

**Please ask for Democratic Services**  
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DX 23912 Swadlincote  
democraticservices@south-derbys.gov.uk

Our Ref: DS  
Your Ref:

21<sup>st</sup> June 2018

Dear Councillor,

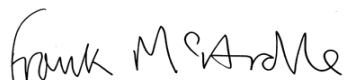
**Licensing and Appeals Sub-Committee**

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The **Licensing and Appeals Sub-Committee** will meet on **Friday, 29 June 2018**, in the **Council Chamber** at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **10:00**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,



F.B. McArdle  
Chief Executive

To:- **Conservative Group**  
Councillors Muller and Watson

**Labour Group**  
Councillor Taylor

## **AGENDA**

### **Open to Public and Press**

- 1** Appointment of Chairman
- 2** Apologies
- 3** To note any declarations of interest arising from any items on the Agenda

### **Exclusion of the Public and Press:**

- 4** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 5** REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE
- 6** REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE