



**South
Derbyshire
District Council**

Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

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Our ref: PJW/KW

Your ref:

Date: 17th March 2010

Dear Councillor,

Heritage Grants Sub-Committee

A Meeting of the Heritage Grants Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Friday, 26th March 2010 at 3.00 p.m.**

I enclose herewith a copy of the agenda for the above Meeting. Please note that five site visits will be required prior to the Meeting, itinerary as follows:-

Leave Civic Offices	1:35 p.m.
No. 12 Coppice Side, Swadlincote	1:45 p.m.
Baptist Chapel, Hill Street, Swadlincote	1:55 p.m.
No. 21 Church Street, Swadlincote	2:05 p.m.
No. 79 High Street, Swadlincote	2:15 p.m.
No. 49 High Street, Swadlincote	2:30 p.m.

I hope it will be convenient for you to attend.

Yours faithfully,

Chief Executive

To:- **District Council Representatives**
Conservative Group
 Councillors Bale (Vice-Chairman) and Hewlett.
Labour Group
 Councillors Southerd (Chairman) and Lane.

County Council Representatives
 Councillors Farrington and Jones.

Sharpe's Pottery Heritage and Arts Trust)
 Mr. J. Oake)
Swadlincote Chamber of Commerce)
 Mr. I Philiskirk.)
English Heritage)
 Mr. M. Payne.)

Relating to Swadlincote
PSICA matters only



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 30th September 2009 (copy herewith).
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

OPEN REPORTS

5. Swadlincote Conservation Area Partnership Grant Applications
 - (a) Baptist Chapel, Hill Street
 - (b) No. 21 Church Street
 - (c) No. 79 High Street
 - (d) No. 49 High Street
 - (e) No. 12 Coppice Side

EXEMPT REPORTS

6. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

7. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.