

HERITAGE GRANTS SUB-COMMITTEE

5th January 2011

**PRESENT:-**

**District Council Representatives**

Conservative Group

Councillor Bale (Vice-Chairman) and Councillor Hewlett.

Labour Group

Councillor Southerd (Chairman) and Councillor Lane.

County Council Representative

Councillor Mrs. Farrington

Swadlincote Chamber of Commerce

Mr. P. Murray

HGS/8. **MINUTES**

The Open Minutes of the Meeting held on 26th May 2010 were taken as read, approved as a true record and signed by the Chairman.

**MATTERS DELEGATED TO SUB-COMMITTEE**

HGS/9. **SWADLINCOTE CONSERVATION AREA PARTNERSHIP SCHEME (PSiCA)**

(a) Sharpe's Pottery Kiln Hovel

**RESOLVED:-**

*That, following the receipt of tender prices, the 50% provisional grant offered to Sharpe's Pottery Heritage and Arts Trust Limited be adjusted from £40,589 to £39,962 towards eligible costs of £79,106.14 for repairs to the kiln hovel based on the tender dated 26th July 2010, subject to the usual conditions and the additional conditions set out in the report.*

(b) No. 49 High Street

**RESOLVED:-**

*That the applicant be offered a 50% supplementary grant of £552 towards eligible costs of £857.75 for the replacement of a downpipe and extension to the shop front fascia based on the account dated 27th October 2010, subject to the usual conditions.*

(c) No. 18 High Street

**RESOLVED:-**

***That permission be granted to proceed with additional works to the walls to the rear of the property, without prejudice to a further application after 1st April 2011, at which time the Council will consider a further grant subject to the availability of funds.***

HGS/10. **HISTORIC BUILDING AND CONSERVATION AREA GRANT APPLICATION**

No. 26 Chambers Row, Blanch Croft, Melbourne

**RESOLVED:-**

***That the applicant be offered a grant of £190 towards eligible costs for work to the front elevation of the property, subject to the usual conditions and the additional condition set out in the report.***

HGS/11. **FINANCIAL SUMMARY**

Following the above decisions, the current financial summary is attached at Annexe 'A' to these Minutes.

T. SOUTHERD

CHAIRMAN

The Meeting terminated at 3.10 p.m.