



Dr J Ives
Chief Executive
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Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Date: 02 February 2024

Dear Councillor,

Licensing and Appeals Sub-Committee

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

A Meeting of the **Licensing and Appeals Sub-Committee** will be held at **Training Room**, Civic Way, Swadlincote on **Monday, 12 February 2024** at **10:00**. You are requested to attend.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'J Ives'.

Chief Executive

To: **Labour Group**
Councillor S Bambrick
Councillor A Tilley

Liberal Democrats
Councillor G Andrew



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AGENDA

Open to Public and Press

- 1** Appointment of Chair
- 2** Apologies
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** HEARING FOR THE CONSIDERATION OF AN OBJECTION NOTICE TO A TEMPORARY EVENT NOTICE **3 - 51**

Exclusion of the Public and Press:

- 5** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.