



South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: civic.offices@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

Date: 31st October 2001

Dear Councillor,

Development Services Committee

A Meeting of the Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 8th November 2001 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**
Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bambrick, Brooks, Carroll, Pabla, Rose, Shepherd, and Whyman.

Conservative Group
Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 27th September 2001.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. SERVICE PLANS.
8. DERBYSHIRE LEARNING AND SKILLS COUNCIL – OUTLINE STRATEGIC PLAN FOR 2002 TO 2005.
9. DERBY AND SANDIACRE CANAL RESTORATION PROPOSAL.
10. SWADLINCOTE WALKING STRATEGY CONSULTATION.
11. BURTON – LEICESTER NATIONAL CYCLING ROUTE.
12. CLEANSING THE ENVIRONMENT BEST VALUE REVIEW.
13. PUBLIC TOILETS
14. REFUSE COLLECTION ARRANGEMENTS FOR CHRISTMAS 2001 AND NEW YEAR/BANK HOLIDAYS 2002.

EXEMPT REPORTS

15. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive the Exempt Minutes of the Meeting held on 27th September 2001.
17. Members' Questions and Reports.
18. Reports of Overview and Scrutiny Committees.

19. FINANCIAL REGULATIONS 18[c] - WRITE-OFFS.
20. CONTRACT FOR THE SUPPLY OF TEMPORARY STAFF.
21. CLEANSING THE ENVIRONMENT BEST VALUE REVIEW.

