



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
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Our ref: DT/CL
Your ref:

Date: 21st November 2012

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 29th November 2012 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**
Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Ford, Harrison, Mrs. Hood, Murray and Smith.

Labour Group

Councillors Dunn, Mrs. Heath, Mulgrew, Rhind, Shepherd and Stuart.



AGENDA

1. Apologies and to note any substitutes appointed for the Meeting.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
5. Reports of Overview and Scrutiny Committee..

OPEN REPORTS

6. HOMELESSNESS – TEMPORARY ACCOMMODATION COSTS.
7. GREEN DEAL AND HOME ENERGY CONSERVATION ACT (HECA).
8. STAR SURVEY.
9. FIRE SPRINKLERS.
10. STRATEGIC TENANCY STRATEGY.
11. NEATHERSEAL VILLAGE HALL.
12. ALLOCATIONS POLICY AMENDMENTS.
13. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1st JULY 2012 – 30th SEPTEMBER 2012)
14. WORK PROGRAMME.

EXEMPT REPORTS

15. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
17. HOUSING SERVICES - STAFFING RESTRUCTURE. (Paragraphs 1,2 & 4).