



# South Derbyshire District Council

File

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Deb Townsend  
Tel: (01283) 221000 Ext. 5848  
DDI (01283) 595848  
Fax (01283) 595854  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: debra.townsend@south-derbys.gov.uk

Our Ref: DT/KW  
Your Ref:

Date: 13<sup>th</sup> April 2006

Dear Councillor,

### Development Control Committee

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Tuesday, 25<sup>th</sup> April 2006 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Southerd (Chair), Councillor Shepherd (Vice-Chair) and Councillors Bambrick, Dunn, Richards, Southern and Whyman, M.B.E.

**Conservative Group**

Councillors Atkin, Bale, Bladen, Ford and Lemmon.

**Independent Member**

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



INVESTOR IN PEOPLE

## **AGENDA**

1. Apologies.
2. To receive the Open and Exempt Minutes of the Meeting held on 7<sup>th</sup> March 2006 and the Open Minutes of the Meeting held on 6<sup>th</sup> April 2006.
3. To note any declarations of interest arising from any items on the Agenda.
4. Members' Questions and Reports.

### **OPEN REPORTS**

5. SITE VISITS
6. DEVELOPMENT CONTROL STATISTICS FOR THE THIRD QUARTER OF 2005/2006 (October to December 2005).
7. TREE PRESERVATION ORDER NO. 254 -- LAND AT DARKLANDS ROAD, SWADLINCOTE.
8. REPORT OF THE HEAD OF PLANNING SERVICES (copy herewith).

### **EXEMPT REPORTS**

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive the Exempt Minutes of the Meeting held on 6<sup>th</sup> April 2006.
11. Members' Questions and Reports.