

# Corporate Plan 2020-2024

# Performance Measure Report

# Housing and Community Services Committee

Team: Organisational Development and Performance Date: August 2023

Quarter 1, 2023-24

### Performance Measure Report Index

### Corporate Plan 2020-2024

#### Summary

The Corporate Plan 2020-2024 has 35 Corporate Measures which underpin the Council's three priorities Our Environment, Our People, Our Future.

The following Committees are responsible for overseeing the delivery of the following key aims and outcomes:

#### Environmental and Development Services Committee (E&DS) are responsible for 17 Corporate measures under the key aims:

- E1. Improve the environment of the District
- E2. Tackle climate change
- E3 Enhance the attractiveness of South Derbyshire
- P2. Supporting and safeguarding the most vulnerable
- F1. Develop skills and careers
- F2. Support economic growth and infrastructure

# Housing and Community Services Committee (H&CS) are responsible for seven corporate measures under the key aims:

- E3. Enhance the attractiveness of South Derbyshire
- P1. Engage with our communities
- P2. Supporting and safeguarding the most vulnerable

# Finance and Management Committee (F&M) are responsible for 11 corporate measures under the key aims:

- P2. Supporting and safeguarding the most vulnerable
- P3. Deliver Excellent Services
- F3. Transforming the Council

### Housing and Community Services Committee (H&CS) are responsible for the following seven corporate measures

### Our Environment

#### Measure

• The number of Green Flag Awards for South Derbyshire parks

#### Our People

#### Measure

- Number of new and existing community groups supported
- Number of Anti-social behaviour (ASB) interventions by type
- % of households prevented from homelessness
- Deliver the objectives identified in the South Derbyshire Health and Wellbeing Group
- Deliver the Planned Maintenance Housing programme over four years
- Average time taken to re-let Council homes

|                                            | Priority: Our Environment               |                                                                                                                        |        |                                                                     |                                                                                             |                                                                     |                                                                                                                                                      |  |
|--------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| E3.2 Impr                                  | ove public s                            | paces to creat                                                                                                         | te an  | environ                                                             | nent for pe                                                                                 | eople                                                               | e to enjoy                                                                                                                                           |  |
| Measure and                                |                                         | E3.2A The nu<br>of Green Flag<br>Awards for So<br>Derbyshire pa                                                        | outh   |                                                                     |                                                                                             | H&C                                                                 | S                                                                                                                                                    |  |
| Definition                                 |                                         |                                                                                                                        |        | Important eve<br>acc<br>attr<br>and<br>wh<br>app<br>ma<br>me<br>the |                                                                                             | ever<br>acce<br>attra<br>and<br>whic<br>appr<br>man<br>mee<br>the c | ensure that<br>rybody has<br>ess to<br>active, green<br>open spaces<br>ch are<br>ropriately<br>naged and<br>et the needs of<br>community<br>y serve. |  |
| What Good Lo                               |                                         | Increase the G<br>green spaces I<br>Awards in Sou                                                                      | oy two | so that                                                             | there are fo                                                                                |                                                                     |                                                                                                                                                      |  |
| History of this Indicator                  |                                         | At present there are two Green Flag green spaces in<br>South Derbyshire, Eureka Park and Maurice Lea Memorial<br>Park. |        |                                                                     |                                                                                             |                                                                     |                                                                                                                                                      |  |
| 2019/20 Base                               | line Data                               | Two Green Flag Parks in 2019                                                                                           |        |                                                                     |                                                                                             |                                                                     |                                                                                                                                                      |  |
| Reporting<br>Year                          | Annual<br>Target                        | Quarter 1                                                                                                              | Qua    | rter 2                                                              | 2 Quarter 3                                                                                 |                                                                     | Quarter 4                                                                                                                                            |  |
| 2020/21                                    | 4 Green<br>Flag<br>Awards by<br>2024    | Achieved                                                                                                               | Achie  | eved                                                                | Achieved                                                                                    |                                                                     | Achieved                                                                                                                                             |  |
| 2021/22                                    | Four Green<br>Flag<br>Awards by<br>2024 | Achieved                                                                                                               | Achi   | eved                                                                | Achieved                                                                                    |                                                                     | Achieved 3<br>Green Flag<br>Awards in<br>2021/22                                                                                                     |  |
| 2022/23                                    | Four Green<br>Flag<br>Awards by<br>2024 | Achieved                                                                                                               | Achi   | eved                                                                | 3 Green F<br>Awards<br>achieved,<br>a Green F<br>Communit<br>Award<br>supported<br>Overseal | and<br>lag<br>y                                                     | 3 Green Flag<br>Awards                                                                                                                               |  |
| 2023/24                                    | Four Green<br>Flag<br>Awards by<br>2024 | 3 Green Flag<br>Awards                                                                                                 |        |                                                                     |                                                                                             |                                                                     |                                                                                                                                                      |  |
| Performance Overview - Quarterly<br>Update |                                         |                                                                                                                        |        | ions to s<br>formanc                                                | sustain or i<br>e                                                                           | impro                                                               | ove                                                                                                                                                  |  |

| No change as an annual award. | Additional Green Flag submitted for 2023/24 for Cadley Park in line with the 4-year plan. |  |  |  |  |
|-------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
|                               | The judging has taken place results are expected in July.                                 |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    | Priority: O                                  | ur P                                                                                                                                                                                                                                                                | eople                    |           |                                                                                                                                                         |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| P1.1 Support                                                                                                                                                                                                                                                                                                                                                                                                | P1.1 Support and celebrate volunteering, community groups and the voluntary sector |                                              |                                                                                                                                                                                                                                                                     |                          |           |                                                                                                                                                         |             |  |
| ľ                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    | P1.1A Number<br>new and existir<br>Community | 1.1A Number of ew and existing                                                                                                                                                                                                                                      |                          | Committee |                                                                                                                                                         | H&CS        |  |
| Definition                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                              |                                                                                                                                                                                                                                                                     | Why this is<br>Important |           | The Service offers<br>support to<br>Community<br>Groups; however,<br>this is not always<br>recorded to gauge<br>the level of impact<br>on the Community |             |  |
| What Good Lo                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | First year will be<br>n the numbers o        |                                                                                                                                                                                                                                                                     |                          |           | n see                                                                                                                                                   | an increase |  |
| History of this                                                                                                                                                                                                                                                                                                                                                                                             | Indicator                                                                          | No historical mo                             | nito                                                                                                                                                                                                                                                                | ring of this             | indicator |                                                                                                                                                         |             |  |
| 2019/20 Baseli                                                                                                                                                                                                                                                                                                                                                                                              | ne Data                                                                            | None                                         |                                                                                                                                                                                                                                                                     |                          |           |                                                                                                                                                         |             |  |
| Reporting<br>Year                                                                                                                                                                                                                                                                                                                                                                                           | Annual<br>Target                                                                   | Quarter 1                                    | Qu                                                                                                                                                                                                                                                                  | arter 2                  | Quarter   | 3                                                                                                                                                       | Quarter 4   |  |
| 2020/21                                                                                                                                                                                                                                                                                                                                                                                                     | Proxy                                                                              | 28                                           | 66                                                                                                                                                                                                                                                                  |                          | 113       |                                                                                                                                                         | 153         |  |
| 2021/22                                                                                                                                                                                                                                                                                                                                                                                                     | Proxy                                                                              | 24                                           | 65                                                                                                                                                                                                                                                                  |                          | 112       |                                                                                                                                                         | 160         |  |
| 2022/23                                                                                                                                                                                                                                                                                                                                                                                                     | Upward<br>Trend on<br>two-year<br>average<br>(>157)                                | 33                                           | 87                                                                                                                                                                                                                                                                  |                          | 151       |                                                                                                                                                         | 216         |  |
| 2023/24                                                                                                                                                                                                                                                                                                                                                                                                     | Upward tren<br>on the<br>average ove<br>two years<br>>157                          |                                              |                                                                                                                                                                                                                                                                     |                          |           |                                                                                                                                                         |             |  |
| Performance C<br>Update                                                                                                                                                                                                                                                                                                                                                                                     | )verview - Q                                                                       | uarterly                                     | Actions to sustain or improve performance                                                                                                                                                                                                                           |                          |           |                                                                                                                                                         |             |  |
| UpdateEggington Speed Watch107th Derby Scouts, Aston on Trent1st Gresley Scout GroupAir Cadet Building Eureka ParkAMTG Musical Theatre GroupArts MelbourneAston & Weston Bowls ClubBarrow on Trent Village HallBurnaston Parish CouncilChurch Broughton Community HubCircularity Community Hub, WoodvilleCitizens Advice Mid MerciaCllr Peter Smith re: Scropton PCEgginton Parish CouncilElvaston Art Club |                                                                                    |                                              | The launch of the Community Grant<br>scheme has seen a large number of<br>groups make contact with the Community<br>Partnership Officer.<br>We will continue to proactively promote<br>these grants and support groups who<br>have not received funding previously. |                          |           |                                                                                                                                                         |             |  |

Elvaston CC **Elvaston Parish Council Etwall Cricket Club** Family Support Derbyshire Findern Footpaths Group Findern Parish Council Foston & Scropton Parish Council **Gresley Rovers Football Club** Groundwork Hatton Parish Council Hilton Scouts Hilton Village Hall Local South Derbyshire Dance Team LunarMinds Melbourne Assembly Rooms Melbourne Dynamo Football Club Melbourne Parish Council Melbourne Sporting Partnership Melbourne Swifts Table Tennis Club National Trust Netherseal Village Hall New South Derbyshire Ladies Group Newhall Park Bowls Club Newhall Social Club Newhall United Football Club Old Post Community Centre, Newhall **Overseal Parish Council / Overseal** Speedwatch **People Express Piggyback Studios** Radbourne Village Fete **Repton Parish Council** Repton Ukrainian Refugee Community Support Group **Repton Village Hall Rosliston Astronomy Group Rosliston Forestry Centre Community** Group Royal British Legion Club, Melbourne **Rural Action Derbyshire** Shardlow Inland Port Festival Group Shardlow Village Hall Sharpes Pottery & Heritage Arts Trust Sinfin & Stenson Fields Asian Over 60s Club South Derbyshire CVS South Derbyshire CVS St Matthews Community Centre, Overseal The Old Forge Children's Day Nursery UMi Business Support Wellies Project Woodville PC Woodville Scout Hut

| Priority: Our People                                                                                                                         |                        |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                        |     |                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------|
| P1.2 Help tackle anti-social behaviour & crime through strong and proportionate action                                                       |                        |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                        |     |                                                                                                            |
| Measure and                                                                                                                                  |                        | P1.2A Number<br>ASB interventi<br>by type                                                                                                                                                                                                                                  | of                                                                                                                                                                                                                                                                                                                                                                                                                  | Committee   |                                                                                                                        | H&C | S                                                                                                          |
| Definition                                                                                                                                   |                        | The effectivene<br>of the delivery of<br>the services will<br>assessed as Hig<br>Moderate, Mino<br>Minimal based of<br>comparison of t<br>changes in<br>numbers of anti<br>social behaviou<br>complaints and<br>relevant<br>interventions                                  | of <b>Important</b><br>II be<br>igh,<br>or or<br>on a<br>the<br>:i-<br>ur                                                                                                                                                                                                                                                                                                                                           |             | This is intended to<br>show the service<br>activity around<br>interventions and<br>the result of the<br>interventions. |     |                                                                                                            |
| What Good Lo                                                                                                                                 |                        | The assessmer<br>calculated in ac<br>methodology.                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                        |     |                                                                                                            |
| History of this                                                                                                                              | s Indicator            | No historical mo                                                                                                                                                                                                                                                           | onito                                                                                                                                                                                                                                                                                                                                                                                                               | ing of this | indicator                                                                                                              |     |                                                                                                            |
| 2019/20 Baseline Data                                                                                                                        |                        | In 2019/20 there were 2,893 reports of relevant forms of<br>Anti-social behaviour (ASB) which were received by<br>Derbyshire Constabulary and South Derbyshire District<br>Council and 95 formal legal interventions of the type<br>described in the detailed methodology. |                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                        |     |                                                                                                            |
| Reporting<br>Year                                                                                                                            | Annual<br>Target       | Quarter 1                                                                                                                                                                                                                                                                  | Qu                                                                                                                                                                                                                                                                                                                                                                                                                  | arter 2     | Quarter                                                                                                                | 3   | Quarter 4                                                                                                  |
| 2020/21                                                                                                                                      | 'Moderate' o<br>'High' | r Minimal                                                                                                                                                                                                                                                                  | Min                                                                                                                                                                                                                                                                                                                                                                                                                 | imal        | Minimal                                                                                                                |     | Minimal                                                                                                    |
| 2021/22                                                                                                                                      | 'Moderate' o<br>'High' | r Moderate                                                                                                                                                                                                                                                                 | Mo                                                                                                                                                                                                                                                                                                                                                                                                                  | derate      | Moderate                                                                                                               | e   | Moderate                                                                                                   |
| 2022/23                                                                                                                                      | 'Moderate' o<br>'High' | r Moderate                                                                                                                                                                                                                                                                 | Mo                                                                                                                                                                                                                                                                                                                                                                                                                  | derate      | Moderate                                                                                                               | e   | Moderate                                                                                                   |
| 2023/24                                                                                                                                      | 'Moderate' o<br>'High' | r Moderate                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                                        |     |                                                                                                            |
| Performance Overview - Quarterly<br>Update                                                                                                   |                        |                                                                                                                                                                                                                                                                            | Actions to sustain or improve performance.                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                        |     |                                                                                                            |
| Anti-social behaviour reports to the Police<br>and Council reduced by 12% in Q1 of<br>2023/24 compared to Q1 of the base year<br>of 2019/20. |                        |                                                                                                                                                                                                                                                                            | A new Community Safety Enforcement<br>Officer has been appointed on a 2-year<br>contract to continue to combat anti-social<br>behaviour in Swadlincote town centre<br>using funding from the successful Shared<br>Prosperity Fund bid. The first 3 months of<br>the project has been about visiting<br>businesses in the town centre to<br>reconnect with them, build trust and<br>encourage them to report ASB and |             |                                                                                                                        |     | on a 2-year<br>at anti-social<br>vn centre<br>essful Shared<br>t 3 months of<br>isiting<br>e to<br>ust and |

| criminal activity in order to improve<br>intelligence and acquire evidence against<br>offenders. |
|--------------------------------------------------------------------------------------------------|
| A proposed new Public Spaces Protection<br>Order for Swadlincote was out for<br>consultation.    |

|                                                                                                                                                                          | Priority: Our People                                             |                                                |                                                                                                                                              |                                                                                                                 |                                  |                  |                                                                                                                        |                          |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------|
| P2.1 With partners encourage independent living and keep residents healthy and happy in their homes.                                                                     |                                                                  |                                                |                                                                                                                                              |                                                                                                                 |                                  |                  |                                                                                                                        |                          |                                    |
| Measure and F                                                                                                                                                            | Reference                                                        | ho<br>pre                                      | A.1A Number of<br>ouseholds<br>evented from<br>omelessness                                                                                   | of                                                                                                              | Committee                        |                  | e                                                                                                                      | H&CS                     |                                    |
| p<br>ir<br>n<br>h<br>w<br>h<br>p                                                                                                                                         |                                                                  | pe<br>inc<br>me<br>nu<br>ho<br>wh<br>ho<br>pre | e purpose of t<br>rformance<br>dicator is to<br>easure the tota<br>mber of<br>meless cases<br>nereby<br>melessness w<br>evented or<br>ieved. | l                                                                                                               | Why this is<br>Important         |                  | To demonstrate<br>the effectiveness<br>of the Councils<br>services in<br>preventing<br>homelessness<br>from occurring. |                          |                                    |
| What Good Lo                                                                                                                                                             | oks Like                                                         | pre<br>ho<br>foc                               | ood performan<br>evention work<br>meless and ha<br>cuses on supp<br>commodation                                                              | to p<br>ave<br>ortir                                                                                            | revent h<br>a reduce<br>ng house | nou<br>ed<br>ehc | seholds f<br>level of re<br>olds in see                                                                                | rom k<br>elief v<br>cure | becoming<br>vork which             |
| History of this                                                                                                                                                          | Indicator                                                        |                                                | his is a new performance indicator which is guided by the lomeless Reduction Act 2017.                                                       |                                                                                                                 |                                  |                  |                                                                                                                        |                          |                                    |
| 2019/20 Baseli                                                                                                                                                           | ne Data                                                          |                                                | iring Q4 a tota<br>ieved.                                                                                                                    | l of                                                                                                            | 103 cas                          | es               | were eith                                                                                                              | ner pr                   | evented or                         |
| Reporting<br>Year                                                                                                                                                        | Annual<br>Target                                                 |                                                | Quarter 1                                                                                                                                    | Qu                                                                                                              | arter 2                          |                  | Quarter                                                                                                                | 3                        | Quarter 4                          |
| 2020/21                                                                                                                                                                  | Proxy                                                            |                                                | 64 cases<br>total                                                                                                                            | 127                                                                                                             | 7 cases                          |                  | 203 case                                                                                                               | es                       | 265 cases                          |
| 2021/22                                                                                                                                                                  | Proxy                                                            |                                                | 85 cases                                                                                                                                     | 164                                                                                                             | 4 cases                          | 233 cases        |                                                                                                                        | es                       | 261 cases                          |
| 2022/23                                                                                                                                                                  | Proxy                                                            |                                                | 52 cases                                                                                                                                     | 79                                                                                                              | cases                            | 137 cases        |                                                                                                                        | 182 cases                |                                    |
| 2023/24                                                                                                                                                                  | 2023/24 Proxy<br>Measure to<br>show service<br>activity 47 cases |                                                |                                                                                                                                              |                                                                                                                 |                                  |                  |                                                                                                                        |                          |                                    |
| Performance Overview - Quarterly Update Actions to sustain or<br>improve performance                                                                                     |                                                                  |                                                |                                                                                                                                              |                                                                                                                 |                                  |                  |                                                                                                                        |                          |                                    |
| In quarter one the Household Support Fund Phase 4 was rolled out with an additional £30k in homelessness prevention funds and £20k to support with furnishing new homes. |                                                                  |                                                |                                                                                                                                              | • Household Support Fund 4<br>s to be utilised to assist with<br>prevention/relief cases.                       |                                  |                  | assist with cases.                                                                                                     |                          |                                    |
| Extra staff resource was allocated within the Housing Solutions team by way of a temporary Accommodation Officer.                                                        |                                                                  |                                                |                                                                                                                                              | <ul> <li>New Horizions flexible<br/>funding fund to be utilised.</li> <li>Extra staff resources from</li> </ul> |                                  |                  | e utilised.<br>urces from                                                                                              |                          |                                    |
| £15k has been<br>Committee in A                                                                                                                                          |                                                                  |                                                |                                                                                                                                              |                                                                                                                 |                                  | cu               |                                                                                                                        | sistin                   | gency staff<br>ng with the<br>ons. |

| funding fund, to be used for survivors abuse.                              | <ul> <li>Use of the housing<br/>apprentice that is assisting<br/>the Housing Solutions Team</li> </ul> |  |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| Of the 68 homeless cases that were of quarter one, 65% of these cases (44) |                                                                                                        |  |
| the positive outcome of the client beir                                    |                                                                                                        |  |
|                                                                            | 0                                                                                                      |  |
| Please see the below table for a brea                                      | kdown of which                                                                                         |  |
| categories clients were housed in.                                         |                                                                                                        |  |
|                                                                            |                                                                                                        |  |
| 1. Accepted a Council Stock Part VI                                        |                                                                                                        |  |
| Offer                                                                      | 14                                                                                                     |  |
| 10. Other                                                                  | 10                                                                                                     |  |
| 2. Accepted a Registered Provider VI<br>Offer                              | 10                                                                                                     |  |
| 4. Accepted an offer of an Assured                                         | 19                                                                                                     |  |
| Shorthold Tenancy in South Derbyshire                                      | 3                                                                                                      |  |
| 5. Accepted an offer of supported                                          |                                                                                                        |  |
| Housing.                                                                   | 5                                                                                                      |  |
| 6. Secured Private Sector                                                  |                                                                                                        |  |
| Accommodation                                                              | 3                                                                                                      |  |
| 7. Go from a Prevention case to a Relief                                   |                                                                                                        |  |
| Case.                                                                      | 3                                                                                                      |  |
| 9. Contact lost                                                            | 5                                                                                                      |  |
| APPROACH CASE                                                              | 6                                                                                                      |  |
| Total Cases Closed                                                         | 68                                                                                                     |  |
|                                                                            |                                                                                                        |  |
| Total Cases Housed Apr - June                                              | 44                                                                                                     |  |
| Total Cases Not Housed Apr - June                                          | 18                                                                                                     |  |
|                                                                            |                                                                                                        |  |
| %age of cases housed                                                       | 64.71%                                                                                                 |  |
|                                                                            |                                                                                                        |  |
| Total Prevented Cases Closed                                               | 32                                                                                                     |  |
| Total Relief Cases Closed<br>Total Main Duty Cases Closed                  | 27<br>1                                                                                                |  |
| %age prevention Cases                                                      | 47.06%                                                                                                 |  |
| %relief (incl main duty) Cases                                             | 41.18%                                                                                                 |  |
|                                                                            | 1212070                                                                                                |  |
| The ratio of prevention to relief cases                                    | is as follows:                                                                                         |  |
| Q1-47.06% prevented cases v 41.1                                           | 8% relieved                                                                                            |  |
| cases. This supports the overall targe                                     | t to prevent                                                                                           |  |
| households from becoming homeless                                          | as opposed to                                                                                          |  |
| relief work which focuses on supportin                                     |                                                                                                        |  |
| secure accommodation after they have                                       | e become                                                                                               |  |
| homeless.                                                                  |                                                                                                        |  |
|                                                                            |                                                                                                        |  |

| Priority: Our People |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                                                                        |          |                                                                           |  |
|----------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|--|
|                      | P2 2 Promot                     | e health and we                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ilbeing acros                                                                      | s the Dis                                                                              | trict    |                                                                           |  |
| Measure and          | Reference                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    | Committee                                                                              |          | S                                                                         |  |
| Definition           |                                 | key themes Important of the identified in the Health and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    | To support the<br>overall health and<br>wellbeing of South<br>Derbyshire<br>residents. |          |                                                                           |  |
| What Good L          |                                 | <ul> <li>Achieve project milestones: The current key themes are:</li> <li>Health inequalities between different communities are reduced.</li> <li>People are supported to improve both their physical and mental wellbeing.</li> <li>Older people, people with dementia and other long-term conditions and their carers have a good quality of life, retain their independence.</li> <li>for as long as possible, and receive the support they need at the end of their lives.</li> <li>Social Connectedness – reducing social isolation and loneliness.</li> <li>Supporting communities to respond to and recover from the impact of the Covid 19 pandemic.</li> </ul> |                                                                                    |                                                                                        |          |                                                                           |  |
| History of thi       | s Indicator                     | No historical monitoring of this indicator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                        |          |                                                                           |  |
| 2019/20 Base         | line Data                       | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                                                        |          |                                                                           |  |
| Reporting<br>Year    | Annual<br>Target                | Quarter 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quarter 2                                                                          | Quarter                                                                                | 3        | Quarter 4                                                                 |  |
| 2020/21              | 100% of<br>actions<br>delivered | Action plan<br>developed and<br>adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ongoing<br>delivery of<br>the action<br>plan by<br>partners                        | Ongoing<br>delivery<br>the actic<br>plan by<br>partners                                | of<br>on | Ongoing<br>delivery of<br>plan                                            |  |
| 2021/22              | 100% of<br>actions<br>delivered | Draft action<br>plan to be<br>ratified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Action Plan<br>adopted at<br>SDP Co<br>ordinating<br>Group and<br>Board<br>Meeting | 100% of<br>actions<br>delivered                                                        |          | Delivery of<br>Health and<br>Wellbeing<br>Action Plan<br>over 2021-<br>22 |  |
| 2022/23              | 100% of<br>actions<br>delivered | Action plan<br>developed and<br>adopted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Achieved                                                                           | Ongoing<br>delivery<br>the actic<br>plan by<br>partners                                | of<br>on | Delivery of<br>Health and<br>Wellbeing<br>Action Plan<br>over 2022-<br>23 |  |

| 2023/24 | 100% of    | Action plan for |  |
|---------|------------|-----------------|--|
|         | actions    | 2023/24 in      |  |
|         | identified | development to  |  |
|         | delivered  | be adopted.     |  |

| Performance Overview - Quarterly<br>Update                                                                                          | Actions to sustain or improve<br>performance                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| The Health & Wellbeing group have agreed the new 5 key priorities for 2023/24.                                                      | The Health Partnership Manager will oversee the development and adoption of the action plan. As well assessing the |
| 1-Health inequalities between different communities are reduced.                                                                    | demand, need and processes involved<br>within the delivery of these objectives.                                    |
| 2-People are supported to move more and become more active in everyday life.                                                        |                                                                                                                    |
| 3-People are supported to age well,<br>including those living with dementia and<br>other long-term conditions,<br>and their carers. |                                                                                                                    |
| 4-Improving emotional health and mental wellbeing.                                                                                  |                                                                                                                    |
| 5-Building community responses and resilience to meet life's challenges.                                                            |                                                                                                                    |

| Priority: Our People                                              |                                                               |                                        |                                                                                                                                                               |                                                                                                       |                                                              |          |                                                                                                                              |  |
|-------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------|--|
| P2.3 Improve the condition of housing stock and public buildings. |                                                               |                                        |                                                                                                                                                               |                                                                                                       |                                                              |          |                                                                                                                              |  |
|                                                                   | nd Reference                                                  | P2.3A Delive<br>Planned<br>Maintenance | P2.3A Deliver the<br>Planned<br>Maintenance<br>Housing programme                                                                                              |                                                                                                       | -                                                            | H&CS     |                                                                                                                              |  |
| Definition                                                        |                                                               |                                        |                                                                                                                                                               | Import<br>e                                                                                           | Important                                                    |          | To ensure that<br>Council properties<br>are being<br>maintained through<br>a programme of<br>planned and<br>contracted works |  |
| What Good                                                         | l Looks Like                                                  | years. The a                           | nnual m<br>lousing                                                                                                                                            | aintenanc                                                                                             | naintenance p<br>ce and expend<br>munity Service<br>is plan. | iture pl | an will be                                                                                                                   |  |
| History of                                                        | this Indicator                                                | annually subj                          | No historical monitoring of this indicator; The plan will change<br>annually subject to stock condition surveys and any other<br>property fitness assessment. |                                                                                                       |                                                              |          |                                                                                                                              |  |
| 2019/20 Ba                                                        | seline Data                                                   | Not applicabl                          | Not applicable                                                                                                                                                |                                                                                                       |                                                              |          |                                                                                                                              |  |
| Reporting<br>Year                                                 | Annual<br>Target                                              | Quarter 1                              | Quarte                                                                                                                                                        | er 2                                                                                                  | Quarter 3                                                    | Qu       | arter 4                                                                                                                      |  |
| 2020/21                                                           | 100%<br>against the<br>annual plan<br>for 2020-21             | 35% (£<br>594,406)                     | 88.95%<br>1,188,8                                                                                                                                             | •                                                                                                     | 95.6% (£<br>1,783,219)                                       |          | 4.10% (£<br>77,625)                                                                                                          |  |
| 2021/22                                                           | 100%<br>against the<br>annual plan<br>2020-21                 | 111.5%<br>(£662,477.87)                | 105.6%<br>(£1,25                                                                                                                                              |                                                                                                       | 77.5%<br>(£1,841,719.1                                       |          | 1%<br>,116,365.65)                                                                                                           |  |
| 2022/23                                                           | 100%<br>against the<br>annual<br>budget 2022-<br>23           | 18.38%<br>(£1,927,550)                 | 34.25%<br>(£660,*                                                                                                                                             | %<br>135.65)                                                                                          | 50.54%<br>(£974,241)                                         |          | 29%<br>,721,162)                                                                                                             |  |
| 2023/24                                                           | 100% spend<br>against the<br>planned<br>maintenance<br>budget | 22.67%<br>£415,879.94                  |                                                                                                                                                               |                                                                                                       |                                                              |          |                                                                                                                              |  |
| Performan                                                         | ce Overview -                                                 | Quarterly Up                           |                                                                                                                                                               | Actions to sustain or improve performance                                                             |                                                              |          |                                                                                                                              |  |
| Quarter one: 22.67% - £415,879.94 of £1,834,800 was spent.        |                                                               |                                        |                                                                                                                                                               | Overall, the outcome is on target. The budgets and profile spend to be reviewed in July and adjusted. |                                                              |          |                                                                                                                              |  |

| The asset team based the profile spend for the year on current data. The Contracts and Finance Officer and Asset and Improvement Manager are monitoring the spend monthly.                                                                                                                                                                                             | Regular monthly meetings to continue with Finance and all staff. |
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| This is shared with the team in the monthly team meeting. The profile spend will need adjusting following the first quarter.                                                                                                                                                                                                                                           |                                                                  |
| We are awaiting confirmation from the<br>Councils Finance team on the underspend<br>from the last financial year which is to be<br>carried into this year.                                                                                                                                                                                                             |                                                                  |
| Overall, we are on track for quarter one, but<br>some areas are behind. Please see<br>breakdown of budget spend;                                                                                                                                                                                                                                                       |                                                                  |
| <b>Kitchen (inc Voids)</b> – Budget £166,350,<br>Spend £33,228.<br>Overspend on voids and planned against<br>profile. We have allowed for 19 Void Kitchens<br>based on 2022-2023 figures and completed 7.<br>Planned programme is due to commence<br>October/November 2023.                                                                                            |                                                                  |
| Bathroom (inc Voids and shower<br>replacements) - Budget £109,000, Spend<br>£21,756.<br>No current void bathrooms replaced, higher<br>spend on electric shower replacements. We<br>have allowed for 10 Void Bathrooms based on<br>previous figure.                                                                                                                     |                                                                  |
| <b>Roofing</b> – Budget £180,000 Spend £145,940<br>On track and works to be completed by the<br>end of August 2023. Additional properties<br>added and profile spend to be adjusted.                                                                                                                                                                                   |                                                                  |
| <b>Rewires (inc Voids)</b> – Budget £402,600,<br>Spend £28,385.<br>Void rewires on track. Planned rewires are<br>currently behind due to staff changes within<br>the rewire contractor. We have met with the<br>Director and have reassurances works will<br>commence again in Q2. Profile spends to be<br>adjusted and contractor to catch up over Q2,<br>Q3, and Q4. |                                                                  |
| <b>Electric fire/heating</b> – Budget £20,000,<br>Spend £0.<br>Installation of electric fires ceased due to high<br>running cost and short lifespan. Looking at<br>alternative heating for electric properties,<br>spend to be made Q3, Q4.                                                                                                                            |                                                                  |

# Active Fire Protection – Budget £30,000, Spend £0.

Full review of fire alarms and emergency lighting components currently in progress. Some orders placed and awaiting quotes.

## **Passive Fire Protection** – Budget £40,000, Spend £0.

New contractor procured from 25 May 2023 and now set up. Works issued to contractor and further works to be issued.

**Door renewal** – Budget £20,000, Spend £10,646.

Budget based on last year's spend. Overspend so far against profile spend. To be monitored closely. Note: these are reactive and front door replacements carried out through repairs.

**Heating Installations** – Budget £416,000, Spend £118,094.

Small overspend on heating installations against profile spend. No concerns.

Window renewal – Budget £52,8500, Spend £0.

No programme issues. To be reviewed during Q2.

**Communal Doors** – Budget £100,000, Spend £0.

Orders placed for intercom upgrades with contractor and scheduled for Q2.

**Car Park** – Budget £50,000 Spend £0. No spend to date and no orders placed. In discussions over a couple of schemes. We have an estimate for three options at Hawthorn Avenue, Netherseal which range from £84,000 to £97,000 plus fees, consultation etc. This is for owner-occupier and council occupied properties.

Smoke Alarm renewal (inc Voids) – Budget £150,000, Spend £63,949.

Changes to Smoke/CO Alarm Regulations came into force on 1st October 2022. We are now installing CO2 detectors to all properties that have a gas boiler. This resulted in a higher spend to date. Profile spends to be adjusted and further funds added from another workstream.

**Stock condition** – Estimates for the cost of procuring a Stock Condition survey of 33% of the housing stock over three years are being

| obtained. Funding for this may require |  |
|----------------------------------------|--|
| additional budget approval.            |  |

| Priority: Our People                                                                                                                                                                              |                                                                |                                                                                                                                                                                                                               |                                           |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
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| P2.3 Improve the condition of housing stock and public buildings.                                                                                                                                 |                                                                |                                                                                                                                                                                                                               |                                           |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
| Measure and Reference                                                                                                                                                                             |                                                                | P2.3C Average<br>time taken to re-<br>let Council homes                                                                                                                                                                       |                                           | <del>)</del> -                                                                                                                                                    | Committee |                                                                                                                                                                                          | H&CS |             |
| Definition                                                                                                                                                                                        |                                                                | This indicator<br>measures the<br>average time (in<br>calendar days) to<br>re-let all vacant<br>Council properties<br>during the reporting<br>period.                                                                         |                                           | Why this is<br>Important                                                                                                                                          |           | Re-letting Council<br>homes in a timely<br>manner reduces<br>the amount of rent<br>loss (£) and<br>ensures stock is<br>available to<br>allocate to<br>applicants on the<br>waiting list. |      |             |
| What Good Looks Like                                                                                                                                                                              |                                                                | This measure will be benchmarked via Housemark, the<br>benchmarking provider for Housing Services. Good<br>performance would be to achieve 'Median Quartile'<br>performance when benchmarked against a similar peer<br>group. |                                           |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
| History of this Indicator                                                                                                                                                                         |                                                                | This is a new indicator and will report against the average time to re-let all Council homes.                                                                                                                                 |                                           |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
| 2019/20 Baseline Data                                                                                                                                                                             |                                                                | During Q4 the average re-let time was 157 days (this includes all council properties, irrespective of whether major or minor repair work was carried out) The average re-let time for 2019/20 was 122 days.                   |                                           |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
| Reporting<br>Year                                                                                                                                                                                 | Annual Tar                                                     | I Target Quarter 1                                                                                                                                                                                                            |                                           | Q                                                                                                                                                                 | uarter 2  | Quarte                                                                                                                                                                                   | r 3  | Quarter 4   |
| 2020/21                                                                                                                                                                                           | Median Quartile<br>Performance<br>(Benchmark via<br>Housemark) |                                                                                                                                                                                                                               | 206 days                                  | 2                                                                                                                                                                 | 09 days   | 192 day                                                                                                                                                                                  | /S   | 200 days    |
| 2021/22                                                                                                                                                                                           | Median Quartile<br>Performance<br>(Benchmark via<br>Housemark) |                                                                                                                                                                                                                               | 190 days                                  | 1                                                                                                                                                                 | 74 days   | 160 day                                                                                                                                                                                  | /S   | 156 days    |
| 2022/23                                                                                                                                                                                           | Median Quartile<br>Performance<br>(Benchmark via<br>Housemark) |                                                                                                                                                                                                                               | 183 days                                  | 1                                                                                                                                                                 | 83 days   | 189 day                                                                                                                                                                                  | /S   | 169.52 days |
| 2023/24                                                                                                                                                                                           | Median Quartile<br>Performance<br>(Benchmark via<br>Housemark) |                                                                                                                                                                                                                               | 199.91 day                                | S                                                                                                                                                                 |           |                                                                                                                                                                                          |      |             |
| Performance Overview - Quarterly<br>Update                                                                                                                                                        |                                                                |                                                                                                                                                                                                                               | Actions to sustain or improve performance |                                                                                                                                                                   |           |                                                                                                                                                                                          |      |             |
| During Quarter 1 progress has been<br>made in re letting properties that were<br>part of the "backlog" of properties<br>reported to Overview and Scrutiny<br>Committee in January. Works to 41 of |                                                                |                                                                                                                                                                                                                               |                                           | The Head of Housing and Repairs<br>Manager meet each week with Senior<br>NOVUS staff to review each vacant<br>property.<br>The same approach will be adopted with |           |                                                                                                                                                                                          |      |             |

| these properties were completed and the properties relet.                                                                                                                                                                                     | Mathew and Tannert.                                                                                                                                                                                                                        |
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| This was completed at an average of 240 days which, whilst has cleared the backlog it does have a negative impact on the overall relet figure.                                                                                                | Novus are securing new sub-contractors<br>to carry out cleaning and clearance<br>works. They are hoping to start them in<br>July.                                                                                                          |
| In Quarter 1 a further 17 properties were<br>let at an average of 90 days.<br>The average time to re let properties is                                                                                                                        | The Councils Improvements team are<br>currently recruiting a temporary Project<br>Officer to supervise Asbestos, Aids and<br>Adaptions and EPCs works. This role will                                                                      |
| gradually decreasing, the average re let<br>time in April was 214 days, May 185 days<br>and June 172 days. Between April and<br>June the average number of days to relet<br>properties has reduced by 42 days.                                | be managing the contact timescales to<br>ensure surveys are received in line with<br>the contract. This post is to cover long<br>term sickness within the department and<br>will help reduce the time at the start of<br>the void process. |
| NOVUS, the main contractor's performance has improved during this financial year, 80% of properties issued to NOVUS and returned during this financial year have been completed on an average of 21 days per property which is within target. | Previously reported issues with the<br>quality and accuracy of surveys and<br>specifications have improved and where<br>possible, works are completed<br>geographically to be more efficient for<br>both the Council and Contractors.      |
| During June NOVUS did report labour<br>issues which have affected properties<br>requiring floor works, decoration,<br>cleaning and property clearance.                                                                                        | The Housing team is considering a proposal from NOVUS to minimise the delays at the start of the void process in partnership with Novus.                                                                                                   |
| The previously reported issues around<br>utility meters have improved, although 13<br>properties are waiting for isolators and or<br>meters to be fitted by Western Power,<br>with lead times of 6 to 10 weeks.                               |                                                                                                                                                                                                                                            |
| Other information:<br>The additional contractor has completed<br>work on a trial batch of 9 properties which<br>are being evaluated.                                                                                                          |                                                                                                                                                                                                                                            |