

# **South Derbyshire Partnership**

## **Report to the Board**

**Date of meeting: 28<sup>th</sup> JANUARY 2014**

**Agenda Item: 10**

### **Sustainable Community Strategy Action Plan 2013/14**

#### **1.0 Purpose of Report**

1.1 To inform the Board on the Theme Groups work to date.

#### **2.0 Detail**

2.1 As previously reported the performance monitoring for the work of the Theme Groups is now provided as narrative reports which will contain information about what has been achieved; any challenges faced and highlight stories/case studies to demonstrate what we are delivering in each of the theme areas. These are attached as Appendix 1.

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