

Date: 11th August 2021

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 19 August 2021 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Pegg, Richards and Shepherd.

Conservative Group

Councillors Ackroyd, Churchill, Corbin, Ford, Haines and Smith.

Independent Group

Councillors Dawson and Roberts.



AGENDA

Open to Public and Press

- | | | |
|-----------|---|----------------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting. | |
| 2 | To note any declarations of interest arising from any items on the Agenda | |
| 3 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 4 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 5 | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 1 - (1 JANUARY TO 31 MARCH) | 4 - 41 |
| 6 | REVISED HOUSING REPAIRS POLICY | 42 - 85 |
| 7 | REPAIR AND MAINTENANCE REVIEW 2020-21 | 86 - 94 |
| 8 | FUTURE DELIVERY OF NEW COUNCIL HOUSING | 95 - 109 |
| 9 | MEMORIAL SAFETY POLICY | 110 -
121 |
| 10 | COMMITTEE WORK PROGRAMME | 122 -
127 |

Exclusion of the Public and Press:

- 11** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 13** ROSLISTON FORESTRY CENTRE – FUTURE ARRANGEMENTS
- 14** BETTER CARE FUNDING ALLOCATION – FINANCIAL POSITION
- 15** ANNUALISED HOURS CONTRACTS – ENVIRONMENTAL EDUCATION PROJECT