



# South Derbyshire District Council

Frank McArdle  
Chief Executive

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Our Ref: DEC/SJS  
Your Ref:

Date: 2nd March 2005

Dear Councillor,

### Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 10th March 2005 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Isham, Lauro, Taylor, Whyman, M.B.E. and Wilkins.

**Conservative Group**

Councillors Harrison, Mrs. Hood, Mrs. Renwick and Shaw.

**Independent Member**

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 6th January 2005 and of the Meeting held on 3rd February 2005.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

7. PRESENTATION BY SPORT AND LEISURE MANAGEMENT (SLM)
8. AIR TRAINING CORPS (ATC) BUILDING – EUREKA PARK
9. COMMUNITY PARTNERSHIP SCHEME

### **EXEMPT REPORTS**

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive the Exempt Minutes of the Special Meeting held on 6th January 2005 and of the Meeting held on 3rd February 2005.
12. Members' Questions and Reports.
13. Reports of Overview and Scrutiny Committees.
14. STRATEGY FOR THE PROCUREMENT OF PLAY EQUIPMENT