



South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

Date: 11th August 2004

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 19th August 2004 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd, Stone and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bladen, Ford and Mrs. Hall.

Independent Member

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 8th July 2004.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees – Car Parking Study.

OPEN REPORTS

7. PROPOSED DIVERSION OF PUBLIC FOOTPATH NO. 1 (PART) WOODVILLE
8. FOOD AND HEALTH & SAFETY ENFORCEMENT – SERVICE PLANS
9. COUNCIL'S VEHICLE FLEET – OPTIONS APPRAISAL FOR A "GREEN" FLEET
The report for this item will follow. The Annex is provided to give background.
10. PROPOSED CHANGES TO THE COUNCIL'S RECYCLING PLANS (2004/05)
11. PROVISION OF GRIT BINS ON THE ADOPTED HIGHWAY

EXEMPT REPORTS

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive the Exempt Minutes of the Meeting held on 8th July 2004.
14. Members' Questions and Reports.
15. Reports of Overview and Scrutiny Committees.
16. RECREATION, SPORT AND OPEN SPACE SURVEY