



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services
Phone: (01283) 595848 / 595722
Minicom: (01283) 595849
DX 23912 Swadlincote
E-mail: democratic.services@south-derbys.gov.uk

Our ref:
Your ref:

Date: 12th November 2014

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 20th November at 6.00 p.m.** You are requested to attend.

Yours sincerely

F. McArdle
Chief Executive

To:

Conservative Group

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Frost, Mulgrew, Stuart, Taylor and Tilley.



A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 2nd October 2014
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. HEALTH & SAFETY ADVICE SERVICE
8. LOCAL DEVELOPMENT SCHEME
9. TICKNALL CONSERVATION AREA – CHARACTER STATEMENT
10. CONSULTATION ON PLANNING & TRAVELLERS
11. CORPORATE PLAN – PERFORMANCE MANAGEMENT
12. COMMITTEE WORK PROGRAMME

EXEMPT REPORTS

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
14. To receive the Exempt Minutes of the Meeting held on 2nd October 2014

