

## RECORD OF OPEN DECISIONS

### HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee held on 24<sup>th</sup> August 2017, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 1<sup>st</sup> September 2017.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive<sup>1</sup>.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> CORPORATE PLAN 2016-21: PERFORMANCE REPORT (1 APRIL – 30 JUNE 2017)	
	<b><u>DECISION:</u></b> Members noted progress against the performance targets.	
8.	<b><u>AGENDA ITEM</u></b> HOUSING POLICY POST ELECTION	
	<b><u>DECISION:</u></b> The issues identified and actions to tackle these were noted by Members. Members approved to delegate authority to the Chairman of this Committee and Strategic Director of Housing Services to send a letter to the local Member of Parliament expressing concerns regarding the full roll-out of Universal Credit. The letter should ask for support for a delay in the introduction of Universal Credit and to make reference to concerns regarding the time period for claims.	
9.	<b><u>AGENDA ITEM</u></b> COMMITTEE WORK PROGRAMME	
	<b><u>DECISION:</u></b> Members considered and approved the updated Committee Work Programme.	

DATED: Friday 25<sup>th</sup> August 2017  
Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.