



**South
Derbyshire**
District Council

Paperless Test Committee

Date: **Wednesday, 09 January 2013**
Time: **18:00**
Venue: **Council Chamber**
Address: **Civic Offices**
Civic Way
Swadlincote
Derbyshire
DE11 0AH

F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

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Our ref: DT/CL
Your ref:

Date: 4th January 2013

Dear Councillor,

PAPERLESS TEST COMMITTEE

A Meeting of the Paperless Test Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Wednesday, 9th January 2013 at 6.00 p.m.** You are requested to attend.

A buffet will be available before the Meeting in the Members Lounge adjoining the Council Chamber.

Yours faithfully,

F. McArdle
Chief Executive

To: **Conservative Group**
Councillors Mrs. Patten, Watson, Mrs. Watson and Wheeler.

Labour Group
Councillors Frost and Richards.

AGENDA

Open to Public and Press

1. Apologies and to note any substitutes appointed for the Meeting.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.

4a Any other business

Discussion of any other business not on the agenda.

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|----------|--|----------------|
| 5 | <u>Item 5. Crazy Golf finance</u> | 3 - 4 |
| | Details | |
| 6 | <u>Item 6. TC Performance Report Sept12 201213 v2</u> | 5 - 18 |
| | Details | |
| 7 | <u>Item 7. Council Tax Scheme</u> | 19 - 52 |
| | Details | |

Exclusion of the Public and Press:

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.