



F. McArdle
Chief Executive

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Our ref: DT/CL
Your ref:

Date: 9th June 2010

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 17th June 2010 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**
Councillor Lemmon (Chairman) and Councillor Hewlett (Vice-Chairman) and
Councillors Mrs. Brown, Grant, Harrison, Mrs. Hood, Murray and Roberts.

Labour Group
Councillor Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 22nd April 2010.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. HOUSING STRATEGY – PROGRESS REPORT 2009 – 2010.
8. SERVICE PLANS 2010/11.
9. UPDATED AND REVISED HOUSING ASSET MANAGEMENT STRATEGY.
10. PERFORMANCE MANAGEMENT REPORT (1ST APRIL 2009 – 31ST MARCH 2010).
11. WORK PROGRAMME.

EXEMPT REPORTS

12. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive the Exempt Minutes of the Meeting held on 22nd April 2010.
14. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
15. SUPPORTED HOUSING SERVICE REVIEW (Paragraph 2).
16. LAND AT ROSLISTON. (Paragraph 3).
17. PREMISES AT NEWHALL. (Paragraph 3).
18. PREMISES AT MIDWAY. (Paragraph 3).
19. FOSTON TRAVELLERS SITE. (Paragraph 2).
20. SEEKING EFFICIENCIES IN THE GROUNDS MAINTENANCE SERVICE THROUGH A TENDER EXERCISE. (Paragraph 1).