



# South Derbyshire District Council

Frank McArdle  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
Tel: (01283) 221000 Ext. 5722  
DDI (01283) 595722  
Fax (01283) 595802  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: @south-derbys.gov.uk

Our Ref: PDS/KW  
Your Ref:

Date: 3rd April 2002

Dear Councillor,

### Community Services Committee

A Meeting of the Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 11th April 2002 at 6.00 p.m. You are requested to attend.

Yours faithfully,

~~Chief Executive~~

To:- Labour Group

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Dunn, Ford, Mrs. Mead, Mrs. Rose, Stone, Taylor and Whyman.

Conservative Group

Councillors Douglas, Hood and Lemmon.

FOR INFORMATION: All other Members of the Council.

## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 21st February 2002.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.  
SWADLINCOTE WOODLANDS FOREST PARK EXIT STRATEGY – FINAL REPORT (To follow)

### OPEN REPORTS

7. PRESENTATION BY SOUTH DERBYSHIRE CVS – “BASIC SKILLS AWARENESS”
8. VIDEO – DERBYSHIRE YOUTH GAMES AND DERBYSHIRE ADVENTURE YOUTH GAMES
9. BRETBY CREMATORIUM JOINT COMMITTEE SCRUTINY PANEL
10. FOOTPATH FROM PATRICK CLOSE TO MAIN STREET, LINTON
11. PROPOSED RAIL CROSSING, IVY CLOSE, WILLINGTON
12. PRIORITISATION SYSTEM FOR APPLICANTS ON THE RENOVATION GRANT WAITING LIST
13. RELAXATION OF FEES FOR NON-COMMERCIAL EVENTS FOR QUEENS GOLDEN JUBILEE EVENTS
14. GENERAL ENFORCEMENT POLICY FOR ENVIRONMENTAL HEALTH DIVISION
15. HOUSING STRATEGY – MEASURING HOUSING NEEDS
16. TENANT INVOLVEMENT IN RECRUITMENT AND SELECTION
17. CRIME AND DISORDER STRATEGY UPDATE
18. CRIME AND DISORDER PROJECTS
19. PARTICIPATION SURVEY

20. NEW RECREATION FACILITIES, COTON PARK, LINTON
21. TRAVELLER ENCROACHMENT – GRESLEY COMMON
22. ASIAN OVER 60s CLUB
23. HOUSING BEST VALUE REVIEW KEY ISSUES AND ACTION PLAN – Report to follow from Head of Community Services

#### EXEMPT REPORTS

24. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

25. To receive the Exempt Minutes of the Meeting held on 21st February 2002
26. Members' Questions and Reports.
27. Reports of Overview and Scrutiny Committees.
28. PROVISION OF NEW FACILITIES – ETWALL LEISURE CENTRE
29. 14-16 WELLWOOD ROAD, NEWHALL
30. HOUSING SERVICES – FEEDBACK FROM REVIEWS AND DIAGNOSTIC WORK