



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

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Our ref: DT/CL
Your ref:

Date: 26th January 2011

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 3rd February 2011 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Frank McArdle

Chief Executive

To: **Conservative Group**

Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Mrs. Brown, Grant, Harrison, Mrs. Hood, Murray and Roberts.

Labour Group (5)

Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meetings held on 25th November and 15th December 2010.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. RELOCATION OF MAURICE LEA MEMORIAL PARK BOWLS PAVILLION.
8. HOUSING REVENUE ACCOUNT BUDGET 2011/12.
9. ANTI SOCIAL BEHAVIOUR POLICY.
10. RESULTS OF THE HOUSEMARK BENCHMARKING EXERCISE / INVESTORS IN PEOPLE.
11. FIVE YEAR MAINTENANCE AND IMPROVEMENT PROGRAMMES FOR COUNCIL HOUSING 2010 – 2015.
12. ALLOCATIONS POLICY.
13. COMMUNITY SERVICES BUDGET REVIEW 2011/12
14. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1ST JULY 2010 – 31ST DECEMBER 2010).
15. WORK PROGRAMME.

EXEMPT REPORTS

16. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.



17. To receive the Exempt Minutes of the Meetings held on 25th November and 15th December 2010.
18. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
19. LAND AT NEWHALL. (Paragraph 3).
20. FORMER TENANT ARREARS WRITE OFF. (Paragraphs 1 & 5).
21. SUPPORTED HOUSING SERVICE RESTRUCTURE. (Paragraph 2). (Report to follow).

