



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)  
**@SDDC on Twitter**  
**@southderbyshiredc on Facebook**

**Please ask for Democratic Services**  
Phone (01283) 595722/ 595848  
Typetalk 18001  
DX 23912 Swadlincote  
Democratic.services@southderbyshire.gov.uk

Our Ref  
Your Ref

Date: 4 October 2022

Dear Councillor,

### **Overview and Scrutiny Committee**

A Meeting of the **Overview and Scrutiny Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, DE11 0AH on **Wednesday, 12 October 2022 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink that reads 'Frank McArdle'.

Chief Executive

To: **Labour Group**  
Councillor Bambrick (Chair), Councillor Stuart (Vice-Chair)  
Councillors Gee and L Mulgrew

**Conservative Group**  
Councillors Atkin, Corbin, Hewlett and Muller.



Our Environment | Our People | Our Future

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies
- 2** To receive the Open Minutes of the following Meetings:  
  
9 February 2022 **3 - 5**  
  
15 June 2022 **6 - 8**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** NOVUS PRESENTATION **9 - 24**
- 7** COMMITTEE WORK PROGRAMME **25 - 26**

### **Exclusion of the Public and Press:**

- 8** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.