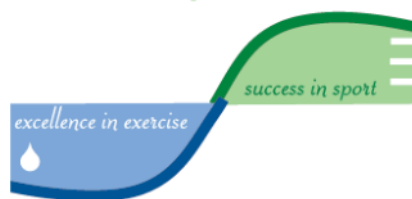


## **Etwall Leisure Centre**

fitness sport leisure



## **Joint Management Committee**

Secretary to the Committee

**Frank McArdle**

Chief Executive,

Site,

South Derbyshire District Council,

6HZ

Civic Offices, Civic Way, Swadlincote,

Derbyshire. DE11 0AH

robert.redfern@activenation.org.uk

Phone 01283 595702.

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E-mail: frank.mcardle@southderbyshire.gov.uk

Business Manager

**Robert Redfern**

Etwall Leisure Centre, John Port School

Hilton Road, Etwall, Derbyshire. DE65

Phone 01283 735404

E-mail:

Our Ref: DS

Date: 12 September 2022

Dear Councillor,

### **Etwall Leisure Centre Joint Management Committee**

A Meeting of the **Etwall Leisure Centre Joint Management Committee** will be held at **John Port Spencer Academy**, Main Street, Etwall, Derbyshire on **Wednesday, 21 September 2022** at **17:00**. You are requested to attend.

Yours faithfully,

Secretary to the Joint Management Committee

To: **Representatives of South Derbyshire District Council**  
**Labour Group**  
Councillor Shepherd

**Conservative Group**  
Councillor Muller (Vice-Chair)

**Independent Group**  
Councillor MacPherson

**Representatives of the Governors of John Port Spencer Academy**

**AGENDA**

**Open to Public and Press**

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To receive the Open Minutes of the following Meetings:  
  
6 April 2022 **3 - 4**  
  
6 July 2022 **5 - 8**
- 3 To note any declarations of interest arising from any items on the Agenda
- 4 **ACTIVE NATION PERFORMANCE REPORT** **9 - 19**

**Exclusion of the Public and Press:**

- 5 The Chairman may therefore move:-  
  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.