

# South Derbyshire (M)

# **District Council**

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: PDS/SJS Your Ref:

Date:

28th May 2004

Dear Councillor,

# **Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Tuesday, 8th June 2004 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To: Labour Group

> Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Isham, Lauro, Taylor, Whyman, M.B.E. and Wilkins

**Conservative Group** 

Councillors Mrs. Hood, Harrison, Martin, Mrs. Renwick and Shaw

FOR INFORMATION: All other Members of the Council.



#### AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 22nd April 2004.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

## **OPEN REPORTS**

- 7. PRESENTATION BY SLM
- 8. BRETBY CREMATORIUM JOINT COMMITTEE AND SCRUTINY PANEL
- 9. 2003/2004 SERVICE PLANS YEAR END MOBNITORING REPORTS
- 10. RURAL HOUSING INITIATIVE
- 11. PROPOSED SITE IMPROVEMENTS AT LULLINGTON CROSSROADS AND WOODYARD LANE CARAVAN SITES
- 12. CRIME AND DISORDER PARTNERSHIP END OF YEAR REPORT
- 13. ALLOCATIONS POLICY
- 14. REPAIR POLICY
- 15. CHARGING FOR DRAINAGE CONNECTIONS
- 16. FINANCIAL REFERENCES FOR CURRENT AND FORMER TENANTS

## EXEMPT REPORTS

17. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 18. To receive the Exempt Minutes of the Meeting held on 22nd April 2004.
- 19. Members' Questions and Reports.
- 20. Reports of Overview and Scrutiny Committees.

21. EXPRESSIONS OF INTEREST RECEIVED FOR FORMER SHELTER HOUSING UNITS AT BASS'S CRESCENT, CASTLE GRESLEY AND SMALL THORN PLACE, WOODVILLE

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