



South Derbyshire District Council

File

Frank McArdle
Chief Executive

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Our Ref: PDS/KW
Your Ref:

Date: 6th November 2002

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 14th November 2002 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Brooks, Carroll, Pabla, Shepherd, Sherratt and Whyman.

Conservative Group

Councillors Bale, Douglas, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 3rd October 2002.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. SERVICE PLANS 2002/03 – MONITORING REPORT
 - (a) Planning Services
 - (b) Economic Development
 - (c) Technical Services (To follow)
 - (d) Environmental Health
8. SERVICE PLANS 2003/04
 - (a) Planning Services
 - (b) Economic Development
 - (c) Technical Services (To follow)
 - (d) Environmental Health
9. UPDATE ON THE STRATEGY FOR DEALING WITH DOG FOULING WITHIN SOUTH DERBYSHIRE
10. BEST VALUE REVIEW OF DEVELOPMENT CONTROL – IMPLEMENTATION PLAN PROGRESS

EXEMPT REPORTS

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 3rd October 2002
13. Members' Questions and Reports.
14. Reports of Overview and Scrutiny Committees.