMANCE MANAGEMENT REPORT (1st APRIL 2010 – 31st MARCH 2011). | |
| | DECISION: (1) That the Council's key achievements and performance for the year ending 31st March 2011 be noted. (2) That, where performance has failed to achieve the specified target, the response be noted. | |
| 11. | <u>AGENDA ITEM</u> SERVICE PLANS. | |
| | DECISION: That Service Plans for Community and Planning Services and Housing and Environmental Services be approved as the basis for service delivery over the period to March 2012. | |
| 12. | <u>AGENDA ITEM</u> WORK PROGRAMME. | |
| | DECISION: That the updated work programme be approved. | |

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- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.