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Date: 08 November 2023

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 16 November 2023 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor G Rhind (Chair), Councillor M Mulgrew (Vice-Chair) and Councillors A Archer, S Harrison, A Haynes, J Jackson, D Pegg, D Shepherd and A Tilley.

Conservative Group

Councillors D Corbin, M Fitzpatrick and J Lowe.

Liberal Democrats

Councillor J Davies.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meetings held on:

09 March 2023 **4 - 6**

25 April 2023 **7 - 9**

01 June 2023 **10 - 13**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6** CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2023-2024 QUARTER 2 - 1 JULY TO 30 SEPTEMBER) **14 - 55**
- 7** REVIEW OF TENANCY STRATEGY AND TENANCY POLICY **56 - 82**
- 8** HOUSING COMPLIANCE IN CONJUNCTION WITH NEW REGULATOR CONSUMER STANDARDS **83 - 100**
- 9** REGULATOR OF SOCIAL HOUSING PROPOSED CONSUMER STANDARDS **101 - 202**
- 10** COMMITTEE WORK PROGRAMME **203 - 207**

Exclusion of the Public and Press:

- 11** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive the Exempt Minutes of the Meetings held on:
 - 05 January 2023
 - 09 March 2023
 - 25 April 2023
 - 01 June 2023
- 13** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 14** LONG TERM LEASE OF PHILIP RICHARDSON MEMORIAL FIELD TO NETHERSEAL PARISH COUNCIL
- 15** TRANSFER OF SPORTS PAVILION TO WILLINGTON PARISH COUNCIL
- 16** HOUSING SERVICES REVIEW
- 17** BETTER CARE FUND UPDATE REPORT – FINANCIAL POSITION
- 18** FISHER CLOSE REPTON