
REPORT TO:	ANNUAL COUNCIL	AGENDA ITEM: 19
DATE OF MEETING:	21 ST MAY 2015	CATEGORY: DELEGATED
REPORT FROM:	CHIEF EXECUTIVE	OPEN PARAGRAPH NO: N/A
MEMBERS' CONTACT POINT:	ARDIP KAUR Ardip.Kaur@south-derbys.gov.uk EXT.5715	DOC:
SUBJECT:	CYCLE OF MEETINGS 2015/16	REF:
WARD(S) AFFECTED:	ALL	

1.0 Recommendations

1.1 That the cycle of Meetings for 2015/16 be approved.

2.0 Purpose of Report/Detail

2.1 To consider the cycle of Meetings for 2015/16 attached at Appendix A.

3.0 Financial Implications

3.1 None.

4.0 Corporate Implications

4.1 None.

5.0 Community Implications

5.1 None.

6.0 Background Papers

6.1 None.