



South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: civic.offices@south-derbys.gov.uk

Our Ref: PDS/SJS
Your Ref:

Date: 19th September 2001

Dear Councillor,

Development Services Committee

A Meeting of the Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 27th September 2001 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group
Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Bambrick, Brooks, Carroll, Pabla, Rose, Shepherd, and Whyman.

Conservative Group
Councillors Bale, Douglas, Shaw and , Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 16th August 2001.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. Bretby Crematorium Joint Committee.
8. Proposed Diversion of Footpath No.5, Parish of Etwall.
9. Best Value Review – Cleansing the Environment – Report to follow from Deputy Chief Executive.
10. Levels of Service for Refuse Collection.

EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 16th August 2001.
13. Members' Questions and Reports.
14. Reports of Overview and Scrutiny Committees.