

**Please ask for Democratic Services**  
Phone (01283) 595722 / 595848  
Typetalk 18001  
DX 23912 Swadlincote  
democraticservices@south-derbys.gov.uk

Our Ref: DS  
Your Ref:

Date: 7 November 2018

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 15 November 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Billings, Mrs Brown, Mrs Coe, Mrs Patten, Pegg and Watson

**Labour Group**

Councillors Chahal, Dunn, Taylor and Tilley

**Independent / Non Grouped Member**

Councillor Coe

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meeting:  
  
Environmental and Development Services Committee 27th September 2018 Open Minutes **4 - 7**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2016- 21 PERFORMANCE REPORT **8 - 21**
- 8** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **22 - 23**
- 9** GYPSY AND TRAVELLER SITE ALLOCATIONS DEVELOPMENT PLAN DOCUMENT **24 - 27**
- 10** SWADLINCOTE TOWN CENTRE VISION – PROGRESS REVIEW **28 - 49**
- 11** GRIT BIN PROVISION POLICY **50 - 63**

**Exclusion of the Public and Press:**

13 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14 To receive the Exempt Minutes of the following Meeting:

Environmental and Development Services Committee 27th

70 - 70

September 2018 Exempt Minutes

15 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.