



Dr J Ives
Chief Executive
South Derbyshire District Council,
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Date: 15 April 2024

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 23 April 2024 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink, appearing to read "J Ives".

Chief Executive

To:- **Labour Group**

Councillor G Rhind (Chair), Councillor M Mulgrew (Vice-Chair) and Councillors A Archer, S Harrison, A Haynes, J Jackson, D Pegg, D Shepherd and A Tilley.

Conservative Group

Councillors D Corbin and J Lowe.

Liberal Democrats

Councillor J Davies.



AGENDA

Open to Public and Press

- 1 Apologies and to note any substitutes appointed for the Meeting.
- 2 To receive and consider the Open Minutes of the following Committee meetings:
 - 01 February 2024 **4 - 9**
 - 07 March 2024 **10 - 13**
- 3 To note any declarations of interest arising from any items on the Agenda
- 4 To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5 To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6 CORPORATE SAFEGUARDING UPDATE **14 - 19**
- 7 FIELDS IN TRUST DEDICATION UPDATE **20 - 23**
- 8 COMMITTEE WORK PROGRAMME **24 - 29**

Exclusion of the Public and Press:

- 9 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10 To receive and consider the Exempt Minutes of the following Committee meetings:
 - 01 February 2024 X
 - 07 March 2024 X

- 11** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 12** ARTS MELBOURNE
- 13** LONG TERM LEASE TO ROSLISTON, PARISH COUNCIL
- 14** HOUSING SOLUTIONS STAFFING