



**South  
Derbyshire**  
District Council

**Chief Executive**

Civic Offices, Civic Way,  
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Our ref: DT/CL

Your ref:

Date: 13<sup>th</sup> May 2013

Dear Councillor,

**LICENSING AND APPEALS SUB-COMMITTEE 22<sup>ND</sup> MAY 2013**

Further to recent correspondence, please find enclosed agenda and supporting information for the Licensing and Appeals Hearings.

The Sub-Committee will meet on Wednesday 22<sup>nd</sup> May 2013 in the Chamber at the Civic Offices, Civic Way, Swadlincote. Hearings will commence at 10.00 a.m., and will be clerked by Ardip Kaur, Chief Legal Officer. I should be obliged if you could attend a pre-meeting at 9.30 a.m. in the Chairman's Suite, in order to discuss the Hearing procedure.

If you require any further information, please contact Debra Townsend on the number shown above.

Yours faithfully,

**F.B. McArdle**  
Chief Executive

To: **Conservative Group**  
Councillors Stanton and Harrison.

**Labour Group**  
Councillor Dunn.



# AGENDA

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.

## EXEMPT REPORTS

3. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

4. REVIEW OF AN EXISTING PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2) (ANNEXE 'A').
5. REVIEW OF AN EXISTING PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2) (ANNEXE 'B').
6. APPLICATION FOR A PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2) (ANNEXE 'C').

