



# South Derbyshire District Council

Frank McArdle  
Chief Executive

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Our Ref: HP/KW  
Your Ref:

Date: 7th February 2003

Dear Councillor,

### Community Scrutiny Committee

A Meeting of the Community Scrutiny Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Monday, 17th February 2003 at 4.30 p.m. You are requested to attend.

Please note that Members of TACT have been invited to attend this Meeting.

Yours faithfully,

Chief Executive

To:- **Labour Group**  
Councillor Harrington (Chair), Councillor Bambrick (Vice-Chair) and Councillors Evens, and Rose.

**Conservative Group**  
Councillors Harrison and Mrs. Robbins.

**Independent Member**  
Councillor Sherratt.

FOR INFORMATION: All other Members of the Council.

File

## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 25th November 2002 and of the Meeting held on 2nd December 2002 (copies attached).
3. To note any declarations of interest arising from any items on the Agenda.
4. Members' Questions and Reports.

### OPEN REPORTS

5. Sheltered Housing BVR - Action Plan - (Report to follow)
6. Housing Services Best Value Review - Part 1 (Strategic Housing) - (Report to follow)
7. Housing Services Best Value Review - Part 2 (Landlord/Tenant) - (Report to follow)
8. Housing Services Change and Improvement Programme - (Report to follow)
9. Housing Services - Partnerships with Social Services - (Report to follow)
10. Equal Opportunities - (Report to follow)
11. Disability Discrimination Act
12. Health (Coronary Heart Disease) Consultation with Managers and confirmation of response from Derbyshire County Council - (Report to follow)
13. Work Programme - update

### EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. Members' Questions and Reports.