



Ardip Sandhu
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Date: 21 January 2026

Dear Councillor

Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 29 January 2026** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

Monitoring Officer
Executive Director – Law and People

To:- **Labour Group**

Councillor A Archer (Chair) and Councillor A Tilley (Vice-Chair)
Councillors S Bambrick, J Carroll, M Gee, S Harrison, A Haynes, I Hudson, A Jones,
L Mulgrew, M Mulgrew, R Pearson, D Pegg, V Redfern, G Rhind, D Shepherd, L Singh,
K Storey, B Stuart, S Taylor and N Tilley.

Conservative Group

Councillors N Atkin, D Corbin, M Ford, M Gotheridge K Haines, A Kirke, J Lowe,
S Meghani, D Muller, J Patten and P Watson.

Liberal Democrats

Councillors G Andrew and J Davies.

Independent Group

Councillor A Wheelton.
Councillor G Wood

AGENDA

Open to Public and Press

- 1** Apologies.

- 2** To report the election of Councillor Wood at the Seales By-Election held on 06 November 2025

- 3** To confirm the Open Minutes of the following Council Meetings;

04 November 2025 **5 - 8**

30 October 2025 **9 - 16**

- 4** To note any declarations of interest arising from any items on the Agenda

- 5** To receive any announcements from the Chair, Leader and Head of Paid Service.

- 6** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.

- 7** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

- 8** APPOINTMENT OF INDEPENDENT MEMBERS OF THE AUDIT AND GOVERNANCE COMMITTEE **17 - 19**

- 9** POLITICAL PROPORTIONALITY **20 - 22**

- 10** To receive and consider the Open Minutes of the following Committee and Area Forum meetings:

Environmental and Development Services - 06 November 2025 **23 - 31**

Development Management - 11 November 2025 **32 - 36**

Housing and Community Services - 13 November 2025	37 - 40
Environmental and Development Services -18 November 2025	41 - 43
Overview and Scrutiny - 19 November 2025	44 - 52
Finance and Management - 20 November 2025	53 - 59
Etwall - 30 September 2025	60 - 66
Repton - 09 October 2025	67 - 73
Swadlincote - 15 October 2025	74 - 80
Newhall - 21 October 2025	81 - 86
Melbourne - 25 October 2025	87 - 93
Linton - 18 November 2025	94 - 100

- 11** To review the compositions of Committees, Sub-Committees and Working Panels.
- 12** To review the compositions of Substitute Panels.
- 13** To review representation on Outside Bodies.
- 14** To review Member Champions.

15 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16 To confirm the Exempt Minutes of the Council meeting held on 30 October 2025

17 To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.

18 To receive and consider the Exempt Minutes of the following Committee meetings:

Environmental and Development Services - 06 November 2025

Housing and Community Services - 13 November 2025

Finance and Management - 20 November 2025

Licensing and Appeals Hearing - 03 December 2025