



# South Derbyshire District Council

**Frank McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Julie Bellm  
Tel: (01283) 221000 Ext. 5848  
DDI (01283) 595848  
Fax (01283) 595854  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: julie.bellm@south-derbys.gov.uk

Our Ref: JB/KW  
Your Ref:

Date: 4th May 2005

Dear Councillor,

### Overview Committee

A Meeting of the Overview Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Monday, 16th May 2005 at 4.00 p.m.** You are requested to attend.

Yours faithfully,

*FB McArdle*

Chief Executive

To:- **Labour Group**  
Councillors Harrington (Chair) and Councillors Bambrick and Murphy.

**Conservative Group**  
Councillors Hood (Vice-Chair) and Councillors Bale and Mrs. Littlejohn.

FOR INFORMATION: All other Members of the Council.



## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 4th April 2005.
3. To note any declarations of interest arising from any items on the Agenda.
4. Members' Questions and Reports.

### OPEN REPORTS

5. Best Value Review of Housing. (To be tabled at the Meeting)
6. Annual Report. (To be tabled at the Meeting)
7. Reports to Policy Committees.
8. Work Programme.

### EXEMPT REPORTS

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. Members' Questions and Reports.