

## RECORD OF OPEN DECISIONS

### ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday, 28<sup>th</sup> February 2019, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday, 8<sup>th</sup> March 2019.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> <b>CORPORATE PLAN 2016-21: PERFORMANCE REPORT ( 1 OCTOBER – 31 DEC 2018)</b>	
	<b>DECISION:</b> <b>1.1 <i>The Committee considered the progress against performance targets set out in the Corporate Plan.</i></b> <b>1.2 <i>The Committee reviewed the Risk Register and Action Plan for the Committee’s services.</i></b>	
8.	<b><u>AGENDA ITEM</u></b> <b>AVIATION 2050 – THE FUTURE OF UK AVIATION – A CONSULTATION</b>	
	<b>DECISION:</b> <b>1.1 <i>The Committee approved the comments prepared by the cross-party Member Working Panel, included at Annexe A of the report, be submitted as this Council’s response to the Department for Transport (DfT) consultation “Aviation 2050 – The Future of UK Aviation,” with the addition of the line ‘For this reason the Council objects to the exclusion of airports with such a noise cap in place from the proposed general requirement for major airports to produce a noise reduction plan (see point 4(iv))’ to paragraph 1.</i></b>	
9.	<b><u>AGENDA ITEM</u></b> <b>SOUTH DERBYSHIRE INFRASTRUCTURE DELIVERY PLAN 2019</b>	
	<b>DECISION:</b> <b>1.1 <i>The Committee noted the content of the South Derbyshire Infrastructure Delivery Plan at Annexe A.</i></b>	

10.	<b><u>AGENDA ITEM</u></b> <b>PLANNING SERVICES REVIEW UPDATE</b>	
	<b>DECISION:</b> <i>1.1 The Committee endorsed the progress of the Review.</i>	
11.	<b><u>AGENDA ITEM</u></b> <b>OUR WASTE, OUR RESOURCES: A STRATEGY FOR ENGLAND</b>	
	<b>DECISION:</b> <i>1.1 The Committee noted and welcomed the Government's headline commitments aimed at reducing waste and its impact on the environment and promoting resource efficiency, including the elimination of avoidable waste of all kinds by 2050.</i> <i>1.2 The Committee endorsed officers continuing to work collaboratively with other Waste Collection Authorities in Derbyshire and the County Council as Waste Disposal Authority to formulate local responses to future Government consultations for future Committee sign-off and to fully consider the implications of the Strategy to inform the development of future waste services in South Derbyshire.</i>	
12.	<b><u>AGENDA ITEM</u></b> <b>COMMITTEE WORK PROGRAMME</b>	
	<b>DECISION:</b> <i>1.1 The Committee considered and approved the updated work programme.</i>	

DATED: Friday, 1<sup>st</sup> March 2019  
Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.