

# ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

29<sup>th</sup> September 2016

## **PRESENT:-**

### **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Ford, Mrs Hall, Mrs Patten, Mrs Plenderleith (substituting for Councillor Roberts), Stanton and Wheeler (substituting for Councillor Coe)

### **Labour Group**

Councillors Chahal, Shepherd, Taylor and Tilley

### **In attendance**

Councillor Atkin (Conservative Group)

## EDS/29 **APOLOGIES**

Apologies for absence from the meeting was received from Councillors Coe and Roberts (Conservative Group)

## EDS/30 **MINUTES**

The Open Minutes of the Meetings held on 18<sup>th</sup> August 2016 were noted, approved as a true record and signed by the Chairman.

## EDS/31 **DECLARATIONS OF INTEREST**

The Committee was informed that no declarations of interest had been received.

## EDS/32 **QUESTIONS FROM MEMBERS OF THE PUBLIC UNDER COUNCIL PROCEDURE RULE NO 10**

The Committee was informed that no questions from Members of the Public had been received.

## EDS/33 **QUESTIONS BY MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

The Committee was informed that no questions from Members of the Council had been received.

**EDS/34 REPORTS OF THE OVERVIEW & SCRUTINY COMMITTEE**

The Committee was informed that there were no Overview & Scrutiny Committee reports for it to consider.

**MATTERS DELEGATED TO COMMITTEE****EDS/35 ADOPTION OF MODEL CONDITIONS AND GUIDANCE FOR DOG BOARDING ESTABLISHMENTS UNDER THE ANIMAL BOARDING ACT 1963****RESOLVED:**

*Members approved the conditions and guidance contained in Appendix 1 to the report relating to dog boarding establishments, to come into effect upon adoption by Council.*

**EDS/36 KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT****RESOLVED:**

*Members noted the performance of the Licensing Department in relation to the Key Performance Indicators.*

**EDS/37 SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT STRATEGY 2016-2021**

The Economic Development Manager presented the report to Committee.

Councillor Ford commended the report, but queried the impact of the Burton Technical College's non-opening. The Economic Development Manager confirmed that this was an unfortunate development, given the growing demand for engineering courses, being met locally in Derby and Uttoxeter.

Councillor Taylor stated that whilst economic development has a good record, he had concerns regarding its sustainability, given the supply of sites for industrial / employment use, rather than residential. The Planning Services Manager confirmed that although such sites could be targeted for residential development, Planning tried to protect a number of such sites for industrial / employment use.

Councillor Mrs Brown queried Assisted Area Awards. The Economic Development Manager clarified that these were recommended by national government and backed by the European Union, allowing for a higher level of assistance where grants were made. Award status had been made to three areas within the District, but that to date no applications had been made for assistance.

Councillor Stanton requested an update on the broadband project. The Economic Development Manager confirmed that the project was still rolling out across the county, with more funding being applied for, but acknowledged that it was still difficult for isolated businesses in rural areas.

Councillor Tilley referred to the Young Enterprise Challenge, enquiring if, as many Derbyshire schools participate in the Staffordshire Challenge, they could also participate within Derbyshire. The Economic Development Manager stated that this was not an issue, adding that the scheme had been successfully piloted with the William Allitt School.

**RESOLVED:**

***Members approved the new South Derbyshire Economic Development Strategy 2016-2021.***

EDS/38 **RIVER MEASE DEVELOPER CONTRIBUTION SCHEME 2**

The Planning Policy Manager presented the report to Committee.

Councillor Atkin queried the sums of monies expected against those sums collected and where the monies were spent. The Planning Policy Manager confirmed that monies were due once development commenced and were spent on primarily short-term mitigation projects (longer term measures falling to Severn Trent). The Planning Services Manager added that the sums contributed to a group fund, targeted at sites along the River Mease, not necessarily within South Derbyshire, but on mitigation measures that benefited South Derbyshire development. Councillor Mrs Brown queried the phosphate levels quoted in the report. The Planning Services Manager referred to information supplied by Natural England and the Environment Agency, responsible for this matter.

**RESOLVED:**

- 1) Members considered the content and scope of the River Mease Developer Contribution Scheme 2 (DCS2) and the representations received through the consultation on the Draft DCS2.***
- 2) Members agreed that the River Mease Programme Board be informed that the Authority continues to endorse the principle of levying a charge at the rates set out in the DCS2 for new development which reflect the costs of mitigation to offset the impacts of new development consistent with Policy SD3 Aiv) (Sustainable Water Supply, Drainage and Sewerage Infrastructure) of the Adopted Local Plan Part 1.***
- 3) Members approved the publication of the charging schedule on the Council's website following adoption of the Scheme.***

EDS/39 **PLANNING POSITION STATEMENT**

**RESOLVED:**

***Members endorsed the content of the Planning Position Statement at Appendix 1 to the report and agreed to its publication on the Council's website.***

EDS/40 **DRAFT LOCAL PLAN PART 2 CONSULTATION RESPONSES**

The Planning Policy Manager presented the report to Committee.

The Chairman commended the contents of the report, finding it useful information that could be relayed at Parish Council Meetings.

Councillor Mrs Brown queried how influential responses were in making revisions to the proposals. The Planning Policy Manager confirmed that all comments were considered, some taken forward, with reasons given as to why others were not, all available on the website in summarised form.

**RESOLVED:**

***Members noted the content of the report.***

EDS/41 **LOCAL PLAN PART 2 – REGULATION 19 CONSULTATION**

The Planning Policy Manager presented the report to Committee, highlighting two amendments to the report – to remove item 1 at 3.5 and to also add, for the Hilton site, up to 43 dwellings, not 40.

Councillor Mrs Plenderleith queried the position in relation to green spaces. The Planning Policy Manager confirmed that further correspondence was due to be issued, outlining the revised timetable.

The Chairman confirmed that the aim was to submit the Local Plan Part Two to Council in January, for referral on to the Planning Inspectorate.

**RESOLVED:**

***Members approved the Pre-Submission Local Plan Part 2 at Appendix 1 to the report, for the purposes of a six week public consultation period from 14<sup>th</sup> October to 25<sup>th</sup> November 2016.***

EDS/42 **WORK PROGRAMME 2016/17**

**RESOLVED:**

***That the Committee considered and approved the updated work programme for 2016/17.***

EDS/43 **LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

**RESOLVED:-**

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the***

*remainder of the Meeting as it would be likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.*

### **MINUTES**

*The Exempt Minutes of the Meeting held on the on 18<sup>th</sup> August 2016 were received.*

### **EXEMPT QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

*The Committee were informed that no exempt questions from Members of the Council had been received.*

### **SOUTH DERBYSHIRE BUILDING CONTROL SERVICE**

*Members approved the recommendations contained in the report.*

The meeting terminated at 7.05pm.

COUNCILLOR P WATSON

CHAIRMAN