



**South
Derbyshire**
District Council

Frank McArdle
Chief Executive

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Our Ref: PDS/KW
Your Ref:

Date: 27th September 2006

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 5th October 2006 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**
Councillor Taylor (Chair), Councillor Dunn (Vice-Chair) and Councillors Carroll, Mrs. Lane, Shepherd, Tilley, Venning and Whyman, M.B.E.

Conservative Group
Councillors Bale, Ford, Mrs. Hall and Mrs. Hood.

Independent Member
Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 24th August 2006.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees -
 - (a) Special Project Achieving Targets 2006/09 – Planning Applications.
 - (b) Special Project – Achieving Targets 2006/09 – Waste Management.

OPEN REPORTS

7. SERVICE PLANS (The Service Plan Annexes for Planning Services and Policy and Economic Regeneration are to follow).
8. GREEN WASTE COLLECTION SCHEME – REVIEW OF WINTER CLOSEDOWN PERIOD.
9. ENVIRONMENTAL SERVICES GUIDE AND STANDARDS.

EXEMPT REPORTS

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive the Exempt Minutes of the Meeting held on 24th August 2006.
12. Members' Questions and Reports.
13. Reports of Overview and Scrutiny Committees.
14. PLANNING SERVICE BUSINESS RE-ENGINEERING AND STAFFING IMPLICATIONS.
15. CONSERVATION AREA APPRAISALS.