



**South  
Derbyshire**  
District Council

**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

**Please ask for: Democratic Services**

Phone: (01283) 595722

Typetalk: (0870) 2409598

DX 23912 Swadlincote

E-mail: [democraticservices@south-derbys.gov.uk](mailto:democraticservices@south-derbys.gov.uk)

Our ref:

Your ref:

Date: 10<sup>th</sup> December 2014

Dear Councillor,

**LICENSING AND APPEALS SUB-COMMITTEE: 17<sup>TH</sup> DECEMBER 2014 – 10.30AM.**

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Sub-Committee will meet on **Wednesday 17<sup>th</sup> December 2014** in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **10.30 a.m.**

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

**F.B. McArdle**  
Chief Executive

To: **Conservative Group**

Councillors Harrison and Watson

**Labour Group**

Councillor Heath



# AGENDA

1. Apologies
2. To note any declarations of interest arising from any items on the Agenda.

## EXEMPT REPORTS

The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

3. REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2).
4. DETERMINATION OF APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2)

