

**ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE**

**27<sup>th</sup> September 2018**

EDS/56 **MINUTES**

The Exempt Minutes of the Meeting held on 16<sup>th</sup> August 2018 were approved as a true record and signed by the Chairman.

EDS/57 **EXEMPT QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER COUNCIL PROCEDURE RULE NO 11**

The Committee was informed that no exempt questions from Members of the Council had been received.

The meeting terminated at 6.50pm.

COUNCILLOR A MACPHERSON

CHAIRMAN