RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 4th March 2010, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Friday 12th March 2010.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

Agenda Item No.	OPEN REPORTS	Urgent/ Call-in Exempt
7.	**AGENDA ITEM** TOURISM UPDATE.	
	DECISION: (1) That work undertaken to ensure sustained growth of the National Forest as a major new visitors destination and brand be noted. (2) That recent changes to the structure of the National Forest partnership be noted. (3) That the terms of the current Service Level Agreement with the Visit Peak District & Derbyshire Destination Management Partnership be agreed.	
8.	**AGENDA ITEM** DESIGN GUIDANCE FOR ASKEW GROVE / THE CRESCENT, REPTON.	
	DECISION: That the design guidance as set out in an Appendix to the report be approved, as the basis for discussion with potential applicants seeking to redevelop properties in Askew Grove and The Crescent, Repton.	
9.	**AGENDA ITEM** WORK PROGRAMME.	
	DECISION: That the updated work programme be approved.	
10.	**AGENDA ITEM** HERITAGE GRANTS SUB-COMMITTEE.	
	DECISION: That the Open Minutes of the Heritage Grants Sub-Committee Meeting held on 30th September 2009 be received.	

DATED: 5th March 2010
Chief Executive

1   Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
2   NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
3   Insert both the agenda item number and its heading.