



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

Civic Offices, Civic Way,
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Our ref: LK/cl
Your ref:

Date: 26th February 2014

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 6th March 2014 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

F. McArdle
Chief Executive

To: **Conservative Group**
Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

Labour Group

Councillors Chahal, Frost, Mulgrew, Stuart, Taylor and Tilley.



A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 9th January 2014 and the Ordinary Meeting held on 30th January 2014.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. ADOPTION OF CONDITIONS UNDER THE ANIMAL BOARDING ESTABLISHMENTS ACT 1963.
8. CONTAMINATED LAND INSPECTION STRATEGY.
9. RATIONALISATION OF WASTE BRING SITES.
10. PUBLIC CONSULTATION ON DRAFT VISION AND PLAN FOR ELVASTON CASTLE AND ESTATE.
11. PRE-SUBMISSION LOCAL PLAN PART 1. (Appendices to follow).
12. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1 OCTOBER – 31 DECEMBER 2013).
13. WORK PROGRAMME.

EXEMPT REPORTS

14. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
16. To receive the Exempt Minutes of the Meeting held on 30th January 2014.