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<b>REPORT TO:</b>	<b>AUDIT AND GOVERNANCE COMMITTEE</b>	<b>AGENDA ITEM: 12</b>
<b>DATE OF MEETING:</b>	<b>03 DECEMBER 2025</b>	<b>CATEGORY: DELEGATED</b>
<b>REPORT FROM:</b>	<b>EXECUTIVE DIRECTOR – RESOURCES AND TRANSFORMATION EXECUTIVE DIRECTOR – LAW AND PEOPLE</b>	<b>OPEN</b>
<b>MEMBERS’ CONTACT POINT:</b>	<b>DEMOCRATIC SERVICES 01283 595889/5722 <a href="mailto:democraticservices@southderbyshire.gov.uk">democraticservices@southderbyshire.gov.uk</a></b>	<b>DOC:</b>
<b>SUBJECT:</b>	<b>COMMITTEE WORK PROGRAMME</b>	<b>REF:</b>
<b>WARD(S) AFFECTED:</b>	<b>ALL</b>	<b>TERMS OF REFERENCE: G</b>

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## **1.0 Recommendations**

1.1 That the Committee notes the Audit and Governance Committee Work Programme attached at Annexe A.

## **2.0 Purpose of Report**

2.1 For the Committee to note its Work Programme.

## **3.0 Detail**

3.1 Committee will be presented with a Work Programme at each meeting for noting. No further reports will be added to the Work Programme, however, reports will still be presented to Committee that are not on the Work Programme for consideration.

## **4.0 Financial Implications**

4.1 None arising directly from this report.

## **5.0 Corporate Implications**

5.1 None arising from this report

## **6.0 Background Papers**

None