

**F. McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Debra Townsend  
Tel: (01283) 221000 Ext. 5848  
DDI (01283) 595848  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: debra.townsend@south-derbys.gov.uk

Our Ref: DT/KW/CA  
Your Ref:

Date: 5<sup>th</sup> March 2008

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 13<sup>th</sup> March 2008 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**  
Councillor Lemmon (Chairman), Councillor Grant (Vice-Chairman) and Councillors Mrs. Farrington, Harrison, Hewlett, Murray, Mrs. Patten and Roberts.

**Labour Group**  
Councillors Dunn, Mrs. Gillespie, Rhind, Richards and Shepherd.

FOR INFORMATION: All other Members of the Council.

## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meetings held on 10th January and 7th February 2008.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

7. COMMUNITY PARTNERSHIP SCHEME.
8. ASB PROTOCOL 2008-2011.  
Appendix
9. PRIVATE SECTOR HOUSING POLICY 2008.  
Annexe 1
10. UPDATED AND REVISED HOUSING ASSET MANAGEMENT STRATEGY.  
Appendix

### **EXEMPT REPORTS**

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 10th January 2008.
13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
14. Reports of Overview and Scrutiny Committee.