



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

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Our ref: DT/CL
Your ref:

Date: 26th September 2012

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 4th October 2012 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

F. McArdle
Chief Executive

To: **Conservative Group**
Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.



AGENDA

1. Apologies and to note any substitutes appointed for the Meeting.
2. To receive the Open Minutes of the Meeting held on 23rd August 2012.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. TOURISM UPDATE.
8. DRAFT AVIATION POLICY FRAMEWORK CONSULATION.
9. CONSULTATION ON EAST STAFFORDSHIRE BOROUGH COUNCIL'S LOCAL DEVELOPMENT FRAMEWORK.
10. AIR QUALITY REVIEW AND ASSESSMENT.
11. REVISION OF THE SOUTH DERBYSHIRE DOG CONTROL ORDER.
12. WORK PROGRAMME.

EXEMPT REPORTS

13. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
15. MEMORANDUM OF UNDERSTANDING BETWEEN SALVATION ARMY TRADING COMPANY LIMITED & SOUTH DERBYSHIRE DISTRICT COUNCIL. (Paragraph 1).