

Dr J Ives Chief Executive South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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> Our Ref Your Ref

Date: 01 November 2023

Dear Councillor,

#### **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held at Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 09 November 2023 at 18:00. You are requested to attend.

Yours faithfully,

**Chief Executive** 

To:- <u>Labour Group</u> Councillor S Taylor (Chair), Councillor K Storey (Vice-Chair) and Councillors A Archer, I Hudson, J Jackson, V Redfern, B Stuart and A Tilley.

<u>Conservative Group</u> Councillors K Haines, J Lowe and P Watson.

Liberal Democrats Councillor G Andrew.

<u>Non-Grouped</u> Councillor A Wheelton.



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#### AGENDA

#### **Open to Public and Press**

| 1  | Apologies and to note any substitutes appointed for the Meeting.                              |              |
|----|---|--------------|
| 2  | To note any declarations of interest arising from any items on the Agenda                     |              |
| 3  | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |              |
| 4  | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |              |
| 5  | CORPORATE PLAN 2020-24 PERFORMANCE REPORT 2023-24 (QUARTER 2 - 1 JULY TO 30 SEPTEMBER)        | 4 - 60       |
| 6  | CCTV IN PRIVATE HIRE VEHICLES POLICY  | 61 - 71      |
| 7  | FIXED PENALTY NOTICES FOR ENVIRONMENTAL OFFENCES  | 72 - 79      |
| 8  | APPROVAL OF THE INFRASTRUCTURE FUNDING STATEMENT 2022-<br>23                                  | 80 - 105     |
| 9  | PREPARING FOR THE BIODIVERSITY DUTY   | 106 -<br>116 |
| 10 | COMMITTEE WORK PROGRAMME  | 117 -<br>121 |

#### **Exclusion of the Public and Press:**

11 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- **12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- **13** PLANNING SERVICES REVIEW

| REPORT TO:                 | ENVIRONMENTAL AND<br>DEVELOPMENT SERVICES<br>COMMITTEE   | AGENDA ITEM: 5 |
|----------------------------|--|----------------|
| DATE OF                    |  | CATEGORY:      |
| MEETING:                   | 09 NOVEMBER 2023   | DELEGATED      |
| <b>REPORT FROM:</b>        | LEADERSHIP TEAM  | OPEN           |
| MEMBERS'<br>CONTACT POINT: | DR JUSTIN IVES (EXT. 5700)   | DOC:           |
|                            | SEAN MCBURNEY (EXT. 5910)  |                |
| SUBJECT:                   | CORPORATE PLAN 2020-24:<br>PERFORMANCE REPORT (2023-<br>2024 QUARTER 2 - 1 APRIL TO<br>30 SEPTEMBER) |                |
|                            |  | TERMS OF       |
| WARD (S)<br>AFFECTED:      | ALL  | REFERENCE: G   |

#### 1.0 <u>Recommendations</u>

- 1.1 That the Committee approves progress against performance targets set out in the Corporate Plan 2020 2024.
- 1.2 That the Risk Register for the Committee's services are reviewed.

#### 2.0 <u>Purpose of the Report</u>

2.1 To report progress against the Corporate Plan under the priorities of Our Environment, Our People and Our Future.

#### 3.0 <u>Executive summary</u>

- 3.1 The Corporate Plan 2020 2024 was approved following extensive consultation into South Derbyshire's needs, categorising them under three key priorities: Our Environment, Our People and Our Future. The Corporate Plan is central to the Council's work it sets out its values and vision for South Derbyshire and defines its priorities for delivering high-quality services.
- 3.2 This Committee is responsible for overseeing the delivery of the key priorities and the following key aims:

#### **Our Environment**

- Improve the environment of the District.
- Tackle climate change.
- Enhance the attractiveness of South Derbyshire.



#### **Our People**

• Supporting and safeguarding the most vulnerable.

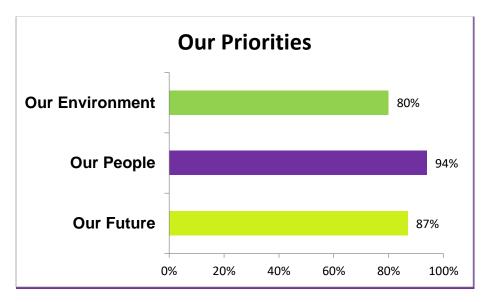
#### **Our Future**

- Develop skills and career.
- Support economic growth and infrastructure.

#### 4.0 <u>Performance Detail</u>

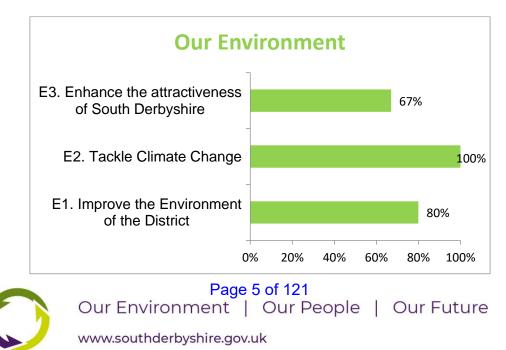
4.1 Overall Council performance against the priorities – Quarter two 2023-2024.

The below chart provides an overview for the percentage of measures that are on track to achieve the overall annual target.

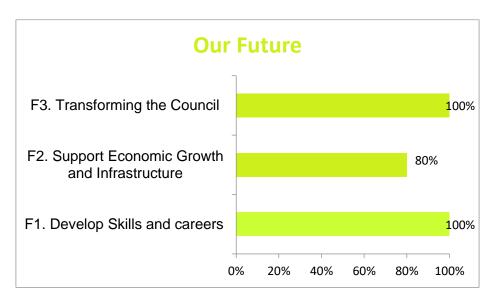


4.2 Overall Council performance against key aims – Quarter two 2023-2024.

The below charts provide an overview for the percentage of measures that are on track to achieve the annual target within each key aim of the Corporate Plan.







4.3 Of the 35 measures which support the progress of the Corporate Plan 20-24, 25 are green, 3 are amber, 4 are red and 3 are grey.

Overall, 89% of the key aims within the Corporate Plan are on track to achieve the four-year target. As at quarter two, 80% of indictors are on track for Our Environment, 94% are on track for Our People and 87% are on track for Our Future.

4.4 This Committee is responsible for overseeing the delivery of 17 Corporate measures.

Below outlines the 14 (82%) measures for this Committee that are on track (green, amber or grey) for the quarter:

- Household waste collected per head of population.
- % of waste recycled and composted.
- Number of fly tipping incidents.



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- Improve the quality of the District through the Local Environmental Quality Survey.
- Reduce South Derbyshire District Council carbon emissions.
- % of new homes to meet water efficiency targets as set out in the Part G optional standard of 110 litres of potable water usage per person per day.
- Increase Swadlincote Town Centre visitor satisfaction.
- Continue to undertake interventions per year to keep families out of fuel poverty.
- Deliver the objectives identified in the Supporting Aspirations Plan.
- Increase the number of employee jobs in South Derbyshire.
- Total Rateable Value of businesses in the District.
- Speed of decision on discharging conditions on housing applications.
- % of planning applications determined within the statutory period.
- Secure new facilities and contributions through Section106 to mitigate impacts of development.
- 4.5 Below outlines the three (18%) measures for this Committee that are not on track (red) for the quarter:
  - % of eligible new homes and commercial developments to achieve net gain in Biodiversity by a minimum of 10% compared to the site's predevelopment baseline.
  - Proportion of good quality housing development schemes.
  - Annual net growth in new commercial floorspace (sqm).

For more detailed information please refer to **Appendix B**, Performance Measure Report Index.

- 4.6 An overview of performance can be found in the Performance Dashboard in **Appendix A**. A detailed update on the quarterly outturn of each performance measure including actions to sustain or improve performance is included in the detailed Performance Measure Report Index in **Appendix B**.
- 4.7 Questions regarding performance are welcomed from the Committee in relation to the Corporate performance measures that fall under its responsibility and are referenced in the detailed Performance Measure Report Index in **Appendix B**

#### 5.0 Financial and Implications

None directly.

#### 6.0 <u>Corporate Implications</u>

#### 6.1 Employment Implications

None directly.



#### 6.2 Legal Implications

None directly.

#### 6.3 Corporate Plan Implications

This report updates the Committee on the progress against the key measures agreed in the Corporate Plan and demonstrates how the Council's key aims under the priorities, Our Environment, Our People and Our Future contribute to that aspiration.

#### 6.4 Risk Impact

The Risk Registers for the Committee's services are detailed in **Appendix C** - **Service Delivery Risk Register** and **Appendix D** - **Chief Executive Risk Register**. In relation to the Chief Executive Risk Register, this Committee is responsible for overseeing the risks relating to licensing, land charges and economic development. This includes the registers, risk mitigation plans and any further actions required for the relevant departmental risks. Each risk has been identified and assessed against the Corporate Plan aims which are considered to be the most significant risks to the Council in achieving its main objectives. The Risk Registers detail a risk matrix to summarise how each identified risk has been rated.

The following risks have been updated for quarter two in the Service Delivery Risk Register:

• SD19 - Animal welfare costs. The number of animals in the Council's possession remains similar to Quarter 1, with 16 fostered and 5 in kennels (an increase of one in kennels from Quarter 1.)

There have been no changes for quarter two to the Chief Executive Risk Register:

#### 7.0 Community Impact

#### 7.1 Consultation

None required.

#### 7.2 Equality and Diversity Impact

Not applicable in the context of the report.

#### 7.3 Social Value Impact

Not applicable in the context of the report.



#### 7.4 Environmental Sustainability

Not applicable in the context of the report.

#### 8.0 Appendices

Appendix A – Performance Dashboard 2020-2024 Appendix B – Performance Measure Report Appendix C – Service Delivery Risk Register Appendix D – Chief Executive Risk Register



| Priority              | Ke                | y Aim                                    | Outcome  | Ref   | How success will be<br>measured  | 2019-2020 (baseline)<br>Outturn  | Q4 2020-2021:<br>Apr - Mar  | Q4 2021-2022:<br>Apr - Mar   | Q4 2022-2023: Apr-<br>Mar   | Q1 2023-2024: Apr-<br>Mar                                      | - Q2 2023-2024: Apr-<br>Sept  | Plan Target 2020 2024   | Head of Service  | Strategic Lead   | Committee  |      |
|-----------------------|-------------------|--|--|---|--|--|-----------------------------|--|---|--|---|---|--|--|--|------|
|                       |                   |  | E1.1 Reduce waste<br>and increase  | E1.1A   | Household waste collected per<br>head of population  | Cumulative (Apr-Mar) 404<br>kgs<br>Q4 (Dec-Mar) 90kgs  | 460kgs                      | 416kgs   | 395kgs  | 118kgs   | 229kgs  | Sustain during Y1 and Y2. See<br>a downward trend in Yrs. 3 and<br>4  | Gary Charlton, Head of<br>Operational Services                 | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
|                       |                   | e District                               | composting and<br>recycling  | E1.1B   | % of collected waste recycled and composted  | Cumulative (Apr-Mar) 45%<br>Q4 (Jan-Mar)39%  | 47%                         | 46%  | 43%   | 50%  | 50%   | Sustain during Y1 and Y2. See<br>an upward trend in Y3 and Y4   | Gary Charlton, Head of<br>Operational Services                 | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
|                       |                   | nent of the                              | E1.2 Reduce fly tipping  | E1.2A   | Number of fly tipping incidents  | 714 (total figure for 2019/20)   | 1003                        | 604  | 590   | 119  | 246   | Downward trend over four<br>years   | Matt Holford, Head of<br>Environmental Services                | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
| 0                     | generations       | E1. Improve the environment              | and litter through<br>education, engagement<br>and zero tolerance<br>enforcement action<br>where appropriate | E1.2B   | Improve the quality of the<br>District through the Local<br>Environmental Quality Survey   | The first survey was<br>completed in January 2020<br>the result was 89.67%<br>above grade C+. Committee<br>report being prepared.<br>Some service Pls<br>developed to assist overall<br>performance. | Report in Q1<br>21/22       | 93.79% of streets<br>meet grade B or<br>higher                     | 96.65% Grade B or<br>above  | 96.65% Grade B or<br>above                                     | 97.4% (Grade B or<br>above)   | >95% (Grade B or above)   | Gary Charlton, Head of<br>Operational Services                 | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
| r<br>E                | for future g      | E1. Ir                                   | E1.3 Enhance<br>biodiversity across the<br>District  | E1.3A   | % of eligible new homes and<br>commercial developments to<br>achieve net gain in Biodiversity<br>by a minimum of 10%<br>compared to the sites pre<br>development baseline. | Not possible to provide as<br>outputs not held in software<br>until April 2020. Monitoring<br>underway and baseline data<br>to be provided Q1 and Q2.  | 66.7%                       | 66.7%  | 0   | 0  | 0   | 85%   | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
| n<br>v<br>i<br>r<br>o | green District fo | climate change                           | E2.1 Strive to make<br>South Derbyshire<br>District Council carbon<br>neutral by 2030                        | E2.1A   | Reduce South Derbyshire<br>District Council carbon<br>emissions  | No update required for Q4.<br>First update to be provided<br>Q1 2020-21.   | Achieved                    | Achieved   | Achieved  | Achieved   | Target - Publish a<br>revised Climate &<br>Environment Action<br>Plan – Achieved.<br>≥90% of actions in<br>the C&EAP to be<br>RAG rated 'Green' -<br>Achieved | Reduce C02 emissions<br>through the achievement of<br>actions in the South<br>Derbyshire Climate and<br>Environment Action Plan 2020-<br>24 (C&EAP) | Matt Holford, Head of<br>Environmental Services                | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
| n<br>m<br>e           | clean, gre        | E2. Tackle                               | E2.2 Work with<br>residents, businesses<br>and partners to reduce<br>their carbon footprint                  | E2.2A   | % of new homes to meet water<br>efficiency targets as set out in<br>the Part G optional standard of<br>110 litres of potable water<br>usage per person per day             | Baseline figure of 50%<br>based on 18 qualifying<br>decisions in Q4.   | 100%                        | 75.6%  | 86%   | 89.5%  | 93%   | 85%   | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
| n<br>t                | Keeping a         | ess of South                             | E3.1 Enhance the<br>appeal of Swadlincote<br>town centre as a place<br>to visit                              | E3.1A   | Increase Swadlincote Town<br>Centre visitor satisfaction   | 49% of respondents would<br>recommend Swadlincote<br>Town Centre - May 2019.<br>No update required for Q4.<br>First update to be provided<br>Q2 2020-21  | 55%                         | 60%  | 66%   | 66%  | 66%   | National small towns average<br>72%. Target to be above the<br>National average by 2023/24  | Mike Roylance, Head of<br>Economic Development<br>and Growth   | Dr Justin Ives, Chief<br>Executive                           | E&DS   |      |
|                       |                   | Enhance the attractiveness<br>Derbyshire | E3.2 Improve public<br>spaces to create an<br>environment for people<br>to enjoy                             | E3.2A   | The number of Green Flag<br>Awards for South Derbyshire<br>parks   | 2  | Achieved                    | 3  | 3   | 3  | 4   | Increase from two green flag<br>park awards to four by 2024   | Sean McBurney, Head of<br>Cultural and Community<br>Services   | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |
|                       |                   | E3. Enh                                  |  | E3.2B   | Proportion of good quality<br>housing development schemes  | 92%  | Out turn<br>unavailable     | Out tum<br>unavailable   | Out turn unavailable  | Out turn unavailable   | Out turn unavailable  | 90% of schemes which score<br>high  | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
|                       |                   | ige with our<br>munities                 | P1.1 Support and<br>celebrate volunteering,<br>community groups and<br>the voluntary sector                  | P1.1A   | Number of new and existing<br>Community Groups supported   | 36   | 153 groups                  | 160 groups   | 216   | 65   | 135   | Year 1 -2(Proxy)- collate<br>baseline data.<br>Year 3-4 we will show an<br>increase on the average over<br>two years (>157)                         | Sean McBurney, Head of<br>Cultural and Community<br>Services   | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |
|                       |                   | P1. Engage<br>commun                     |  | P1.2 Help tackle anti-<br>social behaviour &<br>crime through strong<br>and proportionate<br>action | P1.2A  | Number of ASB interventions<br>by type   | 2,893 ASB reports           | Minimal  | Moderate  | Moderate   | Moderate  | 'Moderate'<br>performance   | Performance to be rated as<br>'High' or 'Moderate'             | Matt Holford, Head of<br>Environmental Services              | Heidi McDougall, Strategic<br>Director, Service Delivery | H&CS |
|                       |                   |  | P2.1 With partners<br>encourage independent  | P2.1A   | Number of households<br>prevented from Homelessness  | 103 cases  | 265 cases                   | 261 cases  | 182 cases   | 47 cases   | 106   | Proxy Measure to show<br>service activity   | Paul Whittingham, Head<br>of Housing                           | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |
|                       |                   | vulnerable                               | living and keep<br>residents healthy and<br>happy in their homes.  | P2.1B   | Continue to undertake<br>interventions per year to keep<br>families out of fuel poverty  | Numbers of interventions in 2019/20 were not recorded  | 276                         | 210  | 198   | 45   | 162   | >160 interventions during<br>2023-2024<br>640 interventions over the four-<br>year Plan   | Matt Holford, Head of<br>Environmental Services                | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS   |      |
|                       |                   |  | P2.2 Promote health<br>and wellbeing across<br>the District  | P2.2A   | Deliver the objectives identified<br>in the South Derbyshire Health<br>& Wellbeing Group   | Not applicable for Q4  | Ongoing delivery<br>of plan | Delivery of Health<br>and Wellbeing<br>Action Plan over<br>2021-22 | Delivery of Health<br>and Wellbeing Action<br>Plan over 2022-23   | Action plan for<br>2023/24 in<br>development to be<br>adopted. | On Track - Delivery<br>against the 5 Keys<br>priorities is underway.<br>all 5 of the priorities<br>are being addressed  | 100% of actions identified delivered  | Sean McBurney, Head<br>of Cultural and<br>Community Services   | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |
|                       |                   | safeguarding the most                    |  | P2.3A   | Deliver the Planned<br>Maintenance Housing<br>programme over four years  | £2,717,193.80  | 114.10% (£<br>2,377,625     | 89.1%<br>(£2,116,365.65)   | 89.29%<br>£1,721,162.36<br>against total budget<br>for 2022-2023. | 22.67%<br>£415,879.94  | 49.41%<br>£882,083 of<br>£1,785,216 spent.  | 100% spend against the<br>planned maintenance budget  | Paul Whittingham, Head<br>of Housing                           | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |
|                       | District          | and                                      | P2.3 Improve the<br>condition of housing<br>stock and public<br>buildings.                                   | P2.3B   | Develop and deliver the Public<br>Buildings programme over four<br>years   | Project Plan for 2020-21<br>developed  | 29 surveys                  | 44 surveys   | 38 surveys  | 7 surveys  | 14 surveys  | 100% of surveys undertaken  | Steve Baker, Head of<br>Corporate Property                     | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |      |
|                       | sds of the D      | P2. Supporting                           |  | P2.3C   | Average time taken to re-let<br>Council homes  | Q4 157 days YTD 122 days   | 200 days                    | 156 days   | 169 days  | 199.91 days  | 176.01 days   | Median Quartile Performance<br>(Benchmark via Housemark)  | Paul Whittingham, Head<br>of Housing                           | Heidi McDougall, Strategic<br>Director, Service Delivery     | H&CS   |      |

| O<br>u           | future nec        |                                      | P2.4 Support social<br>mobility to ensure<br>people have the<br>opportunity to access<br>skilled jobs, higher and<br>further education | P2.4A          | Deliver the objectives identified<br>in the Supporting Aspirations<br>Plan   | Ranked >311 in the Social<br>Mobility Commission's<br>Social Mobility Index   | Research and data analysis      | Supporting<br>Aspirations Action<br>Plan adopted. | Achieved                  | Reported annually in<br>Q4                          | Reported in Q4  | Deliver the objectives<br>identified in the Supporting<br>Aspirations Plan  | Mike Roylance, Head of<br>Economic Development<br>and Growth            | Dr Justin Ives, Chief<br>Executive                           | E&DS |
|------------------|-------------------|--------------------------------------|--|----------------|--|---|---------------------------------|---|---------------------------|---|---|---|---|--|------|
| r<br>P<br>e      | meeting the       |                                      | P3.1 Ensuring<br>consistency in the way<br>the Council deal with<br>service users  | P3.1A          | Increase the number of<br>customers who interact digitally<br>as a first choice  | 1,219 Covid-19 business<br>grants forms, 1,282 council<br>tax & benefits forms and<br>12,343 online web form<br>submissions. 14,844 in total<br>(annual figure).                                    | Total: 22,242                   | Total: 24,405                                     | Total: 25,856             | Total: 5,864  | Total: 14,400   | 2023-2024 - Upward Trend on 2019/20 baseleine data  | Catherine Grimley, Head<br>of Customer Services                         | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
| o<br>p<br>I<br>e | and               |                                      | P3.2 Have in place<br>methods of<br>communication that<br>enables customers to<br>provide and receive<br>information.                  | P3.2A          | Reduce face-to-face contact to<br>allow more time to support<br>those customers who need<br>additional support   | 2,463 enquiries dealt with at<br>Customer Services Desk.<br>Visitors to office 4,490.<br>Please note this was up to<br>20 March 2020, when<br>offices closed due to Covid<br>19. Quarter 4 figures. | 0                               | 744 self serve and<br>115 face to face            | 8,253                     | 2,092   | 4,054   | Downward trend <8253  | Catherine Grimley, Head<br>of Customer Services                         | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  | with communities  |                                      | P3.3 Ensuring technology enables us  | P3.3A          | Number of customer telephone<br>calls answered by Customer<br>Service  | Total Calls 26,280 (21,350<br>calls handled & 4,930<br>automated call payments).<br>Quarter 4 figures.  | Total: 98,099                   | Total: 99,165                                     | 85,197                    | 21,142  | 43,557  | Downward Trend <85,197  | Catherine Grimley, Head<br>of Customer Services                         | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  | Working v         | Services                             | to effectively connect<br>with our communities.  | P3.3B          | Increase digital engagement<br>(Twitter, Instagram, Facebook)  | Total FACEBOOK fans:<br>22,440, total TWITTER<br>followers: 11,448, No<br>Instagram account yet, total<br>ALL SOCIAL MEDIA fans:<br>33,888. Social Media<br>queries: 287                            | 43,850                          | 49,181  | 52,682                    | 55,781  | 58,708  | Upward Trend  | Fiona Pittam, Head of<br>Organisational<br>Development &<br>Performance | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   | P3. Deliver Excellent                |  | P3.4A          | Increase the level of staff<br>engagement  | No Q4 Update. First Staff<br>survey to take place in<br>20/21.  | Survey postponed<br>until 21-22 | Target not achieved                               |                           | 167 staff attended<br>staff briefing<br>sessions    | Employee survey on hold until Q3.                       | Collate baseline data – proxy<br>measure  | Fiona Pittam, Head of<br>Organisational<br>Development &<br>Performance | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   |                                      | P3.4 Investing in our<br>workforce   | P3.4B          | Number of apprenticeships  | 4 (1.2% of head count)  | 5 (1.5% of head count)          | 6 (1.84% of head count)                           | 9 (2.47% of<br>workforce) | 8 ( 2.1% of head count)                             | 10 (2.67% of head count)                                | >2.3% of head count   | Fiona Pittam, Head of<br>Organisational<br>Development &<br>Performance | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   |                                      |  | P3.4C          | Average number of staff days<br>lost due to sickness   | 3.58  | 12.93                           | 10.28   | 9.64                      | 2.11  | 4.17  | Downward Trend  | Fiona Pittam, Head of<br>Organisational<br>Development &                | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   |                                      |  | P3.4D          | The Council has a positive<br>health and safety culture  | No Q4 update for 19/20.<br>First Staff survey to take<br>place in 20/21.  | Postponed until early 22/23     | Postponed until<br>early 22-23                    | 81%                       | 72%   | 75%   | Annual upward trend in Health<br>and Safety mandatory training<br>delivered (%) and up to date<br>health and safety policy  | Fiona Pittam, Head of<br>Organisational<br>Development &<br>Performance | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   | F1. Develop<br>skills and<br>careers | F1.1 Attract and retain<br>skilled jobs in the<br>District<br>F1.2 Support<br>unemployed residents<br>back into work                   | F1.1A<br>F1.2A | Increase the number of<br>employee jobs in South<br>Derbyshire   | 32,000  | 32,000 Impacted<br>by Covid-19  | 31,000 Impacted by<br>Covid-19                    | 34,000                    | 34,000 Reported annually in Q4                      | 34,000 Reported annually in Q4                          | Upward Trend  | Mike Roylance, Head of<br>Economic Development<br>and Growth            | Dr Justin Ives, Chief<br>Executive                           | E&DS |
|                  | base              | ucture                               | F2.1 Encourage and<br>support business<br>development and new  | F2.1A          | Annual net growth in new<br>commercial floorspace (sqm)  | 2,885 sqm   | 4,140 sqm                       | 1,665 sqm   | 28,174 sqm net<br>growth  | 28,174 sqm net<br>growth Reported<br>annually in Q4 | 28,174 sqm Reported annually in Q4                      | Net annual growth in<br>commercial floorspace over<br>the four year plan - 49,078<br>sqm net growth   | Mike Roylance, Head of<br>Economic Development<br>and Growth            | Dr Justin Ives, Chief<br>Executive                           | E&DS |
| ο                | skills ba         | d infrastructu                       | investment in the<br>District  | F2.1B          | Total Rateable Value of<br>businesses in the District  | £67,486,786   | £67,341,926                     | £67,234,722                                       | £67,120,292               | £75,432,537   | £75,458,747   | Upward trend >£75,132,472   | Mike Roylance, Head of<br>Economic Development<br>and Growth            | Dr Justin Ives, Chief<br>Executive                           | E&DS |
| u<br>r           | our               | growth and                           | F2.2 Enable the<br>delivery of housing   | F2.2A          | Speed of decision on<br>discharging conditions on<br>housing applications  | 80%   | 100%                            | 60.9%   | 78%                       | 80%   | 76%   | 90% within 8-13 weeks or as<br>agreed with the applicant  | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing          | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS |
| F                | and               | economic gr                          | across all tenures to<br>meet Local Plan targets   | F2.2B          | % of planning applications<br>determined within the statutory<br>period  | 93%   | 98%                             | 90.50%  | 83%                       | 70.50%  | 80%   | >90%  | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing          | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS |
| t<br>u<br>r<br>e | ving our District | F2. Support ec                       | F2.3 Influence the<br>improvement of<br>infrastructure to meet<br>the demands of growth.   | F2.3A          | Secure new facilities and<br>contributions through<br>Section106 to mitigate impacts<br>of development. Achieve all<br>necessary highway, education,<br>healthcare, and recreation<br>contributions                  | No Q4 update for 19/20.<br>New indicator, data will be<br>collected from April 2020<br>onwards as retrospective<br>data is not possible to<br>collect.  | 94%                             | 100%  | 90%                       | Rerpoted annually in<br>Q4                          | Reported Annually in<br>Q4                              | 90%   | Steffan Saunders, Head<br>of Planning and Strategic<br>Housing          | Heidi McDougall, Strategic<br>Director, Service Delivery     | E&DS |
|                  | Growing           | the Council                          | F3.1 Provide modern<br>ways of working that<br>support the Council to<br>deliver services to<br>meet changing needs.                   | F3.1A          | Deliver against the<br>Transformation Action Plan  | No Q4 update for 19/20.<br>Transformation plan to<br>report from Q1 onwards   | On target                       | 85%   | On target                 | On target   | On target   | Deliver 100% against action<br>plan   | Anthony Baxter, Head of<br>Business Change and<br>ICT                   | Tracy Bingham, Strategic<br>Director, Corporate<br>Resources | F&M  |
|                  |                   | F3. Transforming                     | F3.2 Source<br>appropriate commercial<br>investment<br>opportunities for the<br>Council  | F3.2A          | Develop our approach towards<br>the commercialisation of<br>services which<br>include grants, sponsorship,<br>fees and charges and<br>operating models and increase<br>the income generated from<br>these activities | Preliminary discussion<br>between Operational<br>Services and Finance have<br>taken place, working group<br>and action plan not yet<br>established  |                                 |   |                           |   | Plan approved at<br>E&DS Committee<br>Sep 23<br>Page 11 | An Operational Services<br>Commercialisation Plan will be<br>produced which will set out the<br>aims and objectives of the<br>commercialisation of the<br>service for the next three<br>years 121 | Gary Charlton, Head of<br>Operational Services                          | Heidi McDougall, Strategic<br>Director, Service Delivery     | F&M  |



# Corporate Plan 2020-2024 Performance Measure Report

## Environmental and Development Services Committee

Team: Organisational Development and Performance Date: October 2023

Quarter 2 - 2023-24



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## Performance Measure Report Index

## Corporate Plan 2020-2024

## Summary

The Corporate Plan 2020-2024 has 35 Corporate Measures which underpin the Council's three priorities Our Environment, Our People, Our Future.

The following Committees are responsible for overseeing the delivery of the following key aims and outcomes:

#### Environmental and Development Services Committee (E&DS) are responsible for 17 Corporate measures under the key aims:

- E1. Improve the environment of the district.
- E2. Tackle climate change.
- E3. Enhance the attractiveness of South Derbyshire.
- P2. Supporting and safeguarding the most vulnerable.
- F1. Develop skills and careers.
- F2. Support economic growth and infrastructure.

## Housing and Community Services Committee (H&CS) are responsible for seven Corporate measures under the key aims:

- E3. Enhance the attractiveness of South Derbyshire.
- P1. Engage with our communities.
- P2. Supporting and safeguarding the most vulnerable.

## Finance and Management Committee (F&M) are responsible for 11 corporate measures under the key aims:

- P2. Supporting and safeguarding the most vulnerable.
- P3. Deliver Excellent Services.
- F3. Transforming the Council.



## Environmental and Development Services Committee (E&DS) is responsible for the following 17 Corporate measures

## Our Environment

#### Measure

- Household waste collected per head of population
- % of collected waste recycled and composted
- Number of fly tipping incidents
- Improve the quality of the District through the Local Environmental Quality Survey
- % of eligible new homes and commercial developments to achieve net gain in Biodiversity by a minimum of 10% compared to the site's predevelopment baseline.
- Reduce South Derbyshire District Council carbon emissions
- % of new homes to meet water efficiency targets as set out in the Part G optional standard of 110 litres of potable water usage per person per day
- Proportion of good quality housing development schemes
- Increase Swadlincote Town Centre visitor satisfaction

## Our People

#### Measure

- Continue to undertake interventions per year to keep families out of fuel poverty
- Deliver the objectives identified in the Supporting Aspirations Action Plan

## Our Future

#### Measure

- Speed of decision on discharging conditions on housing applications
- % of planning applications determined within the statutory period
- Secure new facilities and contributions through Section106 to mitigate impacts of development. Achieve all necessary highway, education, healthcare, and recreation contributions
- Increase the number of employee jobs in South Derbyshire
- Annual net growth in new commercial floorspace (sqm)
- Total Rateable Value of businesses in the district



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Our Environment | Our People | Our Future

|  |                            | Ρ  | riority: Our E                                     | Envi     | ronment                        |  |       |  |  |
|--|----------------------------|--|--|----------|--------------------------------|--|-------|--|--|
| <b>E1</b>  | 1 Poduco w                 | act  | and increas  | <u> </u> | ompostin                       | a and ro   | eveli | na   |  |
| Measure and  |                            | E1.<br>wa<br>per   | 1A Househo<br>ste collected<br>head of<br>oulation | ld       | composting and re<br>Committee |  | E&DS  |  |  |
| Definition   |                            |  | his indicator is the Why t                         |          |                                | oortant ch<br>ho<br>dis<br>a r<br>ho<br>wa<br>an |       | measure the<br>ange in<br>usehold waste<br>posal levels as<br>esult of<br>useholders'<br>ste reduction<br>d recycling<br>ivities |  |
| What Good Lo   | ooks Like                  | Тор  | performing a                                       | auth     | orities outt                   | urn <400   | kgs p | ber year   |  |
| History of this  | s Indicator                | The Council employs 40 staff and utilises 15 vehicles and<br>a number of external contractors to deliver waste collection<br>services. |  |          |                                |  |       |  |  |
| 2019/20 Basel  | ine Data                   | The estimated figure reported in Q4 was 407 kgs. This figure has now been validated and the confirmed out turn for Q4 is 404 kgs.      |  |          |                                |  |       | •  |  |
| Reporting<br>Year  | Annual<br>Target           |  | Quarter 1  | Qu       | arter 2                        | Quarter 3  |       | Quarter 4  |  |
| 2020/21  | Sustain dur<br>Yr1 (404kgs |  | 126kgs   | 25       | 0kgs                           | 355kgs   |       | 460kgs   |  |
| 2021/22  | Sustain<br>Current leve    | els  | 123kgs   | 24       | 5kgs                           | 324kgs   |       | 416kgs   |  |
| 2022/23  | Downward<br>trend          |  | 110kgs   | 20       | 8kgs                           | 302kgs   |       | 395kgs   |  |
| 2023/24  | Downward<br>trend          |  | 118kgs   | 22       | 9kgs                           |  |       |  |  |
| Performance<br>Update  | Overview - (               | Qua  | -  |          | ons to su<br>ormance           | stain or i                                       | mpro  | ove  |  |
| Household, recycling and garden waste<br>tonnages have all increased in comparable<br>volumes in Quarter 2 this year. The<br>measure is generated by dividing the total<br>population numbers by the total waste<br>collected, reduction in the population figure<br>by ONS is impacting negatively on the<br>overall tonnage per household, and<br>currently there is 20kg rise to the same<br>period last financial year. Quarter 3's out- |                            |  |  |          |                                |  |       | ste stream<br>hrough the   |  |

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| turn will establish if the outcome for the |  |
|--|--|
| year will be in doubt.                     |  |



|   |                                    | Priority: Our  | Env                                       | ironment  |   |      |                |  |
|---|------------------------------------|--|---|---|---|------|----------------|--|
| F1  | 1 Reduce w                         | aste and incre   | ase (                                     | omnosti   | ng and re   | cvcl | ina            |  |
| Measure and I   |                                    | E1.1B % of<br>collected wast<br>recycled and<br>composted  |   | Committee   |   | E&I  |                |  |
| Definition  |                                    | Kerbside collect<br>household was<br>waste presente<br>collection by<br>households in t<br>black, green an<br>brown bins and<br>normal alternat<br>week collection<br>Recycled or<br>composted is w<br>presented in the<br>green and brow<br>bins. |   |   | To establish the<br>success of the<br>Council's<br>recycling scheme<br>and to ensure the<br>compost scheme<br>continues to<br>perform |      |                |  |
| What Good Lo  | ooks Like                          | The top perform achieve >50%   | ning a                                    | authorities   | achieve :   | >60% | %, the top 25% |  |
| History of this   | Indicator                          | Currently on a chave remained<br>is pushing the p  | stab                                      | le, howev   | er increas  | •    |                |  |
| 2019/20 Basel   | ine Data                           | The estimated figure reported in Q4 was 46%. This figure has now been validated and the confirmed out turn for C is 45%.   |   |   |   |      |                |  |
| Reporting<br>Year   | Annual<br>Target                   | Quarter 1  | Qua                                       | arter 2   | Quarter 3   |      | Quarter 4      |  |
| 2020/21   | Sustain<br>during Yr1<br>(45% or>) | 53%  | 52%                                       | 6   | 49%   |      | 47%            |  |
| 2021/22   | Sustain<br>during Yr2<br>(45% or>) | 50%  | 50%                                       | 6   | 48%   |      | 46%            |  |
| 2022/23   | Upward<br>trend                    | 49%  | 47%                                       | 6   | 45%   |      | 43%            |  |
| 2023/24   | Upward<br>trend                    | 50%  | 50%                                       | 6   |   |      |                |  |
| Performance Overview - Quarterly<br>Update  |                                    |  | Actions to sustain or improve performance |   |   |      |                |  |
| Garden waste tonnages have returned to<br>similar levels seen in 2020 and 2021,<br>Quarter 2 2023-2024 was up over 600<br>tonnes on the same period in 2022-23.<br>The return to a more usual garden waste<br>tonnage out-turn will impact positively on<br>recycling rate for this year. |                                    |  |   | Introduction of staff resource to push<br>recycling activities across the District in<br>23/24. |   |      |                |  |



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|                       |  | Pric  | ority: Our E  | Invir           | ronment                            |                         |  |                      |  |
|-----------------------|--|---|---|-----------------|------------------------------------|-------------------------|--|----------------------|--|
| E1.2 Red              | uce fly tippin                                   |   | litter throu<br>rcement ac  |                 |                                    |                         |  | t and zero           |  |
| Measure and           |  | E1.2/   | A Number o<br>oping   |                 | Committe                           |                         | E&C  | )S                   |  |
| Definition            |  | tippin<br>define<br>nume<br>in the<br>numb<br>tippin<br>repor<br>Coun<br>numb<br>proac<br>collec<br>Coun<br>perfo<br>duties<br>the re | -   |                 | Why this is<br>Important           |                         | Prevent an<br>increase in fly-<br>tipping incidents<br>through<br>education,<br>engagement and<br>enforcement<br>action where<br>appropriate |                      |  |
| fl                    |  |   | The purpose of this Indicator is to see a downward trend in<br>ly tipping incidents as a rolling average over the four-year<br>period of the Corporate Plan.<br>There have been long term reductions in fly tipping |                 |                                    |                         |  |                      |  |
| History of th         | is Indicator                                     | incide<br>this tr   | ents both na<br>rend has rev  | ationa<br>verse | ally and lo<br>ed in very          | cally sind<br>recent ye | n fly tipping<br>ce 2000, however<br>ears. Between 201<br>have increased.  |                      |  |
| 2019/20 Base          | eline Data                                       | 714 (   | total figure f  | for 2           | 019/20)                            |                         |  |                      |  |
| Reporting<br>Year     | Annual<br>Target                                 | Q   | uarter 1  | Qua             | arter 2                            | Quarter                 | 3  | Quarter 4            |  |
| 2020/21               | Downward<br>trend                                | 20  | 60  | 528             | 3                                  | 732                     |  | 1003                 |  |
| 2021/22               | Downward<br>trend as a<br>year mean<br><764      |   | 11  | 366             | 3                                  | 484                     |  | 604                  |  |
| 2022/23               | Downward<br>trend as a<br>four-year<br>mean <764 |   | 39  | 286             | 3                                  | 442                     |  | 590                  |  |
| 2023/24               | Downward<br>trend as a f<br>4-year mea<br><764   | four  | 19  | 246             | ;                                  |                         |  |                      |  |
| Performance<br>Update | e Overview -                                     | Quarte  | -   |                 | ons to su<br>ormance               | stain or i              | mpro   | ove                  |  |
| Quarter two t         | arget <371, a                                    | ctual 2   |   |                 | wing rece<br>osals to ir<br>of 121 |                         |  | law,<br>aximum fixed |  |



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| The number of reported fly tips in quarters<br>one and two was the lowest since 2014/15.<br>This is considered to be due to the<br>continuation of the robust investigations<br>and action taken against suspected | penalty notice for waste offences will be<br>brought to a future EDS Committee |
|--|--|
| offenders  |  |



|  | Priority: Our Environment  |  |  |  |                                 |  |  |  |  |  |  |
|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|
| E1.2 Reduc                                 | E1.2 Reduce fly tipping and litter through education, engagement and zero tolerance enforcement action where appropriate |  |  |  |                                 |  |  |  |  |  |  |
| Measure and R                              |  | E1.2B Improve  |  |  | &DS                             |  |  |  |  |  |  |
|  |  | quality of the<br>District throug<br>the Local<br>Environmental<br>Quality Survey  | h  |  |                                 |  |  |  |  |  |  |
| Definition                                 |  | Percentage of<br>inspected grade<br>or above for<br>cleanliness as<br>defined in the<br>government coc<br>of Practice for L<br>and refuse.   | B Importa                                      | e regimes and<br>resources<br>deployed at<br>delivering th |                                 |  |  |  |  |  |  |
| What Good Looks Like >95% Grade B or above |  |  |  |  |                                 |  |  |  |  |  |  |
|  |  | This information grading:  | below provid                                   | es an overvi   | ew of the                       |  |  |  |  |  |  |
|  |  | Grade A No issues present<br>Grade B+ No formal description<br>Grade B Predominantly free with some minor instances of<br>the issue<br>Grade B- No formal description<br>Grade C Widespread with some accumulations of the<br>issue<br>Grade C- No formal description<br>Grade D Heavily affected by the issue |  |  |                                 |  |  |  |  |  |  |
|  |  | used where a location is better than the lower grade but<br>not sufficiently to attain the higher grade.   |  |  |                                 |  |  |  |  |  |  |
| History of this                            |  | New indicator  | arada C  |  |                                 |  |  |  |  |  |  |
| 2019/20 Baseli<br>Reporting                | ne Data<br>Annual  | 89.67% above g   | Quarter 2                                      | Quarter 3  | Quarter 4                       |  |  |  |  |  |  |
| Year                                       | Target   |  | Qualter Z                                      | wualtel J  |                                 |  |  |  |  |  |  |
| 2020/21                                    | 95% at<br>grade C or<br>above  | Report in Q4   | Report in Q4                                   | Report in C<br>21/22                                       | 1 Reported in<br>Q1 21/22       |  |  |  |  |  |  |
| 2021/22                                    | >95%<br>(Grade C or<br>above)  | 94.74%<br>(Grade C or<br>above)  | 94.74%<br>(Grade C or<br>above)                | 94.74%<br>above grad<br>C+                                 | 93.69%<br>(Grade B or<br>above) |  |  |  |  |  |  |
| 2022/23                                    | >95%<br>(Grade B or<br>above)  | 93.69%<br>(Grade B or<br>above)  | 93.69%<br>(Grade B or<br>above)                | 96.65%<br>Grade B or<br>higher                             | 96.65%<br>Grade B or<br>above   |  |  |  |  |  |  |
| 2023/24                                    | >95%<br>(Grade B or<br>above)  | above  | 97.4%<br>(Grade B or<br>above)<br>ge 20 of 121 |  |                                 |  |  |  |  |  |  |

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| Performance Overview - Quarterly<br>Update   | Actions to sustain or improve performance        |
|--|--|
| This measure is monitored through Keep<br>Britain Tidy survey, which was undertaken<br>in July 2023, the next KBT survey will be in<br>January 2024. The in-house team will<br>provide a further survey in-between KBT<br>surveys to continue the monitoring of the<br>cleanliness of our streets, in terms of litter,<br>detritus, graffiti, flyposting, weeds, and<br>dog-fouling. | Ongoing in-house surveys to monitor performance. |



|                   |                        | Priority: Our Er   | nvironment       |                                       |   |   |  |  |
|-------------------|------------------------|--|------------------|---------------------------------------|---|---|--|--|
|                   | E1.3 Enl               | nance biodiversit  | ty across the    | e District                            |   |   |  |  |
| Measure and       | Reference              | E1.3A % of<br>eligible new<br>homes and<br>commercial<br>developments to<br>achieve net gain<br>in Biodiversity by<br>a minimum of 10<br>compared to the<br>sites<br>predevelopment<br>baseline.   | Committe         | Committee<br>Why this is<br>Important |   | S   |  |  |
| Definition        |                        | Policy BNE3 of the<br>Local Plan and<br>Chapter 15 of the<br>National Planning<br>Policy Framework<br>seeks to ensure<br>that the impacts o<br>development on<br>biodiversity are<br>minimised and<br>preferably provide<br>net gains. This<br>would be<br>negotiated during<br>the application<br>process | <b>Importan</b>  |                                       |   | likely that<br>a this will be a<br>atory<br>irement. It<br>onstrates that<br>Council is<br>g proactive in<br>rering an<br>ration of the<br>al Plan. |  |  |
| What Good L       |                        | The purpose of the PI is to see the pursuit of net<br>biodiversity gains on all eligible sites otherwise suffering a<br>net loss.  |                  |                                       |   |   |  |  |
| History of thi    |                        | Notwithstanding the Council's 'encouragement' of biodiversity gains in the Local Plan, this will be a new government initiative that would make it a statutory requirement.  |                  |                                       |   |   |  |  |
| 2019/20 Base      | eline Data             | Insufficient baselir   | ne data availa   | able                                  |   |   |  |  |
| Reporting<br>Year | Annual<br>Target       | Quarter 1  | Quarter 2        | Quarter                               | 3 | Quarter 4   |  |  |
| 2020/21           | 85%                    | First Report due<br>December<br>2020. No<br>qualifying<br>decisions in<br>Q1.  | 66.7%            | 66.7%                                 |   | 66.7%   |  |  |
| 2021/22           | 85% (4-year<br>target) | 66.7%  | 66.7%            | 66.7%                                 |   | 66.7%   |  |  |
| 2022/23           | 85%                    | 0  | C                | 0                                     |   | 0   |  |  |
| 2023/24           | 85%                    | 0  | )<br>e 22 of 121 |                                       |   |   |  |  |



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| Performance Overview - Quarterly<br>Update  | Actions to sustain or improve performance  |
|---|--|
| Unable to measure this indicator at the<br>current time. Whilst officers work to<br>securing net gain in all relevant instances,<br>local plan policy only requests a net gain,<br>and it isn't law to require 10% net gain until<br>January 24 which is a delay from the<br>originally proposed November 2023. | The target can only be achieved where it<br>is supported by Policy or legislation. This<br>does not come into effect until 2024 and<br>then officers will be able to ensure that<br>the measure is achieved with support<br>from the Biodiversity Officer. |



| Priority: Our Environment |   |                            |   |               |             |          |   |   |
|---------------------------|---|----------------------------|---|---------------|-------------|----------|---|---|
| E2.1 Strive               | to make Sou   | ith                        | Derbyshire [  | Distr         | ict Council | carbon   | neu   | tral by 2030  |
|                           | Measure and Reference   |                            | 2.1A Reduce<br>outh Derbysh<br>strict Counci<br>irbon emissio | e<br>ire<br>I | Committee   |          | E&D   |   |
| Definition                |   | Ac<br>in<br>De<br>an<br>Ac |   |               | Important   |          | To enable<br>emissions from all<br>relevant identified<br>Council sources to<br>be controlled over<br>the Corporate<br>Plan timeframe |   |
| What Good L               | ooks Like   |                            | chievement of<br>imate and Env                                |               |             |          |   |   |
| History of thi            | is Indicator  |                            | o previous tar<br>en set                                      | gets          | to achieve  | carbon r | neutra  | ality have  |
| 2019/20 Base              | eline Data  | 2,5                        | 500 tonnes of   | cart          | on dioxide  | equivale | nt in   | 2018/19   |
| Reporting<br>Year         | Annual Targ   | et                         | Quarter 1   | Qua           | arter 2     | Quarte   | r 3   | Quarter 4   |
| 2020/21                   | Achievement<br>of Actions<br>contained in<br>the South<br>Derbyshire<br>Climate and<br>Environment<br>Action Plan<br>2020-24.   |                            | Achieved  | Ach           | ieved       | Achieve  | ed  | Achieved<br>Total<br>Council<br>emissions in<br>20/21 –<br>1,982<br>tonnes<br>(20.5%<br>reduction<br>against<br>baseline) |
| 2021/22                   | Produce and<br>implement a<br>Head of<br>Service Q4<br>Climate and<br>Environment<br>report that<br>tracks<br>performance<br>against<br>quantified<br>targets and<br>outturns |                            | Achieved  | Ach           | ieved       | Achiev   | ed  | Achieved<br>Total<br>Council<br>emissions in<br>21/22 –<br>2,066<br>tonnes<br>(17.2%<br>reduction<br>against<br>baseline) |
| 2022/23                   | Downward<br>Trend in<br>Carbon<br>Emissions   |                            | Achieved<br>Pa  |               | ieved       | Achieve  | ed  | Achieved<br>Total<br>Council<br>emissions in<br>22/23 –<br>2,074<br>tonnes<br>(16.8%                                      |



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|   |   |  |  |  | reduction<br>against<br>baseline) |  |  |
|---|---|--|--|--|-----------------------------------|--|--|
| 2023/24   | Downward<br>Trend in<br>Carbon<br>Emissions | Publish<br>carbon<br>emissions<br>report for<br>2022/23 -<br>Achieved.<br>≥90% of<br>actions in<br>the C&EAP<br>to be RAG<br>rated<br>'Green' -<br>Achieved. | Target -<br>Publish a<br>revised<br>Climate &<br>Environment<br>Action Plan –<br>Achieved.<br>≥90% of<br>actions in the<br>C&EAP to be<br>RAG rated<br>'Green' -<br>Achieved |  |                                   |  |  |
| Performance Overview - Quarterly<br>Update  |   |  | Actions to sustain or improve performance  |  |                                   |  |  |
| A carbon emissions reduction report for 2022/23 was approved at EDS Committee on 21 September 2023. The report showed that there has been a 17% reduction in carbon emissions compared to the 2018/19 baseline, however this reduction was achieved by 2021 and there has been no significant in carbon emissions over the last 2 years. The same Committee also approved changes to the Climate and Environment Action Plan. |   |  | Interviews for a<br>Environment Of<br>of September. I<br>successful cano<br>Council in Nove  | ficer were he<br>t is hoped tha<br>lidate will sta | ld at the end<br>It the           |  |  |



| Priority: Our Environment   |                  |   |   |            |  |                                  |  |
|---|------------------|---|---|------------|--|----------------------------------|--|
| E2.2 Work   | with reside      | nts, businesses   |   | partners   | to reduc   | e th                             | eir carbon   |
| hc<br>wa<br>ta<br>in<br>op<br>of<br>pc<br>us  |                  | homes to meet<br>water efficiency<br>targets as set out<br>in the Part G<br>optional standard<br>of 110 litres of<br>potable water<br>usage per person  |   | Committee  |  | E&DS                             |  |
| Definition Part G<br>Buildin<br>Regula<br>out an<br>standa<br>potable<br>conser<br>is reite<br>Policy<br>Local F<br>plannir<br>will be<br>all new<br>to purs<br>adhere<br>standa  |                  | Part G of the<br>Building<br>Regulations set<br>out an optional<br>standard for<br>potable water<br>conservation wh<br>is reiterated in<br>Policy SD3 of th<br>Local Pan. A<br>planning conditi<br>will be attached<br>all new permiss<br>to pursue<br>adherence to th<br>standard (where<br>relevant). | I<br>vhich<br>the<br>ition<br>id to<br>ssions |            | t infra<br>envi<br>cons<br>the<br>Cou<br>cont<br>supp<br>wate<br>and<br>wate |                                  | istructure and<br>ronmental<br>straints require<br>need for the<br>ncil to<br>ribute to the<br>pression of<br>er demand<br>hence waste<br>er discharges<br>pss the |
| What Good Lo  |                  | This is designed to ensure that going forward all new developments comply with the optional Part G standard   |   |            |  |                                  |  |
| History of this   |                  | No History  |   |            |  |                                  |  |
| 2019/20 Baseli  |                  | Baseline figure Q4.   | of 50   | % based    | on 18 qua  | lifyin                           | g decisions in   |
| Reporting<br>Year   | Annual<br>Target | Quarter 1   | Qua   | rter 2     | Quarter  | 3                                | Quarter 4  |
| 2020/21   |                  | 78%   | 89%   | )          | 100%   |                                  | 100%   |
| 2021/22   | 85%              | 70.5%   | 79.3  | 5%         | 86%  |                                  | 75.6%  |
| 2022/23   | 85%              | 64%   | 75%   | )          | 80%  |                                  | 86%  |
| 2023/24   | 85%              | 89.5%   | 93%   | )          |  |                                  |  |
| Performance Overview - Quarterly<br>Update  |                  |   | Actions to sustain or improve performance     |            |  |                                  |  |
| Performance has improved quarter on<br>quarter as vacancies within Planning<br>Services are being filled and officers are<br>reminded to ensure that this condition is<br>placed on qualifying applications as a<br>matter of course. |                  |   | maki<br>cond<br>behir<br>to en                | nd the use | fficers aw<br>the corp<br>of such.<br>check fo                               | are o<br>orate<br>Deci<br>r this |  |

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|                           |   | Priority: Our  | Envi                     | ironment                              |             |   |                               |
|---------------------------|---|--|--------------------------|---------------------------------------|-------------|---|-------------------------------|
| E3.1 En                   | hance the ar  | peal of Swadli   | ncote                    | e town ce                             | ntre as a i | olace   | to visit                      |
| Measure and               | -   | E3.1A Increase<br>Swadlincote T<br>Centre visitor<br>satisfaction  | е                        | Committ                               |             | E&D\$   |                               |
|                           |   | Benchmarking<br>Swadlincote To<br>Centre includes<br>Town Centre U<br>Survey<br>(questionnaire)<br>completed at th<br>same time each<br>year by an<br>independent<br>consultant.                             | own<br>s a<br>lser<br>ne | wn <b>Important</b><br>sa<br>ser<br>e |             | There is a need to<br>limit the impact of<br>national changes<br>in shopping habit<br>on the vitality of<br>the town centre, a<br>a time when High<br>Streets are under<br>extreme pressure |                               |
| What Good L               | ooks Like   | The aim is to st<br>Towns average<br>Plan.   |                          | •                                     | • •         |   |                               |
| History of this Indicator |   | Comparable Benchmarking data was first collected in 2019. This found that 49% of respondents would recommend a visit to Swadlincote Town Centre, whilst the comparable National Small Towns Average was 72%. |                          |                                       |             |   | uld<br>re, whilst the         |
| 2019/20 Base              | line Data   | 49% of respondents would recommend Swadlir Centre - May 2019   |                          |                                       |             |   | lincote Town                  |
| Reporting<br>Year         | Annual<br>Target  | Quarter 1 Quarter 2  |                          | Quarter 3                             |             | Quarter 4   |                               |
| 2020/21                   | Upward<br>trend   | Reported<br>Annually in<br>Q3  | -                        | oorted<br>nually in                   | 55%         | 5   | 55%                           |
| 2021/22                   | 58%   | Reported<br>Annually in<br>Q3  |                          | oorted<br>nually in                   | 60%         | a   | Reported<br>annually in<br>Q3 |
| 2022/23                   | Upward<br>Trend (Clos<br>the gap on<br>the Nationa<br>Small Town<br>average)                            | 1  | 60%                      | 6                                     | 66%         | e   | 6%                            |
| 2023/24                   | National<br>small towns<br>average<br>72%. Targe<br>to be above<br>the Nationa<br>average by<br>2023/24 | Q3<br>t  | 66%<br>Rep<br>Q3         | 6<br>borted in                        |             |   |                               |
| Performance<br>Update     | Overview - (  | Quarterly  |                          | ions to si<br>formance                | ustain or i | mpro  | ove                           |

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| The main works to refurbish The Delph<br>have been undertaken, including the Town<br>Hall steps, with further minor works now to<br>be addressed. Works to regenerate the<br>derelict Bank House/Sabine's Yard site<br>have progressed significantly, with the<br>levels for the new free public car parking<br>created and the pocket park on Belmont<br>Street now laid out. Events supported<br>during the Summer period included Swad<br>Live, a community music festival, Heritage<br>Open Days, including Antiques in the<br>Street, and the Melbourne Festival. The<br>dedicated Community Safety Enforcement<br>Officer (Town Centres) has been<br>addressing anti-social behaviour and<br>private site maintenance whilst also<br>supporting event marshalling. These<br>activities have been part-funded by the UK<br>government through the UK Shared<br>Prosperity Fund. Derbyshire County<br>Council has undertaken pruning works to<br>the street trees in the High Street and<br>removed some unhealthy trees. | n/a |
|---|-----|
|---|-----|



| Priority: Our Environment |                  |   |   |         |   |   |  |
|---------------------------|------------------|---|---|---------|---|---|--|
| E3.2 lmg                  | prove public     | spaces to cre   | eate an   | environ | ment for pe   | ople to enjoy   |  |
| Measure and               |                  |   | ortion<br>ality   | Comm    |   | E&DS  |  |
| Definition                | -ooks Like       |   | ts that<br>gainst<br>ia<br>est<br>Life<br>nd the<br>sign<br>n<br>veral<br>ne<br>t<br>e<br>d<br>blic   |         | ant (   | This PI directly<br>measures how<br>good the quality of<br>developments are<br>and therefore<br>whether it is more<br>likely to result in<br>an improvement<br>to the quality of<br>open and other<br>spaces. |  |
| History of this Indicator |                  | This PI will d<br>an earlier Bu                                 | quality developments and their immediat<br>This PI will differ from the similar PI whic<br>an earlier Building for Life standard. In p<br>90% target was often met and where not<br>missed. |         |   |   |  |
| 2019/20 Bas               | eline Data       |   | Annual score of 92% based on old methodology – to reported annually in Q4   |         |   |   |  |
| Reporting<br>Year         | Annual<br>Target | Quarter 1   | Quarte  | er 2    | Quarter 3   | Quarter 4   |  |
| 2020/21                   | 90%              | Reported<br>Annually in<br>Q4.                                  | Report<br>Annua<br>Q4.  |         | Reported<br>Annually in<br>Q4.                                  | Out turn<br>unavailable.  |  |
| 2021/22                   | 90%              | Data<br>unavailable   | Report<br>Annua<br>Q4.  |         | Reported<br>Annually in<br>Q4.                                  | Out turn<br>unavailable.  |  |
| 2022/23                   | 90%              | Out turn<br>unavailable<br>Reported<br>Annually in<br>Q4 22/23) | Out turn<br>unavailable.<br>Reported<br>Annually in<br>Q4 22/23)  |         | Out turn<br>unavailable.<br>Reported<br>annually in (<br>22/23) |   |  |
| 2023/24                   | 90%              | Out turn<br>unavailable   | Out tur<br>unavai   |         |   |   |  |



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| Performance Overview - Quarterly<br>Update   | Actions to sustain or improve performance |
|--|---|
| Planning Service is now able to measure<br>this performance indicator because the<br>Design Officer post has been recently<br>filled. The Design Officer and Major Sites<br>Team Leader have commenced the review<br>and a further update will be provided to the<br>committee on progress made. |   |



|  |   |  | Priority: Our  | Future  |               |   |                                   |  |
|--|---|--|--|---|---------------|---|-----------------------------------|--|
|  | F1.1 Attra  | act ai   | nd retain skill  | ed jobs in th   | e Distrio     | ct  |                                   |  |
| Measure and Reference F <sup>4</sup><br>th<br>er   |   | F1.1<br>the i<br>emp   | A Increase<br>number of<br>loyee jobs in<br>th Derbyshire  | Committee   |               | E&D   | S                                 |  |
| Definition Wor<br>partin<br>succe<br>impliprog<br>action<br>with<br>Econ<br>Deve<br>Stra |   | king in<br>nership, to<br>cessfully<br>ement a<br>gramme of<br>ons as set out<br>in a new<br>nomic<br>elopment<br>tegy for South<br>oyshire. |  | s The District's<br>economy has<br>performed<br>strongly in recen<br>years - with a<br>rapidly growing<br>population it will<br>be important to<br>sustain this and<br>provide a range<br>local employmer<br>opportunities. |               | omy has<br>ormed<br>gly in recent<br>s - with a<br>ly growing<br>lation it will<br>oportant to<br>ain this and<br>de a range of<br>employment |                                   |  |
| What Good  | Looks Like  | Sout   | aim is to incre<br>h Derbyshire o<br>oorate Plan.  |   |               |   |                                   |  |
| E<br>E   |   | Derb<br>emp  | In 2018, there were 32,000 Employee Jobs in South<br>Derbyshire, having grown from 30,000 in 2015. Data for<br>employment is taken from the Office of National Statistics<br>(ONS) Business Register and Employment Survey |   |               |   |                                   |  |
| 2019/20 Bas  | seline Data   | In 2015 there were 30,000 employee jobs which increased to 32,000 in 2018  |  |   |               |   |                                   |  |
| Reporting<br>Year  | Annual Tarç   | get  | Quarter 1  | Quarter 2   | Quarte        | r 3   | Quarter 4                         |  |
| 2020/21  | >25%<br>(implementa<br>of the action<br>contained wi<br>the plan) | s  | Reported in<br>Q4  | Reported in<br>Q4   | Reporte<br>Q4 | ed in   | 32,000<br>Impacted<br>by Covid 19 |  |
| 2021/22  | of the action   | >25%<br>(implementation<br>of the actions<br>contained within  |  | Reported in<br>Q4   | Reporte<br>Q4 | ed in   | 31,000<br>Impacted<br>by Covid-19 |  |
| 2022/23  | Upward tren   | Jpward trend   |  | 31,000<br>Impacted by<br>Covid-19.<br>(Reported<br>annually in<br>Q4 22/23)   | 34,000        |   | 34,000                            |  |
| 2023/24  | Upward tren   | d  | 34,000<br>Reported in<br>Q4  | 34,000<br>Reported in<br>Q4   |               |   |                                   |  |
| Performanc<br>Update   | e Overview -  | Quart  |  | ctions to sus<br>erformance   | tain or i     | mpro  | ove                               |  |

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| Claimant Count Unemployment in South<br>Derbyshire is at 2.2% (August 2023) or<br>1,470 people. This compares with 3.7%<br>nationally, and 2.1% a year ago. | n/a |
|---|-----|
|---|-----|



| Priority: Our Future   |  |  |   |   |  |               |  |                                 |
|--|--|--|---|---|--|---------------|--|---------------------------------|
| F2.1 Encourage and support business development and new investment in the District |  |  |   |   |  |               |  |                                 |
| Measure and  | Reference  | gr<br>co   | 2.1A Annual no<br>owth in new<br>ommercial<br>oorspace (sqm |   | Committee                                |               | E&DS   |                                 |
| Definition   |  | the<br>an<br>Mo<br>inc<br>mo<br>co<br>flo  | Data collected for  |   | Why this is<br>Important                 |               | There is very little<br>vacant<br>commercial<br>floorspace in<br>South Derbyshire,<br>consequently the<br>provision of<br>additional<br>commercial<br>floorspace is<br>closely related to<br>the availability of<br>additional<br>employment<br>opportunities. |                                 |
| What Good L  | ooks Like  |  |   | crease the total commercial floorspace over<br>priod of the Corporate Plan. |  |               |  |                                 |
| History of this Indicator  |  | The Local Plan forecasts a net annual growth in commercial floorspace of 12,269.5 sqm per annum between 2008 and 2028. To date (2008-2021), the actual annual net rate of growth has been 6,095 sqm. |   |   |  |               |  | nnum<br>), the actual           |
| 2019/20 Base   | line Data  | 28   | 2885 sqm  |   |  |               |  |                                 |
| Reporting<br>Year  | Annual<br>Target   |  | Quarter 1   | Qı  | arter 2                                  | Quarter 3     |  | Quarter 4                       |
| 2020/21  | 12,269.5 sq  | m  | Reported in<br>Q4   | Re<br>Q4  | ported in                                | Reporte<br>Q4 | ed in  | 4,140 sqm                       |
| 2021/22  | 24,539 sqm<br>net growth   |  | Reported in Q4  | Re<br>Q4  | ported in                                | Reporte<br>Q4 | ed in  | 1,665 sqm                       |
| 2022/23  | 36,808.50<br>sqm net<br>growth   |  | 1,665 sqm<br>(Reported<br>annually in<br>Q4 22/23)          | (R<br>an  | 65 sqm<br>eported<br>nually in<br>22/23) | Reporte<br>Q4 | ed in  | 28,174 sqm<br>sqm net<br>growth |
| 2023/24  | Net annual<br>growth in<br>commercial<br>floorspace of<br>12,269.5 sq<br>Over the fou<br>year plan -<br>49,078 sqm<br>net growth | m.<br>ır-  | 28,174 sqm<br>net growth<br>Reported in<br>Q4               |   | ,174 sqm<br>ported in                    |               |  |                                 |
| Performance<br>Update  | Overview - (   | ิวินส  |   |   | ions to sus<br>formance                  | stain or      | impro  | ove                             |

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| Commercial construction projects continue<br>to progress in a number of locations in<br>South Derbyshire and are anticipated to<br>deliver a significant growth in floorspace<br>this year – these include: Redevelopment<br>of the former Bison Concrete works at<br>Tetron Point for The Pallet Network; and<br>two new manufacturing facilities at Dove<br>Valley Park, for MEG Derby and Terinex<br>Flexibles. | n/a |
|--|-----|
|--|-----|



| Priority: Our Future  |  |   |  |                          |           |   |             |  |  |  |  |
|---|--|---|--|--------------------------|-----------|---|-------------|--|--|--|--|
| F2.1 Encourage and support business development and new investment in the District  |  |   |  |                          |           |   |             |  |  |  |  |
| Measure and Reference   |  | F2.1B Total<br>Rateable Value of<br>businesses in the<br>District   |  | Committee                |           | E&DS  |             |  |  |  |  |
| Definition  |  | Total rateable value<br>of businesses in<br>the district.   |  | Why this is<br>Important |           | The total rateable<br>value of<br>businesses in the<br>District is a good<br>indication of the<br>economic health<br>of the district. An<br>increase in floor<br>space can<br>indicate a growth<br>in business<br>numbers and<br>employment<br>opportunities. |             |  |  |  |  |
| What Good Looks Like  |  | A growth in rateable value, including a growth in sectors<br>such as commercial (e.g., offices, shops, warehouses,<br>restaurants) where there is a higher intensity of jobs per<br>business. |  |                          |           |   |             |  |  |  |  |
| History of this Indicator   |  | The total rateable value of businesses across the District has been increasing year on year, particularly in the commercial sector with an overall increase of almost £345k since April 2017. |  |                          |           |   |             |  |  |  |  |
| 2019/20 Baseline Data   |  | Q4 - £67,486,786.   |  |                          |           |   |             |  |  |  |  |
| Reporting<br>Year   | Annual<br>Target   | Quarter 1   | Quar   | ter 2                    | Quarter 3 |   | Quarter 4   |  |  |  |  |
| 2020/21   | >£67,486,786   | £67,528,690   | £67,3  | 316,577                  | £67,379,2 | 21  | £67,341,926 |  |  |  |  |
| 2021/22   | >£67,486,786   | £67,150,426   | £67,1  | 133,764                  | £67,199,2 | 82.   | £67,234,722 |  |  |  |  |
| 2022/23   | Upward Trend<br>Upward Trend<br>(on baseline<br>as at Q4 21/22 | £67,279,062   | £67,2  | 207,674                  | £67,072,7 | 29  | £67,120,292 |  |  |  |  |
| 2023/24   | Upward trend<br>>£75,132,472                                   | £75,432,537   | £75,4  | 458,747                  |           |   |             |  |  |  |  |
| Performance Overview - Quarterly<br>Update  |  |   | Actions to sustain or improve performance  |                          |           |   |             |  |  |  |  |
| 90,500 and a new assessment at Extra<br>Services Etwall for RV 14500 and Skip<br>Hire Storage site at Willington with RV. |  |   | Rateable Values are determined by the<br>Valuation Office Agency (VOA) and can go<br>up or down depending on when they are<br>reassessed, particularly as a result of<br>challenges/appeals by the business owner.<br>monitoring of new build properties to<br>ensure they are reported to the VOA as<br>soon as possible<br>age 35 of 121 |                          |           |   |             |  |  |  |  |



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| Priority: Our Future   |  |   |       |                          |                 |  |   |           |  |  |  |
|--|--|---|-------|--------------------------|-----------------|--|---|-----------|--|--|--|
| F2.2 Enable the delivery of housing across all tenures to meet Local Plan targets      |  |   |       |                          |                 |  |   |           |  |  |  |
| Measure and Reference  |  | F2.2A Speed of<br>decision on<br>discharging<br>conditions on<br>housing<br>applications  |       | Committee                |                 | E&DS   |   |           |  |  |  |
| Definition   |  | The purpose of the<br>performance<br>indicator is to<br>measure the<br>percentage of<br>planning condition<br>applications<br>determined in the<br>statutory period of<br>eight or 13 weeks<br>or as may be<br>otherwise agreed<br>with applicants. |       | Why this is<br>Important |                 | Unnecessary<br>delays in the<br>determination of<br>applications holds<br>up the delivery of<br>development and<br>therefore a<br>potential<br>disincentive to<br>inward<br>investment |   |           |  |  |  |
| What Good Looks Like   |  | All applications determined as soon as possible without compromising quality.   |       |                          |                 |  |   |           |  |  |  |
| History of this Indicator  |  | New indicator   |       |                          |                 |  |   |           |  |  |  |
| 2019/20 Baseline Data  |  | 80% based on Q4 (up to 85% if including first 27 days of 2020/21 Q1, following new procedure with team)   |       |                          |                 |  |   |           |  |  |  |
| Reporting<br>Year  | Annual<br>Target   | Quarter 1 Qu  |       | Qu                       | arter 2 Quarter |  | 3 | Quarter 4 |  |  |  |
| 2020/21  | 90% within<br>13 weeks o<br>as agreed<br>with the<br>applicant     |   | 100%  | 100                      | 0% 100%         |  |   | 100%      |  |  |  |
| 2021/22  | 90% within 8-<br>13 weeks or<br>as agreed<br>with the<br>applicant |   | 93.7% | 71.8%                    |                 | 47.9%  |   | 60.9%     |  |  |  |
| 2022/23  | 90% within 8-<br>13 weeks or<br>as agreed<br>with the<br>applicant |   | 50%   | 60%                      | %               | 79%  |   | 78%       |  |  |  |
| 2023/24  | 90% within<br>13 weeks o<br>as agreed<br>with the<br>applicant     |   | 80%   | 769                      | %               |  |   |           |  |  |  |
| Performance Overview - Quarterly<br>UpdateActions to sustain or improve<br>performance |  |   |       |                          |                 |  |   |           |  |  |  |

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There are still a greater number of out of time applications being determined than the target for this indicator, however this is reflective of the push to deal with the substantial backlog of applications. There continue to be more decisions issued in time and the below target return is due to a moving to area teams, introducing career high volume of the backlog of applications that continue to be cleared. It is the cases in the backlog that are much less likely to have any agreed extension of time given the length of time they have been with the Council. The number of cases in the backlog has been reduced from a high point of over 900 cases in July 2022 to just planners prior to being fully staffed, over 500 at the time of compiling this return.

In time, with reduction in backlog and new process for dealing with applications it will be easier for officers to deal with all applications within statutory timeframes.

In time, with reduction in backlog and the new process for dealing with applications it will be easier for officers to deal with all applications within statutory timeframes. The measures to assist with this include streamlining validation requirements. grades, using fee increase money to make temporary posts permanent, submitting a bid for £100,000 of government funding to help clear the backlog, using a local planning consultancy to take a number of cases from the backlog, retaining agency offering opportunities for existing staff to undertake overtime, and amending internal procedures to secure a high level of support for officer processing their cases and significantly reducing reliance on extensions of time with significantly over 50% of 2023 applications being determined in time with no extension of time.



|  |  | Prior  | ity: Our F  | uture  |   |  |   |  |
|--|--|--|---|--|---|--|---|--|
| F2.2 Enable th   | e delivery (   | of housing   | across a  | ll tenures   | to meet   | 003  | l Plan targets                                  |  |
| Measure and F  |  | F2.2B % o<br>planning<br>applicatio<br>determine<br>the statute<br>period  | f<br>ns<br>d within   | Committ  |   | E&DS   |   |  |
| Definition   |  | The purpos<br>performance<br>indicator is<br>measure the<br>percentage<br>planning<br>application<br>determined<br>statutory p<br>eight or 13<br>or as may<br>otherwise a<br>with applic | ce<br>s to<br>ne<br>e of<br>d in the<br>eriod of<br>weeks<br>be<br>agreed                         | Why this<br>Importan                               |   | Unnecessary<br>delays in the<br>determination of<br>planning<br>applications holds<br>up the delivery of<br>development and<br>therefore a<br>potential<br>disincentive to<br>inward<br>investment |   |  |
| What Good Lo   | ooks Like  | compromis  | sing qualit   | у.   | -   |  | ble without                                     |  |
| History of this  |  | Generally,<br>years agai   |   | •  |   | ell fo   | r most recent                                   |  |
| 2019/20 Basel  | ine Data   | 93%  |   |  |   |  |   |  |
| Reporting<br>Year  | Annual<br>Target   | Quarter  | r1 Qu   | arter 2  | Quarter   | 3  | Quarter 4                                       |  |
| 2020/21  | >90%   | 94%  | 999   | %  | 98%   |  | 98%   |  |
| 2021/22  | >90%   | 91%  | 93.   | 1%   | 93%   |  | 90.5%   |  |
| 2022/23  | >90%   | 88%  | 869   | %  | 81%   |  | 83%   |  |
| 2023/24  | 90% within<br>13 weeks o<br>as agreed<br>with the<br>applicant   |  | 809   | %  |   |  |   |  |
| Performance (<br>Update  | Overview - (   | Quarterly  |   | ions to su<br>formance                             | istain or i   | mpr  | ove   |  |
| There are still a<br>time application<br>the target for the<br>substantial bac<br>applicants have<br>extension of tin<br>has not been re<br>and the push to<br>move towards a<br>with application<br>a short-term de | ns being detents<br>is indicator,<br>a push to deate<br>klog of appli<br>be been willing<br>ne in some in<br>beceived acro<br>preduce the<br>a new proces<br>ns will unfortu | ermined that<br>however that<br>al with the<br>cations. Wh<br>g to provide<br>nstances th<br>ss the boar<br>backlog an<br>ss of dealin<br>unately resu                                   | an and<br>is is outli<br>offic<br>nilst apple<br>an fram<br>is pose<br>d dete<br>d<br>g<br>ult in | continue<br>nes above<br>ers proces<br>lications w | the intensite<br>for office<br>ss where p<br>within the s<br>bek extens<br>nose appli | ive s<br>rs in<br>bossi<br>tatut<br>sions<br>catio   | post. Ensure<br>ible<br>ory time<br>of time, if |  |



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measures to assist with this include streamlining validation requirements, moving to area teams, introducing career grades, using fee increase money to make temporary posts permanent, submitting a bid for £100,000 of government funding to help clear the backlog, using a local planning consultancy to take a number of cases from the backlog, retaining agency planners prior to being fully staffed, offering opportunities for existing staff to undertake overtime, and amending internal procedures to secure a high level of support for officer processing their cases and significantly reducing reliance on extensions of time with significantly over 50% of 2023 applications being determined in time with no extension of time.

The number of applications determined in time has increased quarter on quarter which is a significant improvement considering the above.



|                   |                  | Priority: C   | Dur F                          | uture                |  |  |   |
|-------------------|------------------|---|--------------------------------|----------------------|--|--|---|
| F2.3 Influence    | the improv       | ement of infras   | struc                          | ture to m            | eet the de                                 | man  | ds of growth.   |
| Measure and I     |                  | F2.3A Secure of<br>facilities and<br>contributions<br>through<br>Section106 to<br>mitigate impace<br>of development<br>Achieve all<br>necessary<br>highway,<br>education,<br>healthcare, an<br>recreation<br>contributions  | new<br>cts<br>nt.              |                      |  | E&D  |   |
| Definition        |                  | Statute allows t<br>Council to seek<br>financial and ot<br>contributions fro<br>developments t<br>mitigate the imp<br>of the developm<br>on public<br>infrastructure<br>subject to viabil<br>of individual<br>developments. | her<br>om<br>o<br>pact<br>nent | Why this<br>Importar |  | cont<br>towa<br>the i<br>deve<br>infra<br>woul<br>acco<br>extra<br>direc | out some<br>ribution<br>ards mitigating<br>mpact of new<br>elopments,<br>structure<br>Id have to<br>ommodate the<br>a load without<br>of funding to<br>the burden |
| What Good Lo      | oks Like         | Securing all pro  |                                | necessary            | <sup>,</sup> mitigatior                    | n to a   | ccommodate  |
| History of this   | Indicator        | New indicator   |                                |                      |  |  |   |
| 2019/20 Basel     | ine Data         | New indicator, o onwards as retr  |                                |                      |  |  |   |
| Reporting<br>Year | Annual<br>Target | Quarter 1   | Qua                            | arter 2              | Quarter                                    | 3  | Quarter 4   |
| 2020/21           | 90%              | Reported<br>annually in<br>Q4   | -                              | orted<br>ually in    | Reported<br>annually<br>Q4                 |  | 94%   |
| 2021/22 90%       |                  | Reported<br>annually in<br>Q4   | -                              | oorted<br>ually in   | N/A -<br>reported<br>annually<br>Quarter 4 |  | 100%  |
| 2022/23           | 90%              | 100%<br>(annual<br>return in Q4<br>22/23)   |                                | nual<br>rn in Q4     | Reported<br>annually<br>Quarter 4          | in   | 90%   |
| 2023/24           | 90%              | Reported<br>annually in<br>Q4   |                                | orted<br>ually in    |  |  |   |



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| Performance Overview - Quarterly<br>Update  | Actions to sustain or improve performance  |
|---|--|
| As in previous years a separate report will<br>be presented to the November 2023 E&DS<br>Committee where the full details of S106<br>performance will be considered in the<br>Infrastructure Funding Statement. Overall<br>the Council is successfully applying the<br>need for S106 contributions in line with<br>policy and collecting payments when they<br>are due. | Continued cross department monitoring of<br>performance and reporting annually in the<br>Infrastructure Funding Statement. |



|   |   |   | Priority: O   | ur P                                      | eople   |  |  |  |  |  |
|---|---|---|---|---|---|--|--|--|--|--|
| P2.1 With par   | tners encou   |   | independe<br>happy in th  |   |   | eep resi   | dent   | s healthy and                                      |  |  |
| Measure and   | Reference   | und<br>inte<br>year<br>fam                                      | IB Continue<br>ertake<br>rventions p<br>r to keep<br>ilies out of<br>poverty  |   | Committee   | e  | E&DS   |  |  |  |
| Definition  |   | inter<br>by th<br>parts<br>who<br>has<br>impr<br>effic<br>resid | nber of<br>rventions ma<br>ne Council (a<br>ners over<br>m the Cound<br>influence) to<br>rove fuel<br>iency in<br>dential<br>perties. | and<br>cil                                | Why this i<br>Important   | S  | Fuel poverty is a<br>public health<br>observatory key<br>performance<br>indicator and<br>reflects both the<br>thermal efficiency<br>of housing stock<br>and the affluence<br>of the population |  |  |  |
| What Good Lo  | ooks Like   | dire  | easing the n<br>ctly contribut<br>el poverty.   |   |   | •  |  | rventions to<br>ers of families                    |  |  |
| History of this   | s Indicator   | diffe   | The Council has never previously collated data on th<br>different measures taken to take families out of fuel<br>poverty.             |   |   |  |  |  |  |  |
| 2019/20 Basel   | line Data   | 2019  |   | nate                                      | ed 90 interve   |  |  | uel poverty. In made to help                       |  |  |
| Reporting<br>Year   | Annual Tar  | get   | Quarter 1   | Q   | uarter 2  | Quarte   | r 3  | Quarter 4  |  |  |
| 2020/21   | 300<br>intervention   | s   | 111   | 2 <sup>,</sup>                            | 16  | 247  |  | 276  |  |  |
| 2021/22   | 210<br>intervention   | s   | 30  | 1(  | 02  | 172  |  | 210  |  |  |
| 2022/23   | >160<br>Intervention  | S   | 48  | 1(  | 04  | 161  |  | 198  |  |  |
| 2023/24   | >160<br>Intervention  | S   | 45  | 16  | 62  |  |  |  |  |  |
| Performance<br>Update   | Overview - (  | Quar  | terly   |   | tions to sus<br>formance  | stain or   | impr   | ove  |  |  |
| The target for or<br>interventions, a<br>Quarter 2 data<br>improvements<br>sector houses<br>improve energ<br>Decarbonisatio | includes nea<br>made to pub<br>using goverr<br>y efficiency ( | arly 1<br>Ilic ar<br>Imen<br>Socia                              | 00<br>nd private<br>t funding to<br>al Housing  | to in<br>sec<br>cor<br>spe<br>cor<br>to e | mprove the<br>stor homes (<br>stor homes (<br>atinues to be<br>ecialist contr | energy e<br>(SHDF) a<br>(LAD3 ar<br>heavily<br>actors p<br>cers cont | efficie<br>and ir<br>nd HL<br>relia<br>rocur<br>inue   | JG1)<br>nt on the<br>red for these<br>to work hard |  |  |

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|                   |   | Priority:   | Our P                  | eople             |                            |   |  |  |
|-------------------|---|---|------------------------|-------------------|----------------------------|---|--|--|
| P2.4 Suppo        |   | ility to ensure<br>jobs, higher a   |                        |                   |                            | tuni  | ty to access   |  |
| Measure and       | Reference   | P2.4A Deliver<br>objectives<br>identified in th<br>Supporting<br>Aspirations<br>Action Plan, a<br>appropriate to<br>Council | the<br>ne<br>Is        | Commi             |                            | E&[   | DS   |  |
| Definition        |   | Delivery agains<br>key themes<br>identified in the<br>Supporting<br>Aspirations Ac<br>Plan.                                 | 9                      | Why th<br>Importa | ant                        | Social Mobility<br>aims to ensure<br>that everyone has<br>the opportunity to<br>build a good life<br>for themselves<br>regardless of<br>geography or<br>family<br>background. |  |  |
| What Good L       |   | Deliver against<br>help improve S<br>people in Sout   |                        |                   |                            |   |  |  |
| History of thi    |   | South Derbysh<br>indicators of So<br>people in recei  |                        |                   |                            |   |  |  |
| 2019/20 Base      |   | The Social Mo<br>ranked South I   |                        |                   |                            |   |  |  |
| Reporting<br>Year | Annual<br>Target  | Quarter 1   | Quar                   | ter 2             | Quarter 3                  |   | Quarter 4  |  |
| 2020/21           | Ranked >311<br>on the Social<br>Mobility Index  | Q4  | Repo<br>Q4             | orted in          | Reported ir<br>Q4          | ו   | Research<br>and data<br>analysis                     |  |
| 2021/22           | Develop the<br>Social<br>Mobility<br>Action Plan  | Reported in Q4  | Rese<br>and I<br>analy | Data              | Preparation<br>Action Plan |   | Supporting<br>Aspirations<br>Action Plan<br>adopted. |  |
| 2022/23           | Deliver the<br>year one<br>objectives<br>identified in<br>the<br>Supporting<br>Aspirations<br>Action Plan | Reported in<br>Q4   | Repo<br>Q4             | orted in          | Reported ir<br>Q4          | ١   | Achieved   |  |
| 2023/24           | Deliver the<br>objectives<br>identified in<br>the<br>Supporting   | Reported in<br>Q4   | Q4                     | orted in          |                            |   |  |  |

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| Aspirations |  |
|-------------|--|
| Plan        |  |

| Performance Overview - Quarterly<br>Update   | Actions to sustain or improve performance |
|--|---|
| Activities contributing to the Supporting<br>Aspirations Action Plan in Quarter 2<br>included consultation with schools and<br>partner organisations undertaken as part<br>of the preparation of the tender<br>specification for the social mobility project.<br>This project is funded by the UK<br>government through the UK Shared<br>Prosperity Fund. Current major<br>recruitments have been promoted<br>including for Unipart and The Pallet<br>Network. Jobs Fairs in the wider area have<br>been promoted, as well as a volunteering<br>initiative. A business start-up workshop<br>and several work club sessions have been<br>delivered. | n/a                                       |



# Quarter 2, 2023-2024 Service Delivery Risk Register

| REF | RISK TITLE &<br>DESCRIPTION                                     | RISK CAUSE   | RISK IMPACT                      | RISK<br>CATEGORY<br>Strategic,<br>Resource<br>Operational<br>Financial<br>Knowledge | Curren<br>Rat<br>(See<br>belov<br>guida | ing<br>table<br>v for<br>nce)<br>ല | CONTROLS IN PLACE TO MITIGATE THE RISK   | m<br>(\<br> | isk Ra<br>afte<br>itigat<br>See t<br>below<br>guidar | er<br>fions<br>able<br>for | FURTHER ACTION REQUIRED  | SUMMARY<br>OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER                     |
|-----|---|--|----------------------------------|---|---|------------------------------------|--|-------------|--|----------------------------|--|---|--------------------------------|
|     |   |  |                                  | management<br>Compliance,<br>Partnership  | LIKELIHOO                               | RISK RA                            |  | LIKELIHOOD  | IMPACT   | RISK RA                    |  |   |                                |
| SD1 | Loss of<br>income to the<br>Housing<br>Revenue<br>Account (HRA) | Reduction of<br>income through<br>the Impact of:<br>Universal Credit<br>(UC) (increase<br>rent arrears)<br>Void Properties<br>(rent loss)<br>Right to buy<br>properties (rent<br>loss) | Loss of income into<br>the (HRA) | Financial   | 4 3                                     | 12                                 | <ul> <li>A revised Income Management Policy has been approved by Housing and Community Services Committee and new operational/ IT procedures implemented.</li> <li>New dwellings mitigate revenue lost through Right to Buy (RTB). New Builds can still be purchased under (RTB) after three years for Secure Tenancies.</li> <li>Daily monitoring of UC, and income management.</li> <li>The Housing Service has made operational changes to deal with this increase which have been subject to a successful audit review.</li> <li>Programme in place to reduce the void rent loss.</li> <li>Council House Development Group is in place.</li> <li>Rent Arrears have reduced from 3.05% to 2.77%.</li> <li>The void rent loss as a % of the rent debit has reduced from 3.68% is 3.25%</li> <li>Void Property work plan presented to Overview and Scrutiny Committee 4/1/23 with a further update presented to Housing and Community Services Committee on 25<sup>th</sup> April 2023</li> <li>An additional contractor has been employed to increase capacity.</li> <li>Survey of small HRA development sites completed with options for redevelopment.</li> <li>Derbyshire County Council have now commenced the tender process for Careline and independent living services contracts which are currently delivered by the Council. A reduced service has been retendered for commencement in March 2024. The Council will unlikely to be in a position to bid for these contracts as either a sole or consortium provider. This will reduce the funding into the HRA from DCC by up to £300k from March 202</li> </ul> | 4           | 3  | 12                         | <ul> <li>Increased focus on collection of rent and other housing debt.</li> <li>Monitoring and review of arrears, evictions and rent loss due to voids.</li> <li>Council House development group to develop a pipeline of development schemes.</li> <li>Government Rent Increase Cap confirmed at 7%.</li> <li>Council members have agreed a rent increase limited to 3%</li> <li>The Council is undertaking its own review of the Careline and ILS service to enable a new service proposal to be made to the NHS which may attract funding to mitigate any loss. Suggested partnership approaches were included in the response to DCC as part of the soft market testing process in May 2023. These have not been accepted. Further discussions are underway with NHS although as yet no funding has been agreed. An alternative service will be presented to Councillors later in 2023.</li> </ul> | Rent arrears<br>are at 2.77%.<br>Void rent<br>loss profit is<br>currently up<br>by £40k as<br>the number<br>of voids<br>reduce. and<br>the void rent<br>loss as a %<br>of the rent<br>debit has<br>reduced from<br>3.68% to<br>3.25%.<br>The void<br>contractor<br>surveying<br>with<br>additional<br>management<br>checks has<br>now been<br>implemented.<br>Due to lack<br>of passed<br>development<br>the higher<br>value voids<br>that need<br>considerable<br>investment<br>above the<br>standard<br>minor / major<br>is currently<br>being<br>explored. | Head of<br>Housing<br>Services |

| REF | RISK TITLE &<br>DESCRIPTION | RISK CAUSE | RISK IMPACT | RISK<br>CATEGORY<br>Strategic,<br>Resource<br>Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | Curren<br>Rat<br>(See<br>belov<br>guida | ing<br>table<br>w for<br>ance) | CONTROLS IN PLACE TO MITIGATE THE RISK | a<br>miti<br>(Se<br>gui | k Rati<br>after<br>gatio<br>ee tab<br>low fo<br>idance | n <b>s</b><br>le<br>or | FURTHER ACTION REQUIRED  | SUMMARY<br>OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER |
|-----|-----------------------------|------------|-------------|---|---|--------------------------------|--|-------------------------|--|------------------------|--|---|------------|
|     |                             |            |             |   |   |                                | Page 46 of 121                         |                         |  |                        | <ul> <li>Skilled and unskilled<br/>labour issues in addition<br/>to fluctuation in labour<br/>rates have affected<br/>progress towards targets<br/>in Q2. In particular this<br/>has affected.</li> <li>Plastering</li> <li>Floor laying</li> <li>Damp works</li> </ul> Novus is still actively working<br>with local contractors however<br>this does fluctuate due demand<br>on labourers. <ul> <li>Further additional<br/>contractor capacity is<br/>being sought through<br/>procurement frameworks.</li> <li>A new method for the<br/>management of surveys is<br/>being considered with<br/>contractors.</li> <li>Options for the<br/>Construction Design<br/>Management (CDM) of<br/>the inhouse team are<br/>being pursued to allow<br/>void and other works to be<br/>done "in house". <ul> <li>A single supplier of<br/>energy utility services<br/>(gas and electric) will be in<br/>place from January 2024<br/>to reduce time taken to<br/>resolve meter debt and<br/>installation issues.</li> </ul></li></ul> | Single<br>utilities<br>supplier has<br>been<br>delayed, now<br>excepted<br>January<br>2024.<br>Labour<br>issues are<br>impact on the<br>delivery of<br>works in<br>particular<br>around damp<br>proofing,<br>floor laying<br>and<br>plastering. |            |

## South Derbyshire District Council

|     |                             |  |                              | RISK<br>CATEGORY<br>Strategic,<br>Resource  | (S<br>k    | <b>Ratii</b><br>Ratii<br>See ta<br>below<br>guidar | able<br>v for |   | mi<br>(S   | <b>sk Ra</b><br>after<br>itigati<br>See ta<br>elow i<br>uidano | <b>r</b><br>ions<br>able<br>for |  |
|-----|-----------------------------|--|------------------------------|---|------------|--|---------------|---|------------|--|---------------------------------|--|
| REF | RISK TITLE &<br>DESCRIPTION | RISK CAUSE   | RISK IMPACT                  | Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD | IMPACT   | RISK RATING   | CONTROLS IN PLACE TO MITIGATE THE RISK  | LIKELIHOOD | IMPACT   | RISK RATING                     |  |
|     |                             |  |                              |   |            |  |               |   |            |  |                                 |  |
| SD3 | Safety<br>standards         | Failure to comply<br>with basic safety<br>standards in<br>flats/blocks with<br>communal areas. | Risk to property<br>and life | Compliance  | 2          | 4  | 8             | <ul> <li>Housing Safety policies are now in place for:</li> <li>Fire</li> <li>Lift</li> <li>Electrical</li> <li>Gas</li> <li>Asbestos</li> <li>Legionella</li> <li>A recent Internal Audit of Housing Safety has confirmed that the systems in place provide "reasonable assurance" in this area.</li> <li>Contracts are in place to deliver property improvements for all aspects of property safety.</li> <li>Recruited an Asset and Compliance post.</li> <li>Agency staff in place to cover Heating, Electrical, Fire safety Project Officer Roles. Posts have been regraded through the JEQ process to assist in permanent recruitment.</li> <li>Fire safety checks in sheltered and communal schemes being completed by Careline Support Coordinators.</li> <li>Successful recruitment to Gas and Building Project Officer roles.</li> <li>New Tenant Satisfaction Measures include specific property safety indicators. The Council will be required to respond to forthcoming consultation with the Regulator of</li> </ul> | 2          | 4  | 8                               |  |

| FURTHER ACTION REQUIRED   | SUMMARY<br>OF CHANGE<br>SINCE LAST<br>QUARTER  | RISK OWNER                     |
|---|--|--------------------------------|
| <ul> <li>Area based surveys and<br/>work plans are in place.</li> <li>A different approach to<br/>major and minor works is<br/>being devised.</li> </ul>  |  |                                |
| <ul> <li>Monitoring and carrying out<br/>safety checks as per the<br/>Housing Safety Policies.</li> <li>Reconfiguring software<br/>(lifespan) to manage this.<br/>Full review required into<br/>software systems.</li> <li>Gas and Fire/Building Project<br/>Officer Roles have been<br/>filled, Project Officer<br/>Electrical was advertised for<br/>the third time. One applicant<br/>interviewed and start date 11<br/>December 2023 agreed.</li> <li>Current structure is not<br/>suitable to meet the<br/>demand/workload. Full<br/>review as part of the wider<br/>Housing Services review.</li> </ul> | Mitigating<br>actions have<br>been<br>updated to<br>advise the<br>Electrical<br>Project<br>Officer post<br>has been<br>recruited to<br>start date 11<br>December<br>2023 agreed. | Head of<br>Housing<br>Services |

|     |                             |            |             | RISK<br>CATEGORY<br>Strategic,<br>Resource  | <b>ן</b><br>(Se<br>be | Current Risk<br>Rating<br>(See table<br>below for<br>guidance) |                    |  | Risk Rating<br>after<br>mitigations<br>(See table<br>below for<br>guidance) |        | <b>r</b><br>ions<br>able<br>for |                         | SUMMARY                            |            |
|-----|-----------------------------|------------|-------------|---|-----------------------|--|--------------------|--|---|--------|---------------------------------|-------------------------|------------------------------------|------------|
| REF | RISK TITLE &<br>DESCRIPTION | RISK CAUSE | RISK IMPACT | Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD            | IMPACT   | <b>RISK RATING</b> | CONTROLS IN PLACE TO MITIGATE THE RISK   | LIKELIHOOD  | IMPACT | RISK RATING                     | FURTHER ACTION REQUIRED | OF CHANGE<br>SINCE LAST<br>QUARTER | RISK OWNER |
|     |                             |            |             |   |                       |  |                    | Social Housing on a new suite of "consumer standards" for housing.<br>Current Performance against these indicators is:   |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | Fire – 100% - 82/82 Fire Risk Assessments to communal block and community rooms complete.  |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | <b>Legionella</b> – Risk Assessment to 74 high risk properties complete and remedial actions completed.  |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | <b>Electric</b> – 94.68% (2792/2949) have an up to date EICR, orders for remaining properties placed and in progress with contractor.  |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | <b>Gas</b> – 99.93% (2777/2779) properties have valid gas certificate. Two properties out of time currently with legal seeking an injunction to gain entry.  |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | <b>Asbestos</b> – 100% (76/76), annual asbestos management surveys carried out to communal blocks and community rooms where required.  |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    | <b>Lifts</b> – 100% 3/3, Lifts at Unity Close, Pear Tree Court, and<br>Coniston Court with service completed.<br>(106 passenger stair lifts at domestic properties all on<br>service programme and within time). |   |        |                                 |                         |                                    |            |
|     |                             |            |             |   |                       |  |                    |  |   |        |                                 |                         |                                    |            |

|     |  |  |  | RISK<br>CATEGORY<br>Strategic,  | iORY     (See table below for guidance)       gic, guidance)     guidance)       irce     000 HI       cial     000 HI       edge     DOO       imment     State       ance,     WI |   | <b>ig</b><br>able<br>for |  | <b>m</b><br>(\<br>! | <b>sk Ra</b><br>afte<br>itigat<br>See ta<br>below<br>uidar | <b>ions</b><br>able<br>for |  | SUMMARY  |  |
|-----|--|--|--|---|---|---|--------------------------|--|---------------------|--|----------------------------|--|--|--|
| REF | RISK TITLE &<br>DESCRIPTION  | RISK CAUSE   | RISK IMPACT  | Resource<br>Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership |   |   | <b>RISK RATING</b>       | CONTROLS IN PLACE TO MITIGATE THE RISK   |                     | IMPACT   | RISK RATING                | FURTHER ACTION REQUIRED  | OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER                                       |
| SD5 | Reduction in<br>funding for<br>Cultural and<br>Community<br>Services | Reduction of<br>Council funding<br>into Cultural and<br>Community<br>Services. Unable<br>to source external<br>funding to service. | There is likely to be<br>additional funding<br>needed to replace<br>income lost<br>through Covid-19. | Financial   | 3   | 3 | 9                        | <ul> <li>Forward budget planning over several years, to cover the medium-term- up to and including 2023/24. Approvals received for reserve spend to secure staffing initially for Active Communities.</li> <li>The Council receives an annual Community Safety funding allocation from the Police and Crime Commissioner (PCC) of £25,000. In December 2021, the new PCC confirmed that this level of funding will continue for a further three years.</li> <li>The Council receives an annual Basic Command Unit funding allocation of £35,000 from the Chief Superintendent. This annual allocation, currently with no long-term commitment.</li> <li>A new three-year sponsorship of the Environmental Education Project with Rolls Royce has been confirmed.</li> <li>Government Funding via the National leisure Recovery Fund (NLRF) for the Leisure Centres has been received.</li> <li>No more post covid support for leisure – working with Max associates to look at soft market testing for potential future delivery and/or negotiate potential contract extension.</li> <li>Active Derbyshire Partnership may help to open up other funding potentials related to Physical Activity.</li> </ul> | 3                   | 3  | 9                          | <ul> <li>Maintain current funding<br/>contribution that the Council<br/>makes towards the Active<br/>Communities service.</li> <li>Continue to seek and<br/>secure relevant external<br/>funding opportunities to<br/>continued support service<br/>delivery.</li> <li>Monthly assessment of<br/>income and expenditure.</li> <li>Review reserves and<br/>potentially use to fund<br/>projects if needed.</li> </ul> | No change in<br>Q2   | Head of<br>Cultural and<br>Community<br>Services |
| SD6 | Ageing<br>infrastructure<br>at Rosliston<br>Forestry<br>Centre       | Need to upgrade<br>infrastructure at<br>Rosliston Forestry<br>Centre   | Unable to deliver<br>services at<br>Rosliston.   | Strategic   | 2   | 3 | 6                        | <ul> <li>Condition survey updated as part of future procurement exercise for new contractor, informed by a wider strategic review.</li> <li>Focus on implementing infrastructure requirements identified in external consultant's report.</li> <li>Capital Programme bid successful with most projects supported.</li> <li>Engage tenants and keep Senior Leadership Team informed.</li> <li>Covid-19 pandemic has enabled an opportunity to do some minor health and safety works whilst the site was closed to the public.</li> <li>Vision for site to be reviewed considering the pandemic, informed by the wider climate emergency debate.</li> <li>New lease is now signed for 30 years with Forestry England.</li> </ul>   | 2                   | 3  | 6                          | <ul> <li>Work commenced on the delivery of capital projects.</li> <li>Collaboration with Head of Corporate Property on improvements to the Planned Preventative Maintenance (PPM).</li> <li>Regular meetings held at operational and strategic levels with Forestry England.</li> <li>Link with National Forest on future vision works.</li> </ul>   | New 30-year<br>lease signed.<br>The RFC<br>consultation<br>is now<br>complete –<br>collating<br>findings<br>report to go<br>to committee<br>to show<br>results in Q3<br>Continue<br>working with<br>National<br>Forest | Head of<br>Cultural and<br>Community<br>Services |

| REF | RISK TITLE &<br>DESCRIPTION   | RISK CAUSE  | RISK IMPACT  | RISK<br>CATEGORY<br>Strategic,<br>Resource<br>Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | (S<br>b | <b>Ratii</b><br>See ta<br>elow | able<br>(for<br>nce) | CONTROLS IN PLACE TO MITIGATE THE RISK   | mi<br>(S<br>b | sk Ra<br>after<br>tigati<br>See ta<br>elow t<br>uidand<br>LDV<br>HWI | , <b>-</b><br>ons<br>ble<br>for | FURTHER ACTION REQUIRED   | SUMMARY<br>OF CHANGE<br>SINCE LAST<br>QUARTER           | RISK OWNER                                       |
|-----|---|---|--|---|---------|--------------------------------|----------------------|--|---------------|--|---------------------------------|---|---|--|
| SD7 | Failure to meet<br>housing<br>delivery<br>targets set out<br>in the five-year<br>supply | Economic<br>slowdown,<br>material or labour<br>shortages, supply<br>chain issues.<br>There has been a<br>small decrease in<br>housing<br>completions<br>during the COVID<br>pandemic. | A loss of control of<br>new developments<br>and reduced<br>likelihood of<br>achieving the<br>necessary section<br>106 contributions<br>and the potential<br>for developments<br>to the approved in<br>unsustainable<br>locations | Strategic   | 4       | 3                              | 12                   | <ul> <li>Local Plan is in place which sets out the five-year supply. In<br/>August E&amp;DS Committee approved that the local plan should<br/>have a review undertaken which will identify sufficient sites to<br/>provide an up-to-date five-year housing land supply.</li> <li>Active pursuit of schemes and opportunities. Increased focus on<br/>facilitating prompt commencement of development.</li> <li>Current five-year housing land supply rate at 6.29 years- most<br/>sites started are building at a rate above that originally<br/>anticipated such that 919 were completed in 2021/22. Despite a<br/>small reduction on the previous year the council has maintained<br/>its five-year housing land supply and a strong bounce back from<br/>COVID is already occurring.</li> <li>A consultation has been completed on the Issues and Options<br/>for the Local Plan Review with several sites put forward to<br/>enable a five-year housing land supply to be maintained,</li> <li>Support government proposals to offer flexibility in supply and<br/>delivery requirements in light of COVID-19 effects.</li> <li>The Housing Position Paper reported to January 26 EDS<br/>Committee confirmed a 5-year housing land supply to 6.29<br/>years.</li> </ul> | 2             | 3  | 6                               | <ul> <li>Develop action plan(s)<br/>where necessary.</li> <li>Monitoring/review of<br/>performance ongoing.</li> </ul>                                    | England to<br>help shape<br>vision in<br>collaboration. | Head of<br>Planning and<br>Strategic<br>Housing  |
| SD9 | Melbourne<br>Sports Park  | Failure to deliver<br>against external<br>funder<br>requirements at<br>the Melbourne<br>Sports Park   | MSP negatively<br>affected by Covid-<br>19 with no income<br>generation for<br>several months.<br>Some external  | Financial   | 2       | 3                              | 6                    | <ul> <li>Scheme to deliver additional car parking on site completed.</li> <li>Drainage scheme on MSP site and adjacent landowners complete. Improved rugby pitches playability should increase income generation from bar and catering.</li> </ul>   | 2             | 3  | 6                               | <ul> <li>Regular Artificial Grass<br/>Pitch (AGP) Steering Group<br/>meetings.</li> <li>Matter under regular review<br/>at MSP Board meetings.</li> </ul> | No change in<br>Q2<br>Page 6 of 13                      | Head of<br>Cultural and<br>Community<br>Services |

|      |                             |  |  | RISK<br>CATEGORY<br>Strategic,<br>Resource  | (Se<br>bel                          | ent R<br>ating<br>e tab<br>low fo<br>dance | <b>)</b><br>ble<br>or |  | mi<br>(S<br>b | sk Ra<br>after<br>itigati<br>See ta<br>elow i<br>uidan | , <b>ons</b><br>ble<br>for |   | SUMMARY  |  |
|------|-----------------------------|--|--|---|-------------------------------------|--|-----------------------|--|---------------|--|----------------------------|---|--|--|
| REF  | RISK TITLE &<br>DESCRIPTION | RISK CAUSE   | RISK IMPACT  | Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD<br>IMPACT<br>RISK RATING |  | <b>RISK RATING</b>    | CONTROLS IN PLACE TO MITIGATE THE RISK   |               | IMPACT   | <b>RISK RATING</b>         | FURTHER ACTION REQUIRED   | OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER                                       |
|      |                             | (MSP). Ongoing<br>discussions with<br>external funders.  | grants success to<br>support this impact<br>but not all.                 |   |                                     |  |                       | <ul> <li>Work on three new tennis courts completed. Improvements to third rugby pitch and training area underway. These projects will aid future viability.</li> <li>Development sub-committee to be re-established to look at future works/developments at the site. Council representative on the Sub-Committee.</li> </ul>  |               |  |                            | <ul> <li>Key funder in attendance at<br/>AGP steering group<br/>meetings.</li> <li>MSP Board meeting<br/>business plan income<br/>targets, however close<br/>monitoring is required.</li> </ul>   |  |  |
| SD11 | Tree<br>Management          | Failure to manage<br>the Council's tree<br>stock in line with<br>adopted Tree<br>Management<br>policy. | Breach of tree<br>policy and/or<br>accident/incident<br>involving trees. | Strategic   | 4                                   | 3  | 12                    | <ul> <li>Review of approved Tree Management Policy completed.</li> <li>Zurich Municipal has provided support to assess the Council's risk on its Tree Policy and Strategy.</li> <li>A new tree policy and management plan has been agreed by committee on 17 March 2022.</li> <li>Unable to recruit an assistant tree officer so have gained approval to revise the structure of the Parks and Green Spaces to facilitate the flexible retirement of the current post holder and the creation of an additional tree officer (at a more senior level) to enable the sharing of knowledge and experience.</li> </ul> | 3             | 3  | 9                          | <ul> <li>The new Policy requires<br/>implementing and backlog<br/>of work procured and<br/>prioritised. A budget has<br/>been agreed.</li> <li>External support for tree<br/>inspections is being<br/>procured.</li> <li>Assistant tree officer<br/>appointed and is being<br/>mentored by Tree Officer</li> <li>Temporary support from<br/>agency to help with volume<br/>of tree work related to<br/>planning.</li> <li>Due to volume of workload<br/>reviewing staffing structure<br/>to ensure resourced<br/>adequately going forward.</li> </ul> | Additional<br>tree officer<br>and tree<br>budget<br>added in<br>budget<br>review<br>process for<br>2023/24 | Head of<br>Cultural and<br>Community<br>Services |

|      |  |  |   | RISK<br>CATEGORY<br>Strategic,  | <b> </b><br>(S<br>be | <b>rent</b><br>Ratin<br>cee ta<br>elow<br>uidan | able<br>for        |   | <b>n</b><br>( | isk Ra<br>afte<br>nitigat<br>See ta<br>below<br>guidar | er<br>tions<br>able<br>for |  | SUMMARY  |  |
|------|--|--|---|---|----------------------|---|--------------------|---|---------------|--|----------------------------|--|--|--|
| REF  | RISK TITLE &<br>DESCRIPTION                                | RISK CAUSE   | RISK IMPACT   | Resource<br>Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD           |   | <b>RISK RATING</b> | CONTROLS IN PLACE TO MITIGATE THE RISK  | ГІКЕГІНООД    |  | RISK RATING                | FURTHER ACTION REQUIRED  | OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER                                       |
| SD12 | Ageing<br>Infrastructure<br>at Greenbank<br>Leisure Centre | Infrastructure at<br>Greenbank<br>Leisure Centre<br>including<br>pipework to pool<br>and roof structure<br>needs investment. | Unable to deliver<br>services at<br>Greenbank Leisure<br>Centre                 | Strategic   | 3                    | 3   | 9                  | <ul> <li>Building condition survey is being updated and a planned preventative maintenance (PPM) programme put in place by Head of Corporate Property.</li> <li>Complete the necessary works identified in external consultant's report, informed by a wider strategic review (SOPM).</li> <li>Improvements made to pool pipework and roof.</li> <li>Ensure that there is sufficient capital funding to complete the necessary works and revenue funding for on-going PPM.</li> <li>Facility Planning Model (FPM) being undertaken to assess strategic need of leisure stock through to 2038.</li> <li>The FPM work above is now complete and will inform the Local Plan. Further work is being undertaken on the SOPM.</li> <li>Beginning work to look at future leisure provision including a replacement site for Green Bank.</li> </ul> | 3             | 3  | 9                          | <ul> <li>Review of the operational management and deliverability of PPM</li> <li>Options presented by FPM to be assessed and presented to Members in the future.</li> <li>Also Built Facility Strategy to be commissioned to support FPM.</li> <li>Working project group looking at long term options for leisure provision.</li> <li>Created a project working group to look at long term options for leisure centre.</li> </ul>  | No change in<br>Q2.  | Head of<br>Cultural and<br>Community<br>Services |
| SD15 | Leisure<br>Centres   | Due to the<br>National<br>Lockdowns and<br>control of<br>coronavirus<br>measures.  | The Council's<br>Leisure Contractor<br>can no longer<br>sustain its<br>business | Strategic<br>Financial  | 2                    | 3   | 6                  | <ul> <li>Application to Government for National Leisure Recovery Fund<br/>(NLRF) successful and distribution being arranged.</li> <li>Increase risk to leisure providers viability nationally due to rising<br/>utility costs. Pre-planning within the budget setting process and<br/>close working relationship with leisure contractor.</li> <li>Monthly contract meetings are taking place to track contractor<br/>financial and operational performance.</li> </ul>   | 2             | 3  | 6                          | <ul> <li>Monthly assessment of<br/>Leisure Contractor finances<br/>and assessment of Council<br/>support through monthly<br/>contract meetings.</li> <li>Contingency plans are also<br/>being developed should the<br/>contractor not be able to<br/>deliver the contract at short<br/>notice.</li> <li>Final settlement of financial<br/>negotiations during Covid<br/>closure is complete.</li> <li>End of year accounts have<br/>been received from<br/>contractor. It is clear that<br/>the trading conditions have<br/>been challenging but<br/>participation is now<br/>increasing. However</li> </ul> | This risk can<br>be archived<br>because it is<br>related to<br>Covid-19<br>lockdown<br>and the<br>recovery<br>grant. | Head of<br>Cultural and<br>Community<br>Services |

|      |  |  |   | RISK<br>CATEGORY<br>Strategic,<br>Resource  | (S<br>b    | <b>Irrent</b><br><b>Ratii</b><br>See ta<br>below<br>guidar | table<br>v for |   | <b>m</b><br>(S | sk Ra<br>afte<br>itigat<br>See ta<br>below<br>uidan | <b>r</b><br>ions<br>able<br>for |   | SUMMARY<br>OF CHANGE  |  |
|------|--|--|---|---|------------|--|----------------|---|----------------|---|---------------------------------|---|-----------------------|--|
| REF  | RISK TITLE &<br>DESCRIPTION                            | RISK CAUSE   | RISK IMPACT   | Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD | LIKELIHOOD<br>IMPACT<br>RISK RATING                        |                | CONTROLS IN PLACE TO MITIGATE THE RISK  |                | IMPACT  | RISK RATING                     | FURTHER ACTION REQUIRED   | SINCE LAST<br>QUARTER | RISK OWNER                                       |
|      |  |  |   |   |            |  |                |   |                |   |                                 | <ul> <li>numbers are below pre<br/>pandemic levels.</li> <li>Energy costs have risen<br/>dramatically – impact on<br/>contractor and SDDC as<br/>part of energy bench<br/>marking – awaiting to hear<br/>on grants from Sport<br/>England to support LA with<br/>swimming pools.</li> <li>Continual monitoring is<br/>essential.</li> </ul> |                       |  |
| SD16 | Voluntary and<br>Community<br>Sector                   | A reduction in<br>resources for<br>partners who<br>deliver services<br>for or on behalf of<br>the Council. | Evidence that this<br>is occurring with<br>CVS and Citizens<br>Advice having core<br>funding reduced in<br>recent years | Strategic<br>Financial  | 2          | 3  | 6              | <ul> <li>It is considered that the Council is undertaking as much action<br/>as is reasonably possible at this stage to mitigate the risk.</li> <li>The Council's current grant funding has been increased in<br/>2022/23.</li> <li>The Council employs a dedicated Community Partnership<br/>Officer to support the voluntary sector and local organisations.</li> <li>Capacity in the sector is starting to recover in light of Covid-19<br/>and the Council is working to support the relevant<br/>organisations.</li> </ul> | 2              | 3   | 6                               | <ul> <li>The Council continues to<br/>work with the Voluntary and<br/>Community sector to ensure<br/>its funding delivers the<br/>Council's Corporate Plan<br/>objectives.</li> </ul>   | No change in<br>Q2    | Head of<br>Community<br>and Cultural<br>Services |
| SD17 | Sustainable<br>Urban<br>Drainage<br>features<br>(Suds) | Failure to manage<br>the Suds in line<br>with national<br>guidance.  | Serious accident at<br>a Suds feature,<br>and / or failure of<br>feature to prevent<br>flooding                         | Operational<br>Strategic<br>Financial   | 3          | 4  | 12             | <ul> <li>A recent report by Alliance Consulting has highlighted risks associated with SUDs features that the Council has adopted / is due to adopt.</li> <li>There are potentially nine sites.</li> <li>The Council has a capital budget to implement the findings of the Alliance report on Council-owned sites.</li> <li>The Council no longer adopts SUDs as part of new developments. These are transferred to Severn Trent Water subject to them meeting appropriate standards.</li> </ul>                                 | 2              | 3   | 6                               | • The Council has reviewed<br>the independent SUDs<br>report and is undertaking all<br>reasonable and practicable<br>actions to mitigate any risks.   | No change in<br>Q2    | Head of<br>Community<br>and Cultural<br>Services |

|      | ·                                |   |   |   |            |   |               |   | R          | isk Ra                                       | ting                            |  |  |                                       |
|------|----------------------------------|---|---|---|------------|---|---------------|---|------------|--|---------------------------------|--|--|---------------------------------------|
|      |                                  |   |   | RISK<br>CATEGORY<br>Strategic,<br>Resource  | (S<br>be   | rrent<br>Ratii<br>See ta<br>below<br>guidar | able<br>v for |   | n          | afte<br>nitigat<br>See ta<br>below<br>guidar | <b>r</b><br>ions<br>able<br>for |  | SUMMARY  |                                       |
| REF  | RISK TITLE &<br>DESCRIPTION      | RISK CAUSE  | RISK IMPACT   | Operational<br>Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD | IMPACT                                      | RISK RATING   | CONTROLS IN PLACE TO MITIGATE THE RISK  | LIKELIHOOD | IMPACT                                       | RISK RATING                     | FURTHER ACTION REQUIRED  | OF CHANGE<br>SINCE LAST<br>QUARTER   | RISK OWNER                            |
| SD18 | Fluctuations in recyclate prices | Failure to monitor<br>and report<br>fluctuations in<br>recyclate prices   | An escalation in<br>the cost of<br>delivering the<br>recycling service.   | Operational<br>Financial  | 2          | 3   | 6             | <ul> <li>At the time of awarding new recycling contracts in July 2021, an assessment of material prices over the last 30 months was undertaken. This showed that prices fluctuate from month to month. In assessing the bids, using the lowest material prices from the last 30 months was considered the most prudent way to budget for the service through the Medium-Term Financial Plan (MTFP), with a reserve established to bank any income over that budgeted to cover any periods where income falls below that budgeted.</li> <li>A quarterly update within the Revenue Monitoring Report is presented by the Head of Finance to Finance and Management Committee to allow Members to keep this under review. This position should be fully reviewed following the initial two-year period.</li> </ul> | 2          | 3  | 6                               | <ul> <li>Continue to report quarterly<br/>on recyclate income</li> </ul>   | No change in<br>Q2.  | Head of<br>Operational<br>Services    |
| SD19 | Animal welfare<br>costs          | Significant<br>increase in dog<br>ownership, illegal<br>dog breeding,<br>stray dogs and<br>poor animal<br>welfare | Substantial costs<br>from animals taken<br>into possession<br>which have been<br>found to be<br>suffering. At the<br>peak in Sept 2022<br>the Council had<br>possession of<br>approx. 190<br>animals. | Financial,<br>Compliance,<br>Partnership  | 4          | 3   | 12            | <ul> <li>Powers under s20 of the Animal Welfare Act.</li> <li>Mutual support agreement with RSPCA.</li> <li>Dog fostering scheme agreed with a dog fostering charity.</li> <li>No win no fee agreement with a third-party Financial<br/>Investigator to enable the Council to pursue Proceeds of Crime<br/>Act action against offenders to recover costs.</li> <li>Additional budget has been proposed for the 2023/24 financial<br/>year in the draft budget.</li> </ul>   | 2          | 3  | 6                               | <ul> <li>Ongoing monitoring required<br/>of the CEH00 R4400 budget<br/>to review the effects of the<br/>existing mitigations.</li> <li>Prosecution files being<br/>prepared in relation to<br/>animal welfare and illegal<br/>breeding offences.</li> <li>Draft animal in distress<br/>policy currently out for<br/>consultation.</li> </ul> | The number<br>of animals in<br>Council<br>possession<br>remains<br>similar to Q1<br>with 16<br>fostered and<br>5 in kennels<br>(an increase<br>of one in<br>kennels from<br>Q1.) | Head of<br>Environment<br>al Services |
| SD20 | Green Homes<br>Grant Project     | Failure to deliver<br>the volume of<br>Green Homes<br>Grants agreed<br>with the project<br>sponsors               | Repayment of<br>grant allocation to<br>the project<br>sponsors<br>Loss of reputation  | Strategic,<br>Financial,<br>Operational,<br>Partnership                           | 4          | 2   | 8             | <ul> <li>An existing project management framework is in place in accordance with the agreed Memorandum of Understanding. with the project sponsors (BEIS and Midland Net Zero Hub)</li> <li>New contractors have been procured to increase the contractor capacity to deliver the target number of Green Homes Grants.</li> </ul>   | 2          | 2  | 4                               | <ul> <li>Review volume and quality<br/>of delivery of newly<br/>appointed contractors.</li> <li>Communicate with<br/>stakeholders.</li> </ul>  | No change in<br>Q2   | Head of<br>Environment<br>al Services |

## Risk Matrix Template

The table below outlines how the impact and likelihood of the risk is scored using the threshold and description as guidance.

### 1.1

|             |               |            | Likelil      | hood         |                        |       |             |
|-------------|---------------|------------|--------------|--------------|------------------------|-------|-------------|
|             |               | Remote (1) | Possible (2) | Probable (3) | Highly<br>Probable (4) |       |             |
|             | Low (1)       | 1          | 2            | 3            | 4                      |       |             |
| ц<br>Ц      | Medium (2)    | 2          | 4            | 6            | 8                      | 1 - 4 | Low Risk    |
| ga          | High (3)      | 3          | 6            | 9            | 12                     | 6-9   | Medium Ri   |
| <del></del> | Very High (4) | 4          | 8            | 12           | 16                     | 12-16 | Significant |

| Thresholds and Description  |
|---|
| Limited impact on service objectives if any, section objectives unlikely to be met, financial loss less than £10,00   |
| Slight delay in achievement of service objectives, minor injuries, financial loss over £50,000k, adverse local media a procedures   |
| Significant threat to Council objectives. Non-statutory duties not achieved, permanent injury, financial loss over £100,0 attention, litigation expected, serious issues raised through inspection, breakdown of confidence of        |
| Objectives cannot be delivered. Statutory duties not achieved, death, financial loss over £500,000 adverse national almost certain, prosecutions, breaches of law, inspection highlights inadequate service, Council unable to work w |
| Thresholds and Description  |
| May occur only in exceptional circumstances (e.g. once in 10 years)   |
| Unlikely to occur but could at some time (e.g. once in three years)   |
| Fairly likely to occur at some time or under certain circumstances (e.g. once in two years)   |
| Will probably occur at some time or in most circumstances (e.g. once in 12 months)  |
|   |

| 5 | k |
|---|---|
| - |   |

000, no media attention.

attention, breaches of local

0,000, negative national media of partners.

nal media attention, litigation

## Service Delivery Risk Matrix

The below table summarises the risk likelihood and impact for risks after controls have been put in place to mitigate the risk.

|        | Medium (2)<br>Low (1) | <br>SD20  |           |           |
|--------|-----------------------|---|-----------|-----------|
| Impact | High (3)              | <br>SD6, SD7,<br>SD15, SD16,<br>SD17, SD18,<br>SD19 | SD5, SD12 | SD1, SD11 |
|        | Very High (4)         | <br>SD3, SD9  |           |           |

| SD1  | Loss of income to the Housing Revenue Account (HRA)                      | Reduction of income through the Impact of: Universal Credit (UC) (increase rent arrears) Void Properties (rent loss) and right to buy properties (rent loss). |
|------|--|---|
| SD3  | Safety standards   | Failure to comply with basic safety standards in flats/blocks with communal areas.  |
| SD5  | Reduction in funding for Cultural and Community Services                 | Reduction of Council funding into Cultural and Community Services. Unable to source external funding to service.  |
| SD6  | Ageing infrastructure at Rosliston Forestry Centre                       | Need to upgrade Infrastructure at Rosliston Forestry Centre.  |
| SD7  | Failure to meet housing delivery targets set out in the five-year supply | Economic slowdown, material or labour shortages, supply chain issues.<br>There has been a small decrease in housing completions during the COVID pandemic.    |
| SD9  | Melbourne Sports Park  | Failure to deliver against external funder requirements at the Melbourne Sports Park (MSP). Ongoing discussions with national funders.                        |
| SD11 | Tree Management  | Failure to manage the Council's tree stock in line with adopted Tree Management policy.   |
| SD12 | Ageing Infrastructure at Greenbank Leisure Centre                        | Infrastructure at Greenbank Leisure Centre including pipework to pool and roof structure needs investment.  |

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## Year 2023-2024 South Derbyshire District Council

| SD15  | Leisure Centres                            | Due to the National Lockdowns and control of coronavirus measures.<br>A reduction in resources for partners who deliver services for or on behalf of |
|-------|--|--|
| SD16  | Voluntary and Community Sector             | the Council.   |
| SD 17 | Sustainable Urban Drainage features (Suds) | Failure to manage the Suds in line with national guidance.   |
| SD18  | Monitor fluctuations in recyclate prices   | Failure to monitor and report fluctuations in recyclate prices.  |
| SD19  | Animal Welfare Costs                       | Significant increase in dog ownership, illegal dog breeding and poor animal welfare.   |
| SD20  | Green Homes Grant                          | Failure to deliver the volume of Green Homes Grants agreed with the project sponsors.  |

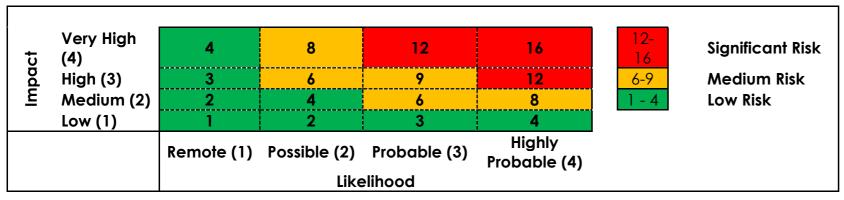
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# Quarter 2, 2023-2024 Chief Executive Risk Register

| REF | RISK TITLE &  | RISK CAUSE RISK IMPACT                                | RISK<br>CATEGORY<br>Strategic,<br>Resource<br>RISK IMPACT Operational  |  | Current<br>Risk Rating<br>(See table<br>below for<br>guidance) |        |                    | CONTROLS IN PLACE TO MITIGATE THE RISK | mi<br>(S  | sk Ra<br>afte<br>itigat<br>See ta<br>elow<br>uidai | er<br>tions<br>able<br>v for | FURTHER ACTION | SUMMARY<br>OF CHANGE   |                       |  |
|-----|---|---|--|--|--|--------|--------------------|--|---|--|------------------------------|----------------|--|-----------------------|--|
|     | DESCRIPTION   |   |  | Financial<br>Knowledge<br>management<br>Compliance,<br>Partnership | LIKELIHOOD   | IMPACT | <b>RISK RATING</b> |  |   | LIKELIHOOD   | IMPACT                       | DISK DATING    | REQUIRED   | SINCE LAST<br>QUARTER | RISK OWNER                                       |
| CE1 | Economic<br>development<br>partnerships                 | Failure of<br>economic<br>development<br>partnerships | Leading to an<br>adverse impact<br>on businesses<br>and local<br>economy   | Partnership  | 2  | 2      | 4                  | •                                      | Proactive engagement in partnerships and with individual partners.<br>Commitment of officer time and resources to partnership activities.   | 1  | 2                            | 2              | <ul> <li>Monitoring of projects<br/>and performance.</li> </ul>  | No change<br>in Q2.   | Head of<br>Economic<br>Development<br>and Growth |
| CE2 | South Derbyshire<br>Partnership working                 | Failure of the<br>South<br>Derbyshire<br>Partnership  | Leading to non-<br>delivery of the<br>community's<br>vision and<br>priorities set out<br>in the<br>Community<br>Strategy | Partnership /<br>Strategic   | 2  | 3      | 6                  | •                                      | Proactive support for partnership.<br>Commitment of officer time and resources to partnership<br>facilitation.<br>Engagement of partners in policy making and project design<br>and delivery.   | 1  | 3                            | 3              | <ul> <li>Monitoring of projects<br/>and performance by<br/>Strategic Co-ordinating<br/>Group.</li> </ul> | No change<br>in Q2.   | Head of<br>Economic<br>Development<br>and Growth |
| CE4 | Effectively manage the election process and canvassing. | Failure of<br>joined up<br>Council<br>approach        | Leading to a failed election process   | Strategic  | 2  | 2      | 4                  | •                                      | Elections Project Team in place and meets as<br>necessary with representatives from all services<br>involved.<br>Arrangements in place for an Election to be called at<br>short notice.<br>Arrangements in place for Referenda/By-Elections to be called. | 1  | 2                            | 2              | <ul> <li>Monitoring of service<br/>delivery under review<br/>consistently</li> </ul>                     | No change<br>in Q2.   | Head of Legal<br>and Democratic<br>Services      |

## Risk Matrix Template

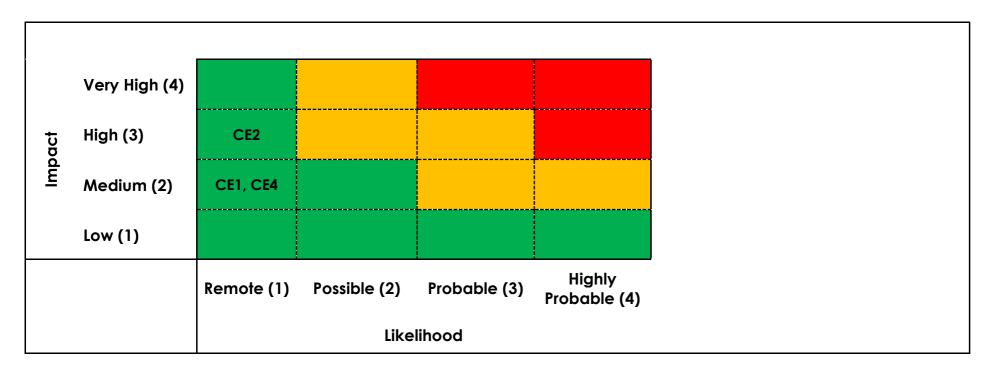
The table below outlines how the impact and likelihood of the risk is scored using the threshold and description as guidance.



| Impact                             | Thresholds and Description   |
|------------------------------------|--|
| 1 – Low                            | Limited impact on service objectives if any, section objectives unlikely to be met, financial loss less than £10,000, no |
|                                    | media attention  |
| 2 – Medium                         | Slight delay in achievement of service objectives, minor injuries, financial loss over £50,000, adverse local media      |
|                                    | attention, breaches of local procedures  |
| 3 – High                           | Significant threat to Council objectives. Non-statutory duties not achieved, permanent injury, financial loss over       |
|                                    | £100,000, negative national media attention, litigation expected, serious issues raised through inspection, breakdown    |
|                                    | of confidence of partners.   |
| 4 – Very high                      | Objectives cannot be delivered. Statutory duties not achieved, death, financial loss over £500,000, adverse national     |
|                                    | media attention, litigation almost certain, prosecutions, breaches of law, inspection highlights inadequate service,     |
|                                    | Council unable to work with partner organisation   |
|                                    |  |
| Likelihood                         | Thresholds and Description   |
| 1 – Remote                         | May occur only in exceptional circumstances (e.g. once in 10 years)  |
| 2 – Possible                       | Unlikely to occur but could at some time (e.g. once in three years)  |
| 3 – Probable (in two years)        | Fairly likely to occur at some time or under certain circumstances (e.g. once in two years)                              |
| 4 – Highly probable (in 12 months) | Will probably occur at some time or in most circumstances (e.g. once in 12 months)                                       |

## Corporate Risk Matrix

The below table summarises the risk likelihood and impact for risks after controls have been put in place to mitigate the risk.



| CE1 | Economic development partnerships    | Failure of economic development partnerships |
|-----|--------------------------------------|--|
| CE2 | South Derbyshire Partnership working | Failure of the South Derbyshire Partnership  |

| CE4 | Effectively manage the election process and canvassing. | Failure of joined up Council approach |
|-----|---|---------------------------------------|
|-----|---|---------------------------------------|

| REPORT TO:                 | ENVIRONMENTAL AND<br>DEVELOPMENT SERVICES<br>COMMITTEE            | AGENDA ITEM: 6                         |
|----------------------------|---|--|
| DATE OF<br>MEETING:        | 09 NOVEMBER 2023  | CATEGORY:<br>DELEGATED/<br>RECOMMENDED |
| <b>REPORT FROM:</b>        | CHIEF EXECUTIVE   | OPEN                                   |
| MEMBERS'<br>CONTACT POINT: | EMMA MCHUGH<br>01283 228745<br>emma.mchugh@southderbyshire.gov.uk | DOC:                                   |
| SUBJECT:                   | CCTV IN PRIVATE HIRE VEHICLES<br>POLICY                           | REF:                                   |
| WARD(S)<br>AFFECTED:       | ALL   | TERMS OF<br>REFERENCE:                 |

#### 1. <u>Recommendations</u>

- 1.1 Members note the report.
- 1.2 That Members approve the active monitoring of complaints and investigations by Licensing Officers with a view to assessing the need for mandatory CCTV in licensed vehicles on an ongoing basis.

#### 2. Purpose of Report

2.1 To provide Members with the outcome of a consultation with interested parties on the mandatory provision of CCTV in private hire vehicles.

#### 3. <u>Detail</u>

- 3.1 In 2020, the Department of Transport published the Statutory Taxi and Private Hire Standards ("the Standards"). The Standards required all licensing authorities to publish their consideration of the recommendations detailed in the Standards. As a result, the Private Hire Licensing Policy was amended and implemented from January 2021.
- 3.2 One outstanding area that was not addressed was the mandatory provision of CCTV in licensed vehicles. After consultation with interested parties, a report was brought before this Committee in November 2021. Due to the lack of evidence, Members decided not to make it mandatory for CCTV to be fitted in all licensed private hire vehicles within the District. Members approved the monitoring of the need for mandatory CCTV on an ongoing basis.
- 3.3 Whilst the Licensing Authority does not mandate the compulsory provision of CCTV in licensed vehicles any CCTV fitted in a licensed vehicle must comply with the requirements set out in the Council's CCTV in Private Hire Vehicle's Policy.

- 3.4 The Local Government Association (LGA) produced guidance on the introduction of mandatory CCTV for licensed vehicles in January 2019. Having considered the LGA guidance, there are several matters that must be evidenced when considering implementing the mandatory use of CCTV:
  - There must be a strong evidence-based justification for policy which imposes the mandatory use of CCTV systems in licensed vehicles.
  - Officers and Members must consider what is an appropriate and proportionate approach to CCTV, having regard to evidence of any need based on issues identified in their local area. The impacts on the driver privacy must be weighed in the balance when assessing proportionately.
  - Officers need to be clear on the problems that need addressing and must be able to justify why these can only be effectively resolved by CCTV, as opposed to some less intrusive alternative solution. The assessment of proportionality and the justification for CCTV needs to be relevant to local circumstances and a local evidence base will be required to support any proposal.
  - Is there a pressing social need and do we have evidence that this need must be addressed?
  - Audio recording is considered more intrusive on privacy than cameras and will require stronger justification.
  - Have alternative options been reviewed and is there evidence to show the only way to address the issue is using audio recording?

#### 4. Consultation and Ongoing Monitoring

- 4.1 A consultation took place between 7<sup>th</sup> November and 9<sup>th</sup> December 2022. Information on the consultation and how to respond was sent to all licensed private hire drivers, vehicle proprietors and operators. In addition, a questionnaire was placed on the Council's website. A social media campaign also gave further information to the wider public on the consultation. The Police were contacted for information on incidents relating to taxis over the past 12 months within the District.
- 4.2 23 responses were received during the consultation. The responses are attached as **Appendix 1.**
- 4.3 Between November 2021 and May 2023, there were 66 incidents reported to the Police relating to taxis. Of the 66 incidents reported, CCTV would have assisted in 39 of the incidents however only one of the incidents could be directly related to a South Derbyshire private hire vehicle.
- 4.4 Between November 2021 and August 2023, there were 28 complaints received by the Licensing Authority in relation to licensed private hire drivers and vehicles. Out of the 28 complaints, it would have assisted Officers in 20 complaints to have had CCTV in the vehicle.
- 4.4 Having considered the LGA Guidance, Officers have concluded that there is not a strong evidence base to justify a mandatory requirement for CCTV in licensed vehicles at this time. Whilst Licensing Officers have received several complaints over the years where CCTV would have been helpful in resolving the complaint, this is not in itself considered to be a strong enough justification.
- 4.5 The cost implications of introducing a mandatory requirement for CCTV must also be considered. The cost to the trade would be in the region of £1,000 per vehicle. Covid and cost of living crisis has hit and continues to hit the licensed vehicle trade Page 62 of 121

particularly hard and adding to their costs at this time is not considered to be appropriate or necessary.

- 4.6 The Licensing Authority will continue to actively monitor and record all complaints and service requests where CCTV in a licensed vehicle would have been beneficial to the investigation of the complaint. This will be undertaken over a twelve-month period. The evidence will be reviewed annually by the Senior Licensing Officer and presented to Members accordingly.
- 4.7 Officers recognise the positive impact that CCTV would have as an additional safeguarding tool which would provide confidence, added protection and reassurance to both drivers and the public, however a strong evidence base is required before this can be progressed. The principal consideration must be one of public safety. Collating evidence in the required format will ensure that we have the strongest possible case for mandatory CCTV implementation in the future.
- 4.8 Public protection is paramount, yet it should be recognised and celebrated that we do not have an identified and pressing need for mandatory CCTV in South Derbyshire and the introduction of a mandatory requirement could be seen as excessively disproportionate at the present time.

#### 5. <u>Financial Implications</u>

5.1 There are no financial implications to the Council.

#### 6. <u>Corporate Implications</u>

#### **Employment Implications**

6.1 None

#### **Legal Implications**

6.2 None

#### **Corporate Plan Implications**

6.3 These proposals will continue to demonstrate to members of the public that the Council takes the protection of residents, children, and vulnerable adults seriously, which contributes to the theme of safety and security.

#### **Risk Impact**

- 6.4 None
- 7. <u>Community Impact</u>

#### Consultation

7.1 None

#### Equality and Diversity Impact

7.2 None

#### **Social Value Impact**

7.3 None

#### **Environmental Sustainability**

7.4 None

#### 8. Background Papers

LGA Guidance on Mandatory CCTV in Licensed Vehicles Department of Transport's Statutory Taxi and Private Hire Standards

## **CCTV** in licensed vehicles - November 2022

#### 2. Questionnaire

| Answ | ver Choices  | Response<br>Percent | Response<br>Total |
|------|--|---------------------|-------------------|
| 1    | A private hire driver licensed by South<br>Derbyshire District Council                                   | 69.57%              | 16                |
| 2    | A private hire vehicle proprietor licensed by South Derbyshire District Council                          | 8.70%               | 2                 |
| 3    | A private hire operator licensed by South<br>Derbyshire District Council                                 | 17.39%              | 4                 |
| 4    | A private hire or hackney carriage driver,<br>vehicle or operator licence holder with<br>another council | 0.00%               | 0                 |
| 5    | An employee of another council   | 0.00%               | 0                 |
| 6    | An employee of another regulator (please specify in box below)   | 0.00%               | 0                 |
| 7    | A vehicle leasing company or an accident management company  | 0.00%               | 0                 |
| 8    | Someone who occasionally uses private hire vehicles  | 0.00%               | 0                 |
| 9    | Someone who regularly uses private hire vehicles   | 4.35%               | 1                 |
| 10   | Someone with a disability  | 0.00%               | 0                 |
| 11   | South Derbyshire District Council employee   | 0.00%               | 0                 |
| 12   | Town or parish council   | 0.00%               | 0                 |
| 13   | Other (please specify):  | 0.00%               | 0                 |
|      |  | answered            | 23                |
|      |  | skipped             | 0                 |

2. Do you think that the installation of CCTV in licensed vehicles would have a positive effect on the safety of private hire vehicle users, including children and vulnerable adults, in the South Derbyshire District?

| Answ | er Choices |                | Response<br>Percent | Response<br>Total |
|------|------------|----------------|---------------------|-------------------|
| 1    | Yes        |                | 8.70%               | 2                 |
| 2    | No         | Page 65 of 121 | 65.22%              | 15                |
| 3    | Don't know |                | 26.09%              | 6                 |

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| answered            | 23 |
|---------------------|----|
| answered<br>skipped | 0  |

| 3. Are you concerned about possible privacy issues if CCTV is installed in licensed vehicles? |            |  |                     |                   |  |  |  |
|---|------------|--|---------------------|-------------------|--|--|--|
| Answ  | er Choices |  | Response<br>Percent | Response<br>Total |  |  |  |
| 1   | Yes        |  | 78.26%              | 18                |  |  |  |
| 2   | No         |  | 4.35%               | 1                 |  |  |  |
| 3   | Don't know |  | 17.39%              | 4                 |  |  |  |
|   |            |  | answered            | 23                |  |  |  |
|   |            |  | skipped             | 0                 |  |  |  |

## 4. Do you think that all private hire vehicles licensed by South Derbyshire District Council should be required to install a CCTV system?

| Answer Choices |     |  | Response<br>Percent | Response<br>Total |
|----------------|-----|--|---------------------|-------------------|
| 1              | Yes |  | 8.70%               | 2                 |
| 2              | No  |  | 91.30%              | 21                |
|                |     |  | answered            | 23                |
|                |     |  | skipped             | 0                 |

## 5. South Derbyshire District Council currently allows the optional fitting of CCTV in vehicles – subject to Council imposed conditions. Which of the following options do you think the Council should now adopt:

| Answ | er Choices  | Response<br>Percent | Response<br>Total |
|------|---|---------------------|-------------------|
| 1    | Compulsory fitting of CCTV in vehicles – with compulsory Council imposed controls | 4.35%               | 1                 |
| 2    | Optional fitting of CCTV in vehicles – with<br>Council imposed controls           | 17.39%              | 4                 |
| 3    | Optional fitting of CCTV in vehicles - without Council imposed controls           | 52.17%              | 12                |
| 4    | No CCTV systems to be allowed in licensed vehicles                                | 26.09%              | 6                 |
|      |   | answered            | 23                |
|      |   | skipped             | 0                 |

6. If a decision is made to require licensed vehicles to install CCTV, then the Council may also consider requiring the licensed vehicle's surveillance camera system to have video-only cameras at the front and rear of the vehicle facing out the windscreens which will record video footage at all times the vehicle is in use. These video only cameras would operate in the same way as a 'dash-cam' and would help drivers and proprietors with insurance claims. Would you support this proposal?

| Answ | er Choices | Response<br>Percent | Response<br>Total |
|------|------------|---------------------|-------------------|
| 1    | Yes        | 17.39%              | 4                 |
| 2    | No         | 82.61%              | 19                |
|      |            | answered            | 23                |
|      |            | skipped             | 0                 |

7. Currently, the Private Hire Licensing Policy has a tinted window requirement that all new private hire vehicle licences must have a minimum light transmission permitted for the wind screen is 75 per cent and all other windows in the licensed vehicle shall be 70 per cent. If the council introduced a mandatory CCTV Policy would you support the removal of this requirement?

| Answer Choices |     | Response<br>Percent | Response<br>Total |    |
|----------------|-----|---------------------|-------------------|----|
| 1              | Yes |                     | 43.48%            | 10 |
| 2              | No  |                     | 56.52%            | 13 |
|                |     |                     | answered          | 23 |
|                |     |                     | skipped           | 0  |

#### 8. Please provide any additional comments in the box below:

| Ans  | swer Choices   |   |  |   | Response<br>Total |  |
|--|--|---|--|---|-------------------|--|
| 1  | O  | pen-Ended Ques                          | stion  | 100.00%                                       | 11                |  |
|  | 1 08/11/2022<br>11:39 AM<br>ID: 203357164 Unnecessary costs, times are hard as it is, don't need this extra expense burdening the driver |   |  | <u>, , , , , , , , , , , , , , , , , , , </u> |                   |  |
| 2 08/11/2022<br>15:54 PM<br>ID: 203386922 We have not yet recovered from the Covid pandemic & are now lurching into a cost-of-living crisis. The introduction of C<br>would create an extra expense we cannot afford. When CCTV has been made compulsory by other councils these auth<br>have paid the cost or in the very least have subsidised the cost, has this been considered?<br>I have been a driver & operator in SDDC for 27 years & cannot recall a time where I thought CCTV would have safegua<br>any of my passengers or myself.<br>CCTV should remain optional. |  |   |  | se authorities                                |                   |  |
|  | 3  | 08/11/2022<br>16:06 PM<br>ID: 203389641 | If CCTV is made compulsory the financial expense will force me to leave the trade & gain employment in a different sector  |   |                   |  |
|  | 4  | 16/11/2022<br>10:26 AM<br>ID: 204110588 | I have been driving private hire licensed vehicle by South Derbyshire District Council for 13 years and my personal opinion that CCTV inside the car would undoubtedly be a serious privacy issue. I had faced no issues or problems without any cameras then why start something unnecessary now.   |   |                   |  |
|  | 5  | 29/11/2022<br>23:47 PM<br>ID: 205548471 | CCTV in private hire vehicle can be advisory not to be an mandatory  |   |                   |  |
| 6  |  | 30/11/2022<br>13:08 PM<br>ID: 205591644 | <ul> <li>I feel that the installation of CCTV should be on a voluntary basis unless a vehicle is engaged in the carriage of unaccompanied school children under a local authority contract.</li> <li>I think the bureaucratic burden of enforcing such a complex system would be problematic and the failure of such a system detrimental to the operator. Operators who take their responsibility seriously will already have dash cam recording devices.</li> <li>I also consider the implications of obtaining private information on a system which may be used for nefarious means by an unscrupulous individual.</li> <li>I would be interested in the statistical evidence to support such an installation and how relevant it is to our locality.</li> </ul> |   |                   |  |
|  | 7  | 30/11/2022                              | Council should pay for it this CCTV as they make enough on application fees  |   |                   |  |

|    | 15:42 PM<br>ID: 205612343               |  |          |    |
|----|---|--|----------|----|
| 8  | 30/11/2022<br>16:24 PM<br>ID: 205619129 | cctv proposal should be optional. The cost of buying the cameras is too high. Also the tinted window policy is harsh. Mo<br>cars come with tints from factory. To spend £6/7k on a car and then couple thousand to change windows is a joke.   |          |    |
| 9  | 03/12/2022<br>16:29 PM<br>ID: 205842353 | Not favour of cctv cameras in  |          |    |
| 10 | 03/12/2022<br>20:43 PM<br>ID: 205850657 | It should not be mandatory should be optional  |          |    |
| 11 | 06/12/2022<br>13:27 PM<br>ID: 206037294 | As the Attitude of customers using Taxis is more challenging in current economic conditions. Rece<br>Birmingham area was attacked with knife and killed.<br>I would strongly recommend that cctv must be used in all Taxis and it will have a positive impact for<br>driver and the vulnerable passengers. |          |    |
|    |   |  | answered | 11 |
|    |   |  | skipped  | 12 |

### 3. Equalities monitoring

11. Your ethnicity

| 9. Your gender. Are you: |                           |  |                     |                   |
|--------------------------|---------------------------|--|---------------------|-------------------|
| Answ                     | Answer Choices            |  | Response<br>Percent | Response<br>Total |
| 1                        | Female                    |  | 4.35%               | 1                 |
| 2                        | Male                      |  | 95.65%              | 22                |
| 3                        | Non-binary / third gender |  | 0.00%               | 0                 |
| 4                        | Prefer to self-describe   |  | 0.00%               | 0                 |
| 5                        | Prefer not to say         |  | 0.00%               | 0                 |
|                          |                           |  | answered            | 23                |
|                          |                           |  | skipped             | 0                 |

| 10. Your sexual orientation |                         |  |                     |                   |
|-----------------------------|-------------------------|--|---------------------|-------------------|
| Answ                        | Answer Choices          |  | Response<br>Percent | Response<br>Total |
| 1                           | Heterosexual / straight |  | 82.61%              | 19                |
| 2                           | Gay or Lesbian          |  | 0.00%               | 0                 |
| 3                           | Bisexual                |  | 0.00%               | 0                 |
| 4                           | Other                   |  | 0.00%               | 0                 |
| 5                           | Prefer not to say       |  | 17.39%              | 4                 |
|                             |                         |  | answered            | 23                |
|                             |                         |  | skipped             | 0                 |

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| Ansv  | ver Choices                                   |   | Response<br>Percent | Response<br>Total |
|-------|---|---|---------------------|-------------------|
| White |   |   |                     | 1                 |
| 1     | English/Welsh/Scottish/Northern Irish/British |   | 30.43%              | 7                 |
| 2     | Irish   |   | 0.00%               | 0                 |
| 3     | Gypsy or Irish Traveller                      |   | 0.00%               | 0                 |
| 4     | Any other White background, please describe   |   | 0.00%               | 0                 |
| Mixed | I/Multiple ethnic groups                      |   |                     | -                 |
| 5     | White and Black Caribbean                     |   | 0.00%               | 0                 |
| 6     | White and Black African                       |   | 0.00%               | 0                 |
| 7     | White and Asian                               |   | 0.00%               | 0                 |
| 8     | Any other Mixed/Multiple ethnic background    |   | 0.00%               | 0                 |
| Asian | /Asian British                                |   |                     |                   |
| 9     | Indian  |   | 26.09%              | 6                 |
| 10    | Pakistani                                     |   | 30.43%              | 7                 |
| 11    | Bangladeshi                                   |   | 0.00%               | 0                 |
| 12    | Chinese                                       |   | 0.00%               | 0                 |
| 13    | Any other Asian background,                   |   | 4.35%               | 1                 |
| Black | / African/Caribbean/Black British)            |   |                     | 1                 |
| 14    | African                                       |   | 0.00%               | 0                 |
| 15    | Caribbean                                     |   | 0.00%               | 0                 |
| 16    | Any other Black/African/Caribbean background  |   | 0.00%               | 0                 |
| Other | ethnic group                                  | · |                     |                   |
| 17    | Arab  |   | 0.00%               | 0                 |
| 18    | Any other ethnic group                        |   | 8.70%               | 2                 |
|       |   |   | answered            | 23                |
|       |   |   | skipped             | 0                 |

#### 12. Your religion. Are you:

| Answ | er Choices  |                | Response<br>Percent | Response<br>Total |
|------|---|----------------|---------------------|-------------------|
| 1    | No religion   |                | 13.04%              | 3                 |
| 2    | Christian (including Church of England,<br>Catholic, Protestant and all other Christian<br>denominations) |                | 17.39%              | 4                 |
| 3    | Buddhist  |                | 0.00%               | 0                 |
| 4    | Hindu   |                | 4.35%               | 1                 |
| 5    | Jewish  | Page 69 of 121 | 0.00%               | 0                 |
| 6    | Muslim  |                | 43.48%              | 10                |

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| 7      | Sikh  |  | 21.74%   | 5  |  |  |
|--------|---|--|----------|----|--|--|
| 8      | Any other religion or belief, please describe     |  | 0.00%    | 0  |  |  |
|        |   |  | answered | 23 |  |  |
|        |   |  | skipped  | 0  |  |  |
| Any ot | Any other religion or belief, please describe (0) |  |          |    |  |  |
|        | No answers found.                                 |  |          |    |  |  |

#### 13. Do you consider yourself to have a disability or health problem which has lasted or is expected to last at least 12 months and which limits your day-to-day activities?

| Answer Choices |                        | Response<br>Percent | Response<br>Total |    |
|----------------|------------------------|---------------------|-------------------|----|
| 1              | Yes                    |                     | 0.00%             | 0  |
| 2              | No                     |                     | 100.00%           | 22 |
| 3              | Prefer not to disclose |                     | 0.00%             | 0  |
|                |                        |                     | answered          | 22 |
|                |                        |                     | skipped           | 1  |

#### 14. Your age. Are you

| Answer Choices |                   | Response<br>Percent | Response<br>Total |    |
|----------------|-------------------|---------------------|-------------------|----|
| 1              | Under 16          |                     | 0.00%             | 0  |
| 2              | 16-17             |                     | 0.00%             | 0  |
| 3              | 18-24             |                     | 0.00%             | 0  |
| 4              | 25-34             |                     | 8.70%             | 2  |
| 5              | 35-44             |                     | 21.74%            | 5  |
| 6              | 45-54             |                     | 30.43%            | 7  |
| 7              | 55-64             |                     | 26.09%            | 6  |
| 8              | 65-74             |                     | 8.70%             | 2  |
| 9              | 75 +              |                     | 0.00%             | 0  |
| 10             | Prefer not to say |                     | 4.35%             | 1  |
|                |                   |                     | answered          | 23 |
|                |                   |                     | skipped           | 0  |

| 15. Your marital status. Are you |  |                |       |                   |  |
|----------------------------------|--|----------------|-------|-------------------|--|
| Answ                             | Answer Choices   |                |       | Response<br>Total |  |
| 1                                | Never married and never registered a civil partnership | Page 70 of 121 | 0.00% | 0                 |  |
|                                  |  |                |       |                   |  |

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| 2 | Married  | 90.91%   | 20 |
|---|--|----------|----|
| 3 | In a registered civil partnership                              | 0.00%    | 0  |
| 4 | Separated, but still legally married                           | 0.00%    | 0  |
| 5 | Divorced   | 4.55%    | 1  |
| 6 | Formerly in a civil partnership which is now legally dissolved | 0.00%    | 0  |
| 7 | Widowed  | 0.00%    | 0  |
| 8 | Surviving partnership from a registered civil partnership      | 4.55%    | 1  |
|   |  | answered | 22 |
|   |  | skipped  | 1  |

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| REPORT TO:                 | ENVIRONMENT & DEVELOPMENT<br>SERVICES COMMITTEE   | AGENDA ITEM: 7               |
|----------------------------|---|------------------------------|
| DATE OF<br>MEETING:        | 09 NOVEMBER 2023  | CATEGORY:<br>RECOMMENDED     |
| REPORT FROM:               | STRATEGIC DIRECTOR (SERVICE DELIVERY)   | OPEN                         |
| MEMBERS'<br>CONTACT POINT: | MATT HOLFORD<br>HEAD OF ENVIRONMENTAL<br>SERVICES<br>matthew.holford@southderbyshire.gov.uk | DOC:                         |
| SUBJECT:                   | FIXED PENALTY NOTICES FOR<br>ENVIRONMENTAL OFFENCES   |                              |
| WARD(S)<br>AFFECTED:       | ALL   | TERMS OF<br>REFERENCE: EDS14 |

#### 1. <u>Recommendations</u>

- 1.1. That the Committee approves the proposed changes to the local use of prescribed types of Fixed Penalty Notices, where appropriate, to take enforcement action in relation to environmental offences.
- 1.2. That the Committee confirms authorised officers with delegated authority to issue fixed penalties in accordance with an approved variable scale.

#### 2. <u>Purpose of the Report</u>

2.1. To seek approval for the use and level of penalties to be imposed in the event of the issue of Fixed Penalty Notices for environmental offences following recent changes in law.

#### 3. <u>Detail</u>

#### Background

- 3.1. Councils have been given progressively increasing ability to deal with offences for relatively low levels of environmental crime (often described as 'enviro-crime') through the use of Fixed Penalty Notices (FPNs). The use of FPNs for low level criminal offences enables cases to be dealt with proportionately, quickly and consistently without the need to take cases to court.
- 3.2. The maximum available fixed penalty which can be applied for any given offence is set out in statute.
- 3.3. It is for local authorities to approve and adopt at a local level the fixed penalty for each relevant offence which they chose to apply. The existing fixed penalty sanctions used by officers of South Derbyshire District Council have been approved by various Environment & Development Services Committees since the sanction was first introduced into law in 2008.

- 3.4. The Governments <u>Antisocial Behaviour Plan 2023</u> contained proposals to "give the police and other agencies the tools they need to discourage blight, including higher on-the-spot fines for anti-social behaviour".
- 3.5. The Environmental Offences (Fixed Penalties) (Amendment) (England) Regulations 2023 came into force on 31 July 2023. These Regulations increased the maximum available fixed penalty for five different offences:
  - Section 88(6A)(a) Environmental Protection Act 1990. This is the offence of throwing down, dropping or otherwise depositing any litter on any land open to the air which is open to the public without the consent of the owner, occupier or other person having control of the place.
  - Section 43A(1)(a) Antisocial Behaviour Act 2003. This is the offence of unauthorised graffiti and flyposting.
  - Schedule 3A, Paragraph 7(4)(a) Environmental Protection Act 1990. This is the offence of distributing any free printed matter without the consent of a principal litter authority on any land which is designated by the authority under the Schedule to the Act.
  - Section 33ZA(9)(a) Environmental Protection Act 1990. This is the offence of knowingly depositing controlled waste, or knowingly causing or permitting controlled waste to be deposited in or on any land unless an environmental permit authorising the deposit is in force and the deposit is in accordance with the licence. This is commonly referred to as 'fly tipping', although the scope of the offence covers other waste disposal activities.
  - Section 34ZA(8) Environmental Protection Act 1990. This is the offence of failure to comply with the 'duty of care' relating to the transfer of household waste.

## **Current Maximum Fixed Penalties in South Derbyshire**

- 3.6. Table 1 below summarises the existing fixed penalty fees which have been previously authorised by this Committee. It also summarises the previous statutory maximum penalty.
- 3.7. The reduction for early payment applies where payment is received within 14 days of the receipt of the Fixed Penalty Notice.

| Nature of<br>Offence  | Statute  | Current<br>SDDC<br>Charge | Current<br>Charge for<br>early<br>payment | Former<br>Maximum<br>Permitted<br>Charge |
|---|--|---------------------------|---|--|
| Depositing<br>Waste   | Environmental<br>Protection Act 1990,<br>s.33ZA          | £400                      | £280                                      | £400                                     |
| Failure by<br>waste carriers<br>to produce a<br>waste transfer<br>note  | Control of Pollution<br>(Amendment) Act<br>1989, s.5B(2) | £300                      | £210                                      | £300                                     |
| Failure by a<br>waste carrier to<br>provide a waste<br>carriers license | Environmental<br>Protection Act 1990,<br>s.34A(2)        | £300                      | £210                                      | £300                                     |
| Household duty  | Environmental<br>Protection Act <sup>Page</sup> 33       | £400<br>3 of 121          | £280                                      | £400                                     |

| Table 1 – Existing Fixed Penalty Not | ice Charges in South Derbyshire |
|--------------------------------------|---------------------------------|
|--------------------------------------|---------------------------------|

| of care   | (2A)  |      |      |      |
|---|---|------|------|------|
| Littering   | Environmental<br>Protection Act 1990,<br>s.88(1)                          | £75  | £50  | £80  |
| Failing to<br>comply with a<br>Community<br>Protection<br>Notice    | Anti-Social Behaviour<br>Crime and Policing Act<br>2014 s.52(1)           | £100 | £70  | £100 |
| Failure to<br>comply with a<br>Public Spaces<br>Protection<br>Order | Anti-Social Behaviour<br>Crime and Policing Act<br>2014 s.68(1)           | £100 | £70  | £100 |
| Unauthorised<br>graffiti or<br>flyposting                           | Section43A(1)(a)AntisocialBehaviourAct 2003                               | £75  | £50  | £75  |
| Unauthorised<br>distribution of<br>printed matter                   | Schedule 3A,<br>Paragraph 7(4)(a)<br>Environmental<br>Protection Act 1990 | £75  | £50  | £75  |
| Nuisance<br>parking   | s.6(1) Clean<br>Neighbourhoods &<br>Environment Act 2005                  | £100 | £70  | £100 |
| Abandoning a vehicle  | s.2A(1) Refuse<br>Disposal (Amenity) Act<br>1978                          | £200 | £140 | £200 |

3.8. Table 2 below summarises the national changes to the maximum fixed penalty fees as a result of the changes introduced the Environmental Offences (Fixed Penalties) (Amendment) (England) Regulations 2023.

| Nature of<br>Offence                              | Statute  | Former<br>Maximum<br>Permitted<br>Charge | New<br>Maximum<br>Permitted<br>Charge |
|---|--|--|---------------------------------------|
| Depositing Waste                                  | Environmental Protection Act 1990, s.33ZA                              | £400                                     | £1,000                                |
| Breach of the<br>householder duty of<br>care      | Section 34 ZA(8) Environmental<br>Protection Act 1990                  | £400                                     | £600                                  |
| Littering   | Environmental Protection Act 1990, s.88(1)                             | £75                                      | £500                                  |
| Unauthorised graffiti<br>or flyposting            | Section 43A(1)(a) Antisocial<br>Behaviour Act 2003                     | £75                                      | £500                                  |
| Unauthorised<br>distribution of<br>printed matter | Schedule 3A, Paragraph 7(4)(a)<br>Environmental Protection Act<br>1990 | £75                                      | £150                                  |

# Factors Considered In Setting Proposed Local Fixed Penalty Sanctions

- 3.9. In setting an appropriate level of fixed penalty, due regard needs to be paid to the purpose of dealing with offences by fixed penalty rather than by any other sanction such as prosecution, caution or warning.
- 3.10. Advice to local authorities on regulatory use of fixed penalty notices is set out in the Code of Practice on Litter and Refuse, DEFRA, 2022, Part 1A Effective enforcement Code of practice for litter and refuse.
- 3.11. The Code of Practice describes how the use of fixed penalty notices can;
  - Provide enforcing authorities with an effective and visible way of responding to environmental crimes.
  - Provide a lower-cost alternative to prosecution in the magistrates' courts.
  - That the overriding objective of enforcement action against environmental offences is to educate the offender and change their behaviour, and to deter others from committing the same offence.
  - In no circumstances should enforcement be considered a means to raise revenue.
  - Enforcing authorities should select an appropriate level to reflect local circumstances, including local ability to pay.
  - The use of fixed penalty notices should be aligned to the regulatory objectives contained in the Councils Corporate Enforcement Policy.
- 3.12. In developing the proposals in this report, a workshop was held with all of the Council officers who issue fixed penalty notices in order to obtain officer feedback about how to set fixed penalty sanctions which best meet these objectives.

# Existing Use of Fixed Penalties in South Derbyshire

- 3.13. Based on data published by DEFRA, South Derbyshire District Council currently appears to be making slightly higher than average use of fixed penalties to deal with environmental offences.
- 3.14. The data taken from national statistics for 2021/22 showed that there were 1,091,019 fly tipping incidents across England. Councils issued a total of 13,210 fixed penalties for waste related offences. The data therefore suggests that the national issue rate of fixed penalties for waste offences in relation to reported fly tipping incidents is 8%.
- 3.15. In South Derbyshire in 2021/22, there were 722 reported incidents of fly tipping and 69 fixed penalty notices were issued equating to an issue rate of 9.6%.

# Use of Fixed Penalties for Changing Behaviour and Deterring Others

- 3.16. Based on the same 2021/22 dataset, 14.3% of the fixed penalties issued for waste offences across England were confirmed as having been paid. In South Derbyshire this number was 97%.
- 3.17. This data suggests that South Derbyshire achieves significantly higher than average collection rates for fixed penalties.
- 3.18. In relation to the collection of fixed penalty notice fines the Code of Practice states that "Failure to pursue unpaid penalties will undermine the threat of enforcement, and their effectiveness as a deterrent".
- 3.19. Given these comparative statistics, officers were very keen to ensure that any changes to the existing fixed penalty regime tensures that when a fixed penalty is

issued, the overwhelming majority are paid. Changes which do not meet this goal could ultimately undermine the deterrent effect of the use of a fixed penalty.

- 3.20. It is current practice that officers only issue Fixed Penalty Notices where the suspected offender has;
  - admitted to the offence under caution following an investigation,
  - verbally accepted to pay a fixed penalty to discharge the offence and
  - where the investigating officer is satisfied that the magnitude of the offence and the public interest test are such that a fixed penalty is a proportionate sanction for the offence.
- 3.21. This process ensures that offenders are fully aware of the weight of evidence against them before they are offered the option to settle the offence through a Fixed Penalty Notice.
- 3.22. The high collection rate of fixed penalties in South Derbyshire compared to the rest of England is considered to be a direct result of this approach.
- 3.23. Officers believe that a balance needs to be struck between the Council signalling its intention to have minimal tolerance for environmental crime offences by utilising the maximum available fines, whilst at the same time recognising the guidance in the Code of Practice to prove a "lower cost alternative to prosecution" and to "acknowledge local ability to pay".
- 3.24. In developing the proposals for this report, officers have included the following considerations:
  - If the maximum level of fines is adopted, then it is anticipated that offenders will chose instead to take their chances in court. This will be in direct conflict with some of the key purposes of the Fixed Penalty Notice regime namely, to speed up processing offences and to reduce the burden on the courts.
  - If the maximum level of fines is adopted, then it is anticipated that that there will be a significant increase in offenders defaulting on payment of fixed penalties. If an offender defaults on payment, then the offence has not been discharged and the case needs to be dealt with as a prosecution.
  - This creates challenges, particularly in relation to offences such as littering which must be referred to court within 6 months of the date of the offence.
  - Based on extensive experience of dealing with enviro-crime offences, officers characterise waste disposal offenders as falling into two distinct groups.
  - The first group are offenders who knowingly illegally dispose of waste with the explicit motive of making or saving money.
  - The second group are those who do not have an explicit financial motivation for committing the offence, but who have committed the offence due to a less avaricious motive such as ignorance or apathy.
  - The first group typically involve individuals or small businesses who illegally dispose of waste rather than pay for its legal disposal, or those who take payment from others for disposal of waste and then dispose of it illegally. The adverse environmental impact and societal impact of the first group in officers experience is much greater than the second group.
- 3.25. Officers also made the observation that the existing discount for early payment offered offenders disproportionate leniency and that this option should be discarded.
- 3.26. With these observations in mind, Table 3 contains proposed revisions to the fixed penalty charges for South Derby Brage. 76 of 121

# Table 3 – Proposed Fixed Penalty Notice Charges in South Derbyshire

| Nature of<br>Offence                              | Statute  | Proposed Charge   |
|---|--|---|
| Depositing Waste                                  | Environmental Protection<br>Act 1990, s.33ZA                           | £1,000 where there is clear evidence of a motive of financial gain    |
|   |  | £500 where there is no clear evidence of motivation of financial gain |
| Breach of the<br>householder duty<br>of care      | Section 34 ZA(8)<br>Environmental Protection<br>Act 1990               | £500  |
| Littering   | Environmental Protection<br>Act 1990, s.88(1)                          | £150  |
| Unauthorised<br>graffiti or<br>flyposting         | Section 43A(1)(a)<br>Antisocial Behaviour Act<br>2003                  | £150  |
| Unauthorised<br>distribution of<br>printed matter | Schedule 3A, Paragraph<br>7(4)(a) Environmental<br>Protection Act 1990 | £150  |

- 3.27. It is proposed to remove the early payment option for all of the remaining fixed penalty notices described in Table 1.
- 3.28. In order to support the aims stated in the Code of Practice on Litter, the Council will continue to offer phased payment plans for offenders who are unable to pay the fine in a single payment. Payment plans will be agreed between the offender and the officer who issues the Fixed Penalty Notice.
- 3.29. Failure to complete the payments in a payment plan will be treated as a failure to pay the fixed penalty and the case will be handled accordingly.
- 3.30. It should be noted that not all offences in relation to the law stated in Tables 1, 2 and 3 are dealt with by way of a Fixed Penalty Notice. Other sanctions ranging from verbal warnings through to prosecution must be considered by enforcement officers based on the content of the Councils Corporate Enforcement Policy which is published online at <u>Business compliance and regulation | South Derbyshire District</u> <u>Council</u>
- 3.31. The process by which FPNs are issued and can be challenged are summarised on our website <u>Fixed Penalty Notices | South Derbyshire District Council</u>
- 3.32. Officers are not aware that this approach to variable fixed penalties for enviro-crime has been adopted in any other Councils. Therefore, if this Committee approves these proposals, then it will be kept under review and proposed changes will be brought back to this Committee based on learned experience.

# 4. Financial Implications

4.1. Minor beneficial. The proposed change in maximum for a Fixed Penalty Notice is estimated to generate small additional income of approximately £1,000 per year.

# 5. <u>Corporate Implications</u>

**Employment Implications** 

5.1. None. The duty to issue the fixed penalties will be given to the existing Community Safety Enforcement team, who already issues the fixed penalties described in Table 1.

# Legal Implications

- 5.2. Moderate. The Council already successfully utilises fixed penalty powers for low-level offences.
- 5.3. The proposals may require a review and modification of related policies such the RIPA Policy, Data Protection Policy and Surveillance Policy.

### **Corporate Plan Implications**

5.4. The proposals align with the 'Our Environment' Corporate Plan theme and in particular the aim to "Reduce fly tipping and litter through education, engagement and zero tolerance enforcement action where appropriate" as well as the 'Our People' theme to "Help tackle anti-social behaviour & crime through strong and proportionate action".

### Risk Impact

5.5. The proposals will have a beneficial mitigating action against the corporate risk of "Managing the environmental impact of incidents across the District".

### 6. <u>Community Impact</u>

### Consultation

6.1. None.

### Equality and Diversity Impact

6.2. None. Equality and diversity issue are given due consideration during the investigation process and are factors which are considered in the public interest test when deciding on the most appropriate regulatory sanction. This is therefore already embedded in the existing process.

### **Social Value Impact**

6.3. Minor beneficial.

### Environmental Sustainability

6.4. Moderate beneficial.

## 7. <u>Conclusions</u>

- 7.1. The adoption of revised maximum penalties for Fixed Penalty Notices will enable Community Safety Enforcement Officers to potentially have more impact in tackling enviro-crime.
- 7.2. The governance of the use of fixed penalties is already controlled by clear processes and procedures. An internal audit in February 2019 determined that the Council's processes provide 'comprehensive' assurances that robust procedures are in place, that they meet legal requirements and that they are being followed.

7.3. The proposed scale of penalties represents a proportionate sanction when considered against the statutory guidance in the Code of Practice on Litter and Refuse, DEFRA, 2022, Part 1A - Effective enforcement Code of practice for litter and refuse.

# 8. <u>Background Papers</u>

None

| REPORT TO:                 | ENVIRONMENTAL AND<br>DEVELOPMENT SERVICES            | AGENDA ITEM: 8               |
|----------------------------|--|------------------------------|
| DATE OF<br>MEETING:        | 09 NOVEMBER 2023                                     | CATEGORY:                    |
| REPORT FROM:               | STRATEGIC DIRECTOR (SERVICE                          | OPEN                         |
|                            | DELIVERY)  |                              |
| MEMBERS'<br>CONTACT POINT: | STEFFAN SAUNDERS – HEAD OF<br>PLANNING AND STRATEGIC | DOC:                         |
|                            | HOUSING<br>Steffan.saunders@southderbyshire.gov.uk   | 200.                         |
| SUBJECT:                   | APPROVAL OF THE                                      |                              |
| SUBJECT:                   | INFRASTRUCTURE FUNDING                               |                              |
|                            | STATEMENT 2022-23                                    |                              |
| WARD(S)<br>AFFECTED:       | ALL  | TERMS OF<br>REFERENCE: EDS / |
|                            |  |                              |

# 1.0 <u>Recommendations</u>

1.1 To approve the publication of the Infrastructure Funding Statement (IFS) for the 2022-23 financial year, attached as **Appendix A**.

# 2.0 <u>Purpose of the Report</u>

- 2.1 To report to the Committee the contents of the IFS which is included in the Appendix 1 to this report.
- 2.2 The statement provides a summary of the financial contributions the Council has secured through Section 106 (S106) legal agreements from new developments for off-site infrastructure provision and affordable housing.
- 2.3 In brief, the IFS provides:
  - An overview of S106 obligations.
  - S106 contributions committed for future years.
  - S106 contributions paid to the Council in the 2022/2023 monitoring period.
  - Any S106 contributions which have not been allocated by the Authority.
  - Projects successfully delivered using S106 contributions within the monitoring period.

### 3.0 <u>Detail</u>

3.1 The Council is a 'contribution receiving authority' and therefore as set out in the CIL Regulations 2010 (as amended) it is a mandatory requirement to publish an IFS annually (by 31<sup>st</sup> December 2023). The IFS reports on receipts and expenditure of financial contributions in relation to Community Infrastructure Levy (CIL) and S106. As South Derbyshire District Council does not have a CIL, the obligations reported are all under S106 requirements.

- 3.2 £1,032,802.75 is the estimated financial value of S106 agreements that have been entered into during the reporting period; the exact figure will only be confirmed once reserved matters applications are approved. This is a decrease from £1,400,220.38 on the previous monitoring period.
- 3.3 £6,051,676.50 of S106 contributions were collected of which just under 50% went to the District Council with the remainder due to be transferred to other public authorities. This is a increase of £22,088.41 on the previous year. The infrastructure types that these contributions are to be spent on are set out in Tables 3 and 4 of the IFS.
- 3.4 The total monies spent during the financial year was £ £4,307,106.21 of which £3,143,060.86 was transferred to external bodies.

# 5.0 Financial Implications

- 5.1 None.
- 6.0 Corporate Implications

# **Employment Implications**

6.1 None.

# Legal Implications

6.2 None.

# **Corporate Plan Implications**

- 6.3 The S106 agreements reported within the IFS are consistent with a number of Corporate Plan themes. These include:
  - To enhance biodiversity across the District (Our Environment).
  - To improve public spaces to create an environment for people to enjoy (Our Environment).
  - To promote health and wellbeing across the District (Our People).
  - To influence the improvement of infrastructure to meet the demands of growth (Our Future).
  - To enable the delivery of housing across all tenures to meet Local Plan targets (Our Future).

# Risk Impact

- 6.4 None.
- 7.0 Community Impact

# Consultation

7.1 None.

# Equality and Diversity Impact

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7.2 None.

# Social Value Impact

7.3 The S106 contributions reported in the IFS will lead to the provision of environmental enhancements, infrastructure and affordable housing across the District.

# Environmental Sustainability

7.4 The S106 contributions reported in the IFS will lead to the provision of open space provision and nature conservation enhancements across the District.

# 8.0 Background Papers

8.1 Appendix 1: Infrastructure Funding Statement 2022 - 2023



# Infrastructure Funding Statement

# 2022-2023

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| 1.0      |           | Introduction   | 3 |
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| 2.0      |           | Section 106 Agreements   | 3 |
| 3.0      |           | Community Infrastructure Levy (CIL)  | 4 |
| 4.0      |           | Infrastructure Funding Statement Requirements  | 4 |
| 5.0      |           | Infrastructure Funding Statement   | 4 |
| 5.<br>be |           | Infrastructure projects, or types of infrastructure which the charging authority intends will or may be, wholly or partly funded by CIL  | 4 |
| 5.       | 2         | The CIL Report   | 5 |
| 5.       | 3         | The Section 106 Report   | 5 |
|          | a)<br>ei  | The total amount of money to be provided under any planning obligations which were ntered into during the reported year  | 5 |
|          | b)<br>ye  | The total amount under any planning obligations which was received during the financial ear (2022-2023)  | 6 |
|          | c)<br>ye  | The total amount under any planning obligations which was received before the reported ear which has not been allocated by the authority   | 7 |
|          | d)<br>in  | Non-monetary contributions to be provided under planning obligations which were entered to during 2022/23.   |   |
|          | e)<br>bi  | The total amount of money (received under any planning obligations) which was allocated ut not spent during 2022/23 for funding infrastructure   |   |
|          | f)        | Total monies spent in 2022-2023  | 9 |
|          |           | In relation to money (received under planning obligations) which was allocated by the uthority but not spent during the financial year, summary details of the items of infrastructure n which the money has been allocated and the amount of money allocated to each item:10                                  | C |
|          | h)<br>fir | In relation to money (received under planning obligations) which was spent during the nancial year   | 9 |
| al       | lo        | The total amount of money (received under any planning obligations) during any year which retained at the end of the reported year, and where any of the retained money has been cated for the purposes of longer term maintenance 'commuted sums' also identify separately total amount of commuted sums held | 2 |



# **1.0 Introduction**

<u>The Community Infrastructure Regulations 2010 (Amendment) (England) (No.2)</u> <u>Regulations 2019</u>, came into force on 1 September 2019. This required that all contribution receiving authorities must produce an annual Infrastructure Funding Statement (IFS).

This statement must provide a summary of the contributions the Council has secured through Section 106 (S106) legal agreements from new developments for off-site infrastructure provision and affordable housing.

In brief, the IFS provides detail of the following:

- Overview of S106 obligations.
- S106 contributions committed for future years.
- S106 contributions paid to the Council in the 2022/23 monitoring period.
- Any S106 contributions which have not been allocated by the authority.
- Projects successfully delivered throughout the District with Section 106 contributions within the monitoring period.

The information that is included within this report will be published on the Council's <u>website</u>.

This report does not include information on infrastructure that has been delivered on site.

Throughout the IFS there will be references provided to the following definitions:

- **Allocated** Contributions that have been received, and allocated to specific projects for future spending.
- **Received** Contributions that have been received by South Derbyshire District Council; these can be either monetary, or non-monetary. Where another Local Planning Authority (LPA) is a signatory to the S106 (for example Derby City Council), that LPA might have received the contribution. If this is the case it will be highlighted on its IFS.
- **Spent / Transferred** Monetary contributions that have been spent.
- Financial year Unless stated, this refers to the period of 01/04/2022 31/03/2023.

# 2.0 Section 106 Agreements

Planning Obligations are a legal obligation under Section 106 of the Town and Country Planning Act 1990 (as amended). They are used as a mechanism to make a development proposal acceptable in planning terms.

Planning obligations may only constitute a reason for granting planning permission if they meet the three statutory tests as set out in the <u>Community Infrastructure Levy (CIL)</u> <u>Regulations 2010 (as amended)</u> and in paragraph 56 of the National Planning Policy Framework (<u>NPPF</u>); these are that the obligation is:

- necessary to make the development acceptable in planning terms,
- directly related to the development, and
- fairly and reasonably related in scale and kind.



Our Environment | Page People1 | Our Future

Obligations are site specific and focus on the mitigation of the impact of the proposed development.

S106 obligations can either be provided on-site, for example, through the provision of a Locally Equipped Area for Play (LEAP) or affordable housing, or they can be provided off-site in the form of financial payments.

South Derbyshire District Council's Guide for Developers with regard to S106 obligations is available <u>here</u> on the Council's website.

# 3.0 Community Infrastructure Levy (CIL)

Community Infrastructure Levy (CIL) was introduced through the CIL Regulations 2010 as an alternative mechanism for the funding of infrastructure necessitated by new development. CIL is a tariff-based system with the associated adopted charging schedule setting out the CIL charge per square metre, depending on the type of development.

South Derbyshire District Council is not currently a CIL charging authority.

# **4.0 Infrastructure Funding Statement Requirements**

Under Regulation 121A of the CIL Regulations, it is required that no later than 31 December each year a contribution receiving authority must publish an annual infrastructure funding statement which compromises the following three elements:

- a) A statement of the infrastructure projects or types of infrastructure which the charging authority intends will be, or may be, wholly or partly funded by CIL (other than CIL to which regulation 59E or 59F applies) ("the infrastructure list")
- b) A report about CIL, in relation to the previous financial year ("the reported year"), which includes the matters specified in paragraph 1 of Schedule 2 ("CIL report");
- c) A report about planning obligations, in relation to the reported year, which includes the matters specified in paragraph 3 of Schedule 2 and may include the matters specified in paragraph 4 of that Schedule ("Section 106 Report").

# 5.0 Infrastructure Funding Statement

5.1 Infrastructure projects, or types of infrastructure which the charging authority intends will be, or may be, wholly or partly funded by CIL

Nil: South Derbyshire District Council does not have a CIL in place.



## 5.2 The CIL Report

Nil: South Derbyshire District Council does not have a CIL in place.

## 5.3 The Section 106 Report

The heading a) to i) below directly relate to the relevant <u>Community Infrastructure Levy</u> <u>Regulations 2019</u>, which set out what is required in the S106 report.

a) The total amount of money to be provided under any planning obligations which were entered into during the reported year.

Table 1 outlines the monies to be provided through S106s signed in the financial year. This does not include contributions where another Authority is due to collect this funding (for example Education funding where Derbyshire County Council is also a signatory to the S106).

The largest infrastructure type to be provided through the agreements is the open space and leisure contribution which is in lieu of any that is to be provided within a development.

| Infrastructure Type        | Monies Agreed* |
|----------------------------|----------------|
| Affordable Housing         | £4,500.00      |
| Education                  | £20,126.95     |
| Flood and Water Management | £27,568.00     |
| Health                     | £247,566.00    |
| Highways                   | £67,222.00     |
| National Forest Planting   | £99,400.00     |
| Monitoring Fee             | £12,000.00     |
| Open Space and Leisure     | £509,419.80    |
| Total                      | £1,032,802.75  |

Table 1: Monies to be provided under any planning obligations which were entered into during the financial year

\*As S106s are signed at the point of the planning permission being granted, the exact figure of the funding to be received from the outline planning application is unknown until a reserved matters application is approved. Therefore, the figure provided under the monies agreed column is an estimate.



It must also be noted that the figures provided above are a snapshot in time and that planning obligations can be renegotiated at any point where the LPA (at Planning Committee) and the developer agree to do so.

b) The total amount under any planning obligations which was received during the financial year (2022-2023)

Table 2 shows the total amount of S106 money received by South Derbyshire District Council. This is split into monies that the Council is to be the direct recipient of and monies to be transferred to external organisations; these are broken down further in Tables 3 and 4 respectively. In the majority of instances, the funding was received from S106s signed prior to this financial year.

Table 2: Total monies received 2022/23 directly through South Derbyshire District Council S106s

| Recipient   | Monies Received |
|---|-----------------|
| South Derbyshire District Council   | £2,799,855.70   |
| South Derbyshire District Council to be transferred to external organisations | £3,251,820.80   |
| Total   | £ £6,051,676.50 |

Table 3: Money received this financial year to be spent by South Derbyshire District Council

| Infrastructure Type        | Monies Received |
|----------------------------|-----------------|
| Affordable Housing         | £1,064,952.65   |
| Community Facilities       | £191,018.73     |
| Green Infrastructure       | £4,113.70       |
| Flood and Water Management | £25,186.79      |
| Monitoring Fees            | £8,100.00       |
| Open Space and Leisure     | £1,506,483.83   |
| Total                      | £2,799,855.70   |





Figure 1: Badgers Hollow Recreation Ground, Linton

Table 4: Money received this financial year that is to be transferred to external organisations.

| Infrastructure Type        | Monies Received |
|----------------------------|-----------------|
| Education                  | £1,774,297.08   |
| Flood and Water Management | £2,568.00       |
| Green Infrastructure       | £82,511.92      |
| Health                     | £226849.58      |
| Highways                   | £1,165,594.22   |
| Total                      | £3,251,820.80   |

c) The total amount under any planning obligations which was received before the reported year which has not been allocated by the authority.

| Infrastructure Type    | Amount Held   |
|------------------------|---------------|
| Affordable Housing     | £848,126.88   |
| Community Facilities   | £49,018.42    |
| Education              | £14,000.00    |
| Green Infrastructure   | £9,097.15     |
| Health                 | £245,466.60   |
| Open Space and Leisure | £571,711.22   |
| Total                  | £1,737,230.27 |

- d) Non-monetary contributions to be provided under planning obligations which were entered into during 2022/23.
- i. In relation to affordable housing, the total number of units to be provided: 137



Our Environment | Page People1 | Our Future www.southderbyshire.gov.uk A total of eleven S106s were entered into during the financial year with affordable housing provision resulting from five of the developments, as set out in Table 6 below.

| Арр No            | Development               | Comment*   |  |
|-------------------|---------------------------|--|--|
|                   |                           | The Affordable Housing is being provided on                                    |  |
| DMPA/2019/0931    | Occupation Lane           | site through alternative methods.  |  |
|                   |                           | This is a commercial development therefore                                     |  |
|                   |                           | no Affordable Housing is expected to be  |  |
| DMPA/2021/1686    | Tetron Point              | provided as part of it.  |  |
|                   |                           | 57 (fifty seven) Dwellings which comply with                                   |  |
|                   |                           | the definition of Affordable Housing to be                                     |  |
|                   |                           | provided as part of the Development to   |  |
|                   |                           | Eligible Households in accordance with the                                     |  |
|                   |                           | Affordable Housing Plan and shall comprise                                     |  |
|                   |                           | 14 (fourteen) Shared Ownership Housing   |  |
|                   |                           | Units and 43 (forty three) Social Rented                                       |  |
|                   |                           | Units in accordance with the Affordable  |  |
| DMPA/2020/1004    | Broomy Farm Phase 4       | Housing Dwelling Mix.  |  |
|                   |                           | 75% of the development affordable rented (6                                    |  |
|                   |                           | dwellings) and 25% shared ownership (2   |  |
| DMPA/2021/0627    | Henshall Drive            | dwellings)   |  |
|                   |                           | This is a retail development therefore no                                      |  |
|                   |                           | Affordable Housing is expected to be   |  |
| DMPA/2021/1378    | Aldi, Castle Gresley      | provided as part of it.  |  |
|                   |                           | This is a commercial development therefore                                     |  |
|                   | Dist 40 Davis Valley Dark | no Affordable Housing is expected to be  |  |
| DMPA/2022/0545    | Plot 10, Dove Valley Park | provided as part of it.  |  |
|                   |                           | This is a 100% affordable housing  |  |
| DMPA/2019/1176    | Oak Close                 | development. 44 Affordable Rent homes and                                      |  |
| DIVIFA/2019/11/0  | 69 Woodville Road,        | 26 Shared Ownership homes.   |  |
| DMPA/2021/1808    | Overseal                  | The development is below the threshold for                                     |  |
| DIVIFA/2021/1000  | Overseal                  | Affordable Housing developments*<br>This is a commercial development therefore |  |
|                   |                           | no Affordable Housing is expected to be  |  |
| DMPA/2021/0579    | Keystone Lintels          | provided as part of it.  |  |
| DIVIT 7(2021/03/3 |                           | 2 (two) Dwellings which comply with the  |  |
|                   |                           | definition of Affordable Housing to be   |  |
|                   |                           | provided as part of the Development to   |  |
|                   |                           | Eligible Households in accordance with the                                     |  |
|                   |                           | Affordable Housing Plan and shall comprise                                     |  |
|                   |                           | 2 (two) Social Rented Units in accordance                                      |  |
|                   |                           | with the Affordable Housing Dwelling Mix                                       |  |
|                   |                           | alongside the sum of £4,500 (Four Thousand                                     |  |
|                   |                           | Five Hundred Pounds) to be paid by the   |  |
|                   |                           | Owner to the Council in lieu of the provision                                  |  |
| DMPA/2020/0808    | Milton Road , Repton      | of 0.1 Affordable Housing Dwellings  |  |



|                |                 | This is a commercial development therefore<br>no Affordable Housing is expected to be |  |
|----------------|-----------------|---|--|
| DMPA/2021/1878 | 4a Tetron Point | provided as part of it.   |  |

\*Policy H21 of the adopted Local Plan Part 1 requires 30% affordable housing on sites of over 15 dwellings.

*ii.* In relation to educational facilities, the number of school places and category of school:

For the amount of education places provided as non-monetary contribution please refer to Derbyshire County Council's IFS.

e) The total amount of money (received under any planning obligations) which was allocated but not spent during 2022/23 for funding infrastructure.

Table 7 shows the total funding that was allocated but has not yet been spent. This is independent of when the funding was received. The funding is allocated between various organisations in accordance with the terms of the S106.

| Allocation                 | Monies allocated but not spent |
|----------------------------|--------------------------------|
| Affordable Housing         | £6,116,025.94                  |
| Community Facilities       | £430,029.74                    |
| Flood and Water Management | £32,286.77                     |
| Green Infrastructure       | £115,758.99                    |
| Health                     | £1,027,564.69                  |
| Highways                   | £873,421.98                    |
| Open Space and Leisure     | £2,320,073.61                  |
| Primary Education          | £1,168,866.77                  |
| Secondary Education        | £554,218.53                    |
|                            |                                |
| Transport and Travel       | £111,628.82                    |
| Total                      | £12,749,875.84                 |

Table 7: Total funding allocated but not yet spent.

### f) Total monies spent in 2022-2023

 Table 8: Total Council monetary S106 spending and transfer 2022-2023

| Money spent / transferred         | Amount        |
|-----------------------------------|---------------|
| South Derbyshire District Council | £1,164,045.35 |
| Transferred to External Body      | £3,143,060.86 |



| Total | £4,307,106.21 |
|-------|---------------|
|-------|---------------|



Figure 2 : The opening of Coronation Park , Swadlincote

g) In relation to money (received under planning obligations) which was allocated by the authority but not spent during the financial year, summary details of the items of infrastructure on which the money has been allocated and the amount of money allocated to each item:

| Contribution<br>Type | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To | Amount        |
|----------------------|---|-------------------------|---------------|
| Affordable           | South Derbyshire                            | Fisher Close            | £5,864,676.36 |
| Housing              | District Council                            | redevelopment           |               |
| Affordable           | South Derbyshire                            | Purchase of             | £251,349.58   |
| Housing              | District Council                            | properties at Park      |               |
| _                    |   | Road, Newhall           |               |
| Total                |   |                         | £6,116,025.94 |





Figure 3 : Hilton Scout Group Headquarters

Table 10: Community Facilities S106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution<br>Type    | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To   | Amount      |
|-------------------------|---|---|-------------|
| Community<br>Facilities | South Derbyshire<br>District Council        | Towards the new<br>community centre<br>at New House<br>Farm                         | £188,447.21 |
| Community<br>Facilities | South Derbyshire<br>District Council        | Towards<br>improvements of<br>the pool at<br>Greenbank<br>Leisure Centre            | £42,246.37  |
| Library<br>Contribution | Derbyshire County<br>Council                | Etwall Library<br>Improvements  | £34,416.03  |
| Waste<br>Contribution   | Derbyshire County<br>Council                | Towards additional<br>capacity at<br>Newhall<br>Household Waste<br>Recycling Centre | £15,476.83  |
| Community<br>Facilities | South Derbyshire<br>District Council        | Towards the<br>enhancement of<br>Jubilee Fields<br>Hatton                           | £149,443.30 |
| Total                   |   |   | £430,029.74 |

Table 11: Flood and Water Management S106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution | Organisation    | Project Allocated | Amount |
|--------------|-----------------|-------------------|--------|
| Туре         | Responsible for | То                |        |
|              | Spending        |                   |        |



| River Mease<br>Contribution                  | North West<br>Leicestershire<br>District Council | River Mease<br>DCS2  | £7,099.98  |
|--|--|--|------------|
| Drainage/SUDS<br>Maintenance<br>Contribution | South Derbyshire<br>District Council             | Towards the cost<br>of inspecting,<br>repairing and<br>maintaining the<br>Storm Water<br>Detention Basin at<br>Tetron Point. | £25,186.79 |
|  |  | Total  | £32,286.77 |

### Table 12: Green Infrastructure S106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution<br>Type                     | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To  | Amount      |
|--|---|--|-------------|
| Grassland<br>Contribution                | South Derbyshire<br>District Council        | The restoration<br>and management<br>of Swadlincote<br>Woodlands                                     | £6,200.31   |
| Tree Planting                            | South Derbyshire<br>District Council        | Urban Tree<br>Planting within<br>Swadlincote   | £455.00     |
| Public Right of<br>Way Contribution      | South Derbyshire<br>District Council        | Towards footpath<br>connections at<br>Woodville<br>Woodlands   | £9,382.50   |
| Pedestrian /<br>Cycleway<br>Contribution | Derbyshire County<br>Council                | Creation of a<br>Pedestrian /<br>Cycleway from<br>Cadley Hill<br>Industrial Estate to<br>Ryder Close | £16,579.90  |
| National Forest<br>Contribution          | The National<br>Forest Company              | National Forest<br>Planting within<br>South Derbyshire   | £83,141.28  |
|  | 1   | Total  | £115,768.99 |

### Table 13: Healthcare S106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribut<br>Type | ion     | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To  | Amount |           |
|-------------------|---------|---|--------------------------|--------|-----------|
|                   | Our En  | vironment   🕅                               | <b>₽₽406</b> 121   Our F | uture  | Page   12 |
|                   | www.sou | thderbyshire.gov.uk                         |                          |        |           |

| Healthcare   | Derby and      | Alvaston Medical     | £17,110.16    |
|--------------|----------------|----------------------|---------------|
| Contribution | Derbyshire ICB | Centre               |               |
|              |                | Improvements         |               |
| Healthcare   | Derby and      | Heartwood GP         | £6,235.78     |
| Contribution | Derbyshire ICB | Surgery              |               |
|              |                | Improvements         |               |
| Healthcare   | Derby and      | Hilton GP Surgery    | £63,205.42    |
| Contribution | Derbyshire ICB | Expansion            |               |
| Healthcare   | Derby and      | Mickleover           | £163,529.31   |
| Contribution | Derbyshire ICB | Medical Centre       |               |
|              |                | Expansion            |               |
| Healthcare   | Derby and      | Melbourne and        | £51,637.13    |
| Contribution | Derbyshire ICB | Chellaston Medical   |               |
|              |                | Practice             |               |
|              |                | Improvements         |               |
| Healthcare   | Derby and      | Lister House         | £13,542.75    |
| Contribution | Derbyshire ICB | Surgery,             |               |
|              |                | Chellaston           |               |
|              |                | Improvements         |               |
| Healthcare   | Derby and      | Newhall Surgery –    | £53,058.46    |
| Contribution | Derbyshire CCG | Additional           |               |
|              |                | Capacity             |               |
| Healthcare   | Derby and      | Healthcare           | £6,151.78     |
| Contribution | Derbyshire CCG | Improvements         |               |
| -            |                | within Swadlincote   |               |
| Healthcare   | Derby and      | South East Derby     | £264,812.53   |
| Contribution | Derbyshire CCG | New Build            |               |
| Healthcare   | Derby and      | Willington Surgery   | £15,833.67    |
| Contribution | Derbyshire CCG | Improvements         |               |
| Healthcare   | Derby and      | Woodville Surgery    | £372,447.73   |
| Contribution | Derbyshire CCG | Improvements         |               |
| Healthcare   | Derby and      | Healthcare           | £51,201.73    |
| Contribution | Derbyshire CCG | provision            |               |
|              |                | surrounding Infinity |               |
|              |                | Garden Village       |               |
|              |                | Total                | £1,027,564.69 |

### Table 14: Highways S106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution<br>Type | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To                    | Amount    |
|----------------------|---|--|-----------|
| Highways             | Derbyshire County<br>Highways               | Improvements to<br>Woodyard Lane<br>Foston | £1,381.87 |



| Highways | Derby City Council            | Improvements to<br>A514 Transport   | £350,675.72 |
|----------|-------------------------------|---|-------------|
| Highways | Derbyshire County<br>Council  | Corridor<br>A515 / A50<br>roundabout<br>junction at<br>Sudbury works  | £31,619.09  |
| Highways | Derbyshire County<br>Council  | Towards relieving<br>the pressure on<br>the Sainsbury's<br>Roundabout and /<br>or The Clock<br>Roundabout   | £256,939.53 |
| Highways | Derbyshire County<br>Council  | Toward the<br>creation of a<br>pedestrian<br>crossing on<br>William Nadin Way   | £95,937.39  |
| Highways | Derbyshire County<br>Council  | The creation of a<br>bus stop near to<br>the junction at<br>Woodyard Lane,<br>Foston  | £10,500.00  |
| Highways | Derbyshire County<br>Highways | Improvements to<br>Station Road,<br>Melbourne   | £8,232.90   |
| Highways | Derbyshire County<br>Highways | Travel Plan<br>monitoring in<br>relation to Plot 4,<br>Dove Park  | £5,075.00   |
| Highways | Derbyshire County<br>Highways | The upgrade of the<br>cycle route and<br>footpath links<br>along Tetron Point<br>/ William Nadin<br>Way   | £45,336.22  |
| Highways | Derbyshire County<br>Highways | The upgrade of<br>bus-stops and bus<br>shelters along<br>Tetron Point and<br>William Nadin Way<br>and a sum of<br>£17,222 towards<br>Taster Tickets | £37,500.11  |
| Highways | Derbyshire County<br>Highways | Towards the cost<br>of preparatory<br>works (including<br>assessments,<br>modelling and   | £30,224.15  |



|  | studies) to the A444. |             |
|--|-----------------------|-------------|
|  | Total                 | £873,421.98 |



Figure 4 : Coronation Park , Swadlincote

| Contribution<br>Type       | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To   | Amount     |
|----------------------------|---|---|------------|
| Outdoor Sports             | South Derbyshire<br>District Council        | Aston Recreation<br>Ground Sports<br>Facilities   | £9,659.74  |
| Outdoor Sports             | South Derbyshire<br>District Council        | Broomfields<br>Recreation Ground  | £45,442.57 |
| Recreation<br>Contribution | South Derbyshire<br>District Council        | Shardlow Village<br>Hall  | £79,011.24 |
| Open Space                 | South Derbyshire<br>District Council        | Eureka Park   | £19,421.93 |
| Built Facilities           | South Derbyshire<br>District Council        | Etwall Leisure<br>Centre  | £79,645.56 |
| Outdoor Sports             | South Derbyshire<br>District Council        | Etwall Leisure<br>Centre  | £45,680.77 |
| Built Facilities           | South Derbyshire<br>District Council        | Goseley<br>Community Centre   | £9,532.16  |
| Built Facilities           | South Derbyshire<br>District Council        | Greenbank<br>Leisure Centre<br>Improvements   | £46,920.72 |
| Outdoor Sports             | South Derbyshire<br>District Council        | Improvements to<br>playing pitches<br>and associated<br>facilities at the<br>Mease (Hilton<br>Harriers Football | £41,848.30 |

 Table 15: Open Space and Leisure S106 funding which was allocated but not spent (or transferred) 2022-2023



|                  |                  | Club) including              |             |
|------------------|------------------|------------------------------|-------------|
|                  |                  | Club), including             |             |
|                  |                  | land acquisition             |             |
| Built Facilities | South Derbyshire | Improvements to              | £23,358.96  |
|                  | District Council | •                            | £23,338.90  |
|                  |                  | waiting and circulation area |             |
|                  |                  |                              |             |
|                  |                  | capacity at Hilton           |             |
| Open Space       | South Derbyshire | Village Hall<br>Towards play | £44,439.12  |
| Open Space       | District Council | facilities at Hilton         | 244,439.12  |
|                  |                  | Village Hall                 |             |
|                  |                  | Recreation Ground            |             |
| Outdoor Sports   | South Derbyshire | Towards improving            | £26,210.74  |
|                  | District Council | the pitch and                | 220,210.74  |
|                  |                  | outdoor facilities at        |             |
|                  |                  | the Mease Playing            |             |
|                  |                  | Fields or                    |             |
|                  |                  | contribution                 |             |
|                  |                  | towards the bike             |             |
|                  |                  | pump track at                |             |
|                  |                  | Hilton Village Hall          |             |
| Built Facilities | South Derbyshire | Kings Newton                 | £15,326.07  |
|                  | District Council | Bowls Clubhouse              | ,           |
| Open Space       | South Derbyshire | Main Street                  | £18,098.78  |
|                  | District Council | Recreation                   |             |
|                  |                  | Ground,                      |             |
|                  |                  | Hartshorne                   |             |
|                  |                  | Improvements                 |             |
| Open Space       | South Derbyshire | Maurice Lea                  | £16,928.29  |
|                  | District Council | Memorial Park                |             |
|                  |                  | Play Equipment               |             |
| Open Space       | South Derbyshire | Newhall Park                 | £16,073.16  |
|                  | District Council |                              |             |
| Built Facilities | South Derbyshire | Improvements to              | £4,529.41   |
|                  | District Council | the changing                 |             |
|                  |                  | rooms at Overseal            |             |
|                  |                  | Recreation Ground            |             |
| Outdoor Sports   | South Derbyshire | Play Equipment               | £1,170.82   |
|                  | District Council | Improvements in              |             |
|                  |                  | Overseal                     | 040 700 44  |
| Open Space       | South Derbyshire | Sports Pitch                 | £13,723.11  |
|                  | District Council | Improvements at              |             |
| Open Space       | Couth Darbuching | Overseal                     | 0710 200 90 |
| Open Space       | South Derbyshire | Oversetts Road               | £710,209.89 |
| Built Excilition | District Council | Recreation Ground            | £20 010 79  |
| Built Facilities | South Derbyshire | Repton Village               | £20,019.78  |
| Puilt Equilities | District Council | Hall Improvements            | C1 002 11   |
| Built Facilities | South Derbyshire | Rosliston Village            | £4,882.14   |
|                  | District Council | Hall Improvements            |             |



| Built Facilities  | South Derbyshire                     | Rosliston Forestry              | £44,316.11   |
|-------------------|--------------------------------------|---------------------------------|--------------|
| Duiit I aciiities | District Council                     | Centre, Towards                 | 244,310.11   |
|                   | District Ocdition                    | Visitor Centre                  |              |
|                   |                                      | Enhancements                    |              |
| Open Space        | South Derbyshire                     | Rosliston Forestry              | £134,983.64  |
|                   | District Council                     | Centre, towards                 |              |
|                   |                                      | outdoor                         |              |
|                   |                                      | improvements                    |              |
| Outdoor Sports    | South Derbyshire                     | Rosliston Forestry              | £57,746.98   |
|                   | District Council                     | Centre, towards                 |              |
|                   |                                      | outdoor                         |              |
|                   |                                      | improvements                    |              |
| Built Facilities  | South Derbyshire                     | Enhancement of                  | £34,413.11   |
|                   | District Council                     | Scropton Road                   |              |
|                   |                                      | Recreation Ground               |              |
| Outdoor Sports    | South Derbyshire                     | Enhancement of                  | £26,658.30   |
|                   | District Council                     | Scropton Road                   |              |
|                   |                                      | Recreation Ground               |              |
| Outdoor Sports    | South Derbyshire                     | Strawberry Lane                 | £22,022.92   |
|                   | District Council                     | Recreation Ground               |              |
|                   |                                      |                                 | 00.005.74    |
| Built Facilities  | South Derbyshire                     | Swadlincote Town                | £3,995.74    |
| Outdoor Sporto    | District Council                     | Hall Improvements               | C2C2 4515 57 |
| Outdoor Sports    | South Derbyshire<br>District Council | Towards an urban                | £363,4515.57 |
|                   |                                      | sporting hub for<br>Swadlincote |              |
| Open Space        | South Derbyshire                     | Swadlincote                     | £49,757.58   |
| Open Opace        | District Council                     | Woodlands                       | 243,737.30   |
|                   |                                      | Improvements                    |              |
| Built Facilities  | South Derbyshire                     | Twyford Road                    | £25,310.16   |
|                   | District Council                     | Pavilion                        |              |
|                   |                                      | Refurbishment                   |              |
| Open Space        | South Derbyshire                     | Twyford Road                    | £15,697.17   |
|                   | District Council                     | Pavilion                        |              |
|                   |                                      | Refurbishment                   |              |
| Built Facilities  | South Derbyshire                     | Woodville                       | £212,149.33  |
|                   | District Council                     | Recreation Ground               |              |
|                   |                                      | Pavilion                        |              |
|                   |                                      | Refurbishment                   |              |
| Outdoor Sports    | South Derbyshire                     | Woodville                       | £14,063.70   |
|                   | District Council                     | Recreation Ground               |              |
|                   |                                      | Improvements                    |              |
| Open Space        | South Derbyshire                     | Woodville                       | £1,420.86    |
|                   | District Council                     | Woodlands                       |              |
|                   |                                      | Improvements                    |              |
| Outdoor Sports    | South Derbyshire                     | Woodhouse                       | £7,677.39    |
|                   | District Council                     | Recreation Ground               |              |
|                   |                                      | Improvements                    |              |



| Open Space | Derby City Council | Play Area,<br>adjacent to<br>Woodgate Drive<br>Chellaston | £15,732.65    |
|------------|--------------------|---|---------------|
|            |                    | Total   | £2,320,073.61 |



Figure 5 : Badgers Hollow Recreation Ground , Linton

The Council liaises with external partners and bodies as appropriate in facilitating the timely spending of S106 monies.

| Table 16. Brimer  | v Education S106 fundin  | a which was allocated | but not chont ( | ar transforred) 2022 2022 |
|-------------------|--------------------------|-----------------------|-----------------|---------------------------|
| Table To. Filliar | y Euucation Siloo lunuin | y which was allocated | but not spent ( | or transferred) 2022-2023 |

| Contribution<br>Type | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To                | Amount        |
|----------------------|---|--|---------------|
| Primary Education    | Derbyshire County<br>Council                | Newhall Infant<br>School Expansion     | £450,672.49   |
| Primary Education    | Derbyshire County<br>Council                | Newhall Junior<br>School Expansion     | £476,992.24   |
| Primary Education    | Derbyshire County<br>Council                | Stanton Primary<br>School Expansion    | £24,108.72    |
| Primary Education    | Derbyshire County<br>Council                | Willington Primary<br>School Expansion | £38,682.00    |
|                      | •   | Total                                  | £1,168,866.77 |

Table 17: Secondary Education Section 106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution<br>Type | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To | Amount |
|----------------------|---|-------------------------|--------|
|----------------------|---|-------------------------|--------|



| Secondary | Derbyshire County | Chellaston         | £273,107.69 |
|-----------|-------------------|--------------------|-------------|
| Education | Council           | Academy            |             |
|           |                   | Expansion or new   |             |
|           |                   | secondary school   |             |
|           |                   | at Infinity Garden |             |
|           |                   | Village            |             |
| Secondary | Derbyshire County | John Port          | £260,888.88 |
| Education | Council           | Improvement        |             |
|           |                   | Works              |             |
| Secondary | Derbyshire County | William Allitt     | £20,221.96  |
| Education | Council           | Improvement        |             |
|           |                   | Works              |             |
|           |                   | Total              | £554,218.53 |

Table 18: Transport and Travel Section 106 funding which was allocated but not spent (or transferred) 2022-2023

| Contribution<br>Type        | Organisation<br>Responsible for<br>Spending | Project Allocated<br>To                        | Amount      |
|-----------------------------|---|--|-------------|
| Bus Service<br>Contribution | Derby City Council                          | Towards A Bus to<br>Serve Chellaston<br>Fields | £111,628.82 |
|                             |   | Total  | £111,628.82 |

- h) In relation to money (received under planning obligations) which was spent during the financial year
- *i.* The items of infrastructure on which that money was spent, and the amount spent on each:

Table 19: Total monies spent by South Derbyshire District Council 2022-2023



Figure 6: Hatton Skatepark

| Infrastructure Type | Infrastructure Project | Monies Spent |  |
|---------------------|------------------------|--------------|--|
|---------------------|------------------------|--------------|--|



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| Affordable Housing     | Fisher Close Redevelopment  | £8,589.50     |
|------------------------|-----------------------------|---------------|
| Commuted Sum           | Project                     | 20,009.00     |
| Affordable Housing     | Redevelopment of Infill     | £12,229.00    |
| Commuted Sum           | Housing Sites               | 212,220.00    |
| Open Space and Leisure | Elvaston Cricket Club       | £8,420.00     |
|                        | Pavilion Redevelopment      | 20, 120.00    |
|                        | Project                     |               |
| Open Space and Leisure | Overseal Recreation Ground  | £5,635.35     |
|                        | Changing Rooms              | ,             |
|                        | Refurbishment               |               |
|                        | Relationshiment             |               |
| Open Space and Leisure | Drainage To the Pitches at  | £8,746.51     |
|                        | Strawberry Lane Recreation  |               |
|                        | Ground                      |               |
|                        | Crodina                     |               |
| Open Space and Leisure | Installation Of Air Source  | £37,986.83    |
|                        | Heat Units at Greenbank     | ,<br>,        |
|                        | Leisure Centre              |               |
|                        |                             |               |
| Open Space and Leisure | Hilton Scout Hut Extension  | £143,380.00   |
| · · ·                  |                             |               |
| Open Space and Leisure | Enhancement Of Melbourne    | £18,079.46    |
|                        | Assembly Rooms              |               |
|                        |                             | 00100700      |
| Open Space and Leisure | Creation Of New Skatepark   | £34,995.00    |
|                        | in Hatton                   |               |
| Open Space and Leigure | Diay Equipment at Newhell   | £68,735.99    |
| Open Space and Leisure | Play Equipment at Newhall   | 200,733.99    |
|                        | Park                        |               |
| Open Space and Leisure | Play Equipment at Badgers   | £20,945.73    |
|                        | Hollow Recreation Ground    | 220,070.10    |
|                        |                             |               |
| Open Space and Leisure | Play Equipment at Overseal  | £6,945.00     |
|                        | Recreation Ground           |               |
| Flood And Water        | Twyford Road Pavilion       | £50,000.00    |
| Management             | Redevelopment (Willington)  | ,<br>,        |
| Open Space and Leisure | Cadley Urban Park           | £687,230.87   |
| Open Space and Leisure | Rosliston Village Hall Play | £14,789.55    |
| -                      | Equipment                   |               |
| Open Space and Leisure | Woodville Recreation Ground | £37,342.81    |
|                        | Improvements                |               |
|                        | Total                       | £1,164,045.35 |

The table above refers to S106 monies spent by the Council; in this section, the tables below refer to monies transferred to external organisations for spending, split up by the infrastructure type.





Figure 7 : Badger Hollow Recreation Ground , Linton

### Table 20: Green Infrastructure S106 funding transferred 2022-2023

| Recipient                 | Infrastructure Project | Monies Transferred |
|---------------------------|------------------------|--------------------|
| Derbyshire Wildlife Trust | Willington Wetlands    | £19,500.00         |
|                           | Nature Reserve Project |                    |
|                           | Total                  | £19,500.00         |

### Table 21: Healthcare S106 funding transferred 2022-2023

| Recipient              | Infrastructure Project  | Monies Transferred |
|------------------------|-------------------------|--------------------|
| NHS Derby & Derbyshire | Heartwood Medical       | £41,571.61         |
| Integrated Care Board  | Practice Internal       |                    |
|                        | Reconfiguration         |                    |
| NHS Derby & Derbyshire | Alvaston Medical Centre | £497,921.34        |
| Integrated Care Board  | Expansion               |                    |
| NHS Derby & Derbyshire | Newhall Surgery,        | £55,962.00         |
| Integrated Care Board  | Increase in Patient     |                    |
|                        | Capacity                |                    |
| NHS Derby & Derbyshire | The Lanes Medical       | £10,812.00         |
| Integrated Care Board  | Centre, Expansion       |                    |
| NHS Derby & Derbyshire | Gresleydale Surgery     | £11,380.80         |
| Integrated Care Board  | Reconfiguration         |                    |
|                        | Total                   | £617,647.75        |

### Table 22: Highways S106 funding transferred 2022-2023

| Recipient         | Infrastructure Project   | Monies Transferred |
|-------------------|--------------------------|--------------------|
| Derbyshire County | Traffic Calming          | £113,372.28        |
| Council           | Contribution towards     |                    |
|                   | works on Woodville Road, |                    |
|                   | Swadlincote              |                    |
| Derbyshire County | Woodville to Swadlincote | £199,752.61        |
| Council           | Regeneration Route       |                    |
| Derbyshire County | Highway and Transport    | £867,836.79        |
| Council           | Improvements in          |                    |
|                   | Mickleover               |                    |
|                   | Total                    | £1,180,961.78      |



| Recipient         | Infrastructure Project     | Monies Transferred |
|-------------------|----------------------------|--------------------|
| Derbyshire County | Eureka Primary School      | £819,946.37        |
| Council           | expansion                  |                    |
| Derbyshire County | Rosliston Primary School,  | £49,983.41         |
| Council           | increase in pupil capacity |                    |
|                   |                            |                    |
| Derbyshire County | Woodville Infant School    | £58,058.84         |
| Council           | expansion                  |                    |
| Derbyshire County | Belmont Primary School,    | £37,334.02         |
| Council           | increase in pupil capacity |                    |
| Derbyshire County | Repton Primary School,     | £37,203.56         |
| Council           | increase in pupil capacity |                    |
| Derbyshire County | Woodville Junior School,   | £16,467.12         |
| Council           | expansion                  |                    |
|                   | Total                      | £1,018,996.32      |

### Table 23: Primary Education S106 funding transferred 2022-2023

### Table 24: Secondary and Post-16 Education S106 funding transferred 2022-2023

| Recipient         | Infrastructure Project | Monies Transferred |
|-------------------|------------------------|--------------------|
| Derbyshire County | Chellaston Academy     | £170,213.53        |
| Council           |                        |                    |
| Derbyshire County | John Port Spencer      | £86,105.59         |
| Council           | Academy                |                    |
| Derbyshire County | Granville School       | £49,635.89         |
| Council           |                        |                    |
|                   | Total                  | £305,955.01        |

### ii. The amount of money spent repaying money borrowed: NIL

- iii. The amount of money spent in respect of monitoring in relation to the delivery of planning obligations: NIL
  - i) The total amount of money (received under any planning obligations) during any year which was retained at the end of the reported year, and where any of the retained money has been allocated for the purposes of longer term maintenance 'commuted sums' also identify separately the total amount of commuted sums held.

The total amount of S106 monies currently held as at 31 March 2023, whether allocated or not, is £14,504,706.11



Our Environment | Pour 12005121 | Our Future www.southderbyshire.gov.uk The 'commuted sums' are allocated within a S106 for the sole purpose of funding the future maintenance and management of public open space within a development that has been adopted by the Council. The monies are jointly spent, as appropriate, by both the Operational Services and Parks and Green Spaces teams.

There is £410,173 of commuted sums held by South Derbyshire Council as of 31 March, 2023.



| REPORT TO:           | ENVIRONMENTAL AND<br>DEVELOPMENT SERVICES<br>COMMITTEE                | AGENDA ITEM: 9         |
|----------------------|---|------------------------|
| DATE OF<br>MEETING:  | 09 NOVEMBER 2023  | CATEGORY:<br>DELEGATED |
| REPORT FROM:         | STRATEGIC DIRECTOR (SERVICE<br>DELIVERY)                              | OPEN                   |
| MEMBERS'             |   | DOC:                   |
| CONTACT POINT:       | BRANDON STACEY (07810139579)<br>brandon.stacey@southderbyshire.gov.uk |                        |
| SUBJECT:             | PREPARING FOR THE<br>BIODIVERSITY DUTY                                | REF:                   |
| WARD(S)<br>AFFECTED: | ALL   | TERMS OF<br>REFERENCE: |

### 1.0 <u>Recommendations</u>

That the contents of this report are noted by Members and that approval is given for the information contained within this report and Appendix 1 to be compiled into a Biodiversity Duty document for publication by 1 January 2024.

### 2.0 Purpose of Report

2.1 This report advises Members about the Biodiversity Duty, and outlines activities which the District Council has, and is currently undertaking that contributes to meeting the new requirement. Additionally, it recommends that a plan be prepared which sets out further actions the Council should undertake to meet the requirements of the newly enhanced biodiversity duty, and in particular those relating to Biodiversity Net Gain as specified by the Environment Act 2021.

### 3.0 Executive Summary

- 3.1 The Council is required to publish a Biodiversity Duty by 1 January 2024. The Duty should outline how the Council intends to conserve and enhance biodiversity within the District over the next five years.
- 3.2 The most important aspect of meeting the Biodiversity Duty was introduced by the Environment Act 2021. The Act introduced a mandatory requirement for development to achieve 10% biodiversity net gain (other than exemptions and small sites). This requirement was expected to be introduced in November 2023, however due to a lack of secondary legislation and guidance from the government, this has recently been delayed until January 2024.
- 3.3 Biodiversity Net Gain is an approach to development and land management that aims to leave the natural environment in a measurably better state than it was beforehand. This will contribute towards the District's Biodiversity Duty as development is delivered through the Local Plan process and because of mandatory drivers for improvement in biodiversity with every major development.

- 3.4 Duties relating to biodiversity outside designated sites are primarily within the Natural Environment and Rural Communities Act (2006). The delivery of Biodiversity Net Gain will facilitate adherence to wildlife legislation and policy. Specifically, Biodiversity Net Gain will contribute to the delivery of:
  - The Conservation of Habitats and Species Regulations (2017, as amended)
  - Wildlife and Countryside Act (1981, as amended) (WCA)
  - The Natural Environment and Rural Communities (NERC) Act (2006)
  - National Planning Policy Framework (NPPF) (2021)
  - Biodiversity 2020: A strategy for England's wildlife and ecosystem services
  - A Green Future: Our 25 Year Plan (25 YEP) to Improve the Environment (Defra, January 2018)
  - Climate and Environment Action Plan 2021-30
  - Corporate Plan for 2020-24
  - Additional strategies, plans and planning documents specific to South Derbyshire and its cooperative local planning authorities.
- 3.5 There is a new requirement for Nature Recovery Network mapping to reverse habitat fragmentation and create an ecological network in which habitats and species are protected. The Nature Recovery Network map should identify where habitat creation or enhancement would be best placed to improve connectivity and strategic networks.

## 4.0 Detail

### Complying with the Biodiversity Duty

- 4.1 The Natural Environment and Rural Communities Act 2006, (NERC Act 2006) introduced in Section 40 a duty on public authorities to conserve biodiversity, which was defined in relation to a living organism or type of habitat, restoring or enhancing a population or habitat.
- 4.2 The Environment Act, brought into force in November 2021, introduced a wide range of responsibilities in relation to Biodiversity some of which will be directed by the County Council to implement but others of which fall to the District Council.
- 4.3 Section 102 amends the NERC Act 2006 in creating a Biodiversity Duty to 'conserve and enhance' in relation to council functions. It also sets out that a local authority must have regard to any relevant local nature recovery strategy (LRNS) and any relevant species conservation strategy. The production of the LNRS is specifically a County Council function (in consultation with the District Council), this is currently being prepared but is currently at early stages.
- 4.4 Section 103 of the Act requires local authorities to publish biodiversity reports which summarise action taken to comply with the wider Duty. These reports should include what has been done in relation to biodiversity, information about biodiversity, and a summary of plans for carrying out the functions over a five-year period.

### **Biodiversity Net Gain for planning applications**

4.5 Mandatory 10% Biodiversity Net Gain will need to be achieved on planning applications using the Biodiversity Metric. The Metric serves to calculate how a development, or a change in land management, will affect the biodiversity value of a site. Such alterations include, the building of houses, planting a woodland or creating a wildflower meadow. The Metric will be able to assess the current biodiversity unit value of an area of land, demonstrate potential biodiversity net

gains or losses, measure and account for direct impacts on biodiversity and compare proposals for a site, including creating or enhancing habitat on-site or offsite. On-site refers to all land within the boundary of a site. Off-site refers to all land outside of the on-site boundary, regardless of ownership. The Metric calculates the value of 'biodiversity units' which correspond to the size, quality and location of a habitat. Planning applications will need to satisfy the Metric in the validation stage.

- 4.6 Using the Metric and a biodiversity gain plan, an overall 10% net gain must be demonstrated, alongside a habitat management plan which will articulate how the net gain will be secured for a minimum of 30 years through either planning obligations or conservation covenants. The Act sets out that development subject to mandatory BNG will be required to submit a biodiversity gain plan for planning authority approval and the planning authority required to approve it prior to commencement. This is required under the '*General condition of planning permission*' added as Schedule 7A to the Town and Country Planning Act 1990 (under Schedule 14 of the Environment Act). A National Register of net gain delivery sites will be maintained with a statutory responsibility for local authorities to provide relevant information. The Act sets out that the biodiversity gain plan should cover:
  - How adverse impacts on habitats have been minimised;
  - The pre-development biodiversity value of the on-site habitat;
  - The post-development biodiversity value of the on-site habitat;
  - The biodiversity value of any off-site habitat provided in relation to the development;
  - Any statutory biodiversity credits purchased; plus
  - Any further requirements as set out in secondary legislation.
- 4.7 The full biodiversity gain plan will be submitted either with the planning application or after the permission is granted, but before development has commenced. Defra are producing a standardised template for the biodiversity gain plan.
- 4.8 Under the mitigation hierarchy, the preference is for on-site habitat creation or enhancement. Should this not be considered achievable, off-site habitat creation or enhancement may be delivered using land holdings or habitat banks. As a last resort, statutory credits may be purchased if on and off-site provision are not pursued. Statutory credits can be purchased at a specified price and can contribute towards landscape-scale strategic habitat creation using nature-based solutions.
- 4.9 The Environment Act makes provision for the Secretary of State to set up a system of statutory biodiversity credits that will be invested in habitat creation. The biodiversity credits scheme allows the UK government to sell biodiversity credits to developers if the required biodiversity net gains cannot be achieved on-site or through the off-site market. The price of biodiversity credits will be set higher than prices for equivalent biodiversity gain on the market and Defra published indicative credit prices in July 2023. Natural England will sell statutory biodiversity credits on behalf of the Secretary of State. An accessible and user-friendly digital sales platform is currently being developed and tested.

# Activities the Council has been undertaking to meet the Biodiversity Duty

4.11 District Council officers have been in discussion with both Derbyshire Wildlife Trust and Derbyshire County Council as to which is best able to help with this requirement countywide, given it is beyond the capacity of a single district or borough alone.

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- 4.12 In recent years, the Council has approved and/or participated in activities relating to the following:
  - Swadlincote Woodlands Improvements. Swadlincote Woodlands has now achieved Local Nature Reserve status. Capital Grant works across the Woodlands were undertaken in 2023, led by the Biodiversity Officer and supported by the Park Life Officer. 12 volunteer work party sessions have been undertaken facilitated by the Park Life Officer and Biodiversity Officer, to continue the delivery of the Biodiversity Management Plan for the Woodlands. The Park Life Officer and Environmental Education Project ran a grant funded Forest School and two wildlife identification events for local communities within the Woodlands. The events were well-attended. It is the intention to expand the range of events in 2024.
  - Other Site Improvements for Biodiversity. A wildflower meadow has been sown within Church Gresley cemetery, led by the Biodiversity Office. Autumn hay meadow management continued in 2022 on wildlife meadows across various Council sites led by the Biodiversity Officer, totalling over 6ha. The hay meadow management removes the grass cuttings from site, preventing nutrient enrichment and promoting wildflower development. 1ha of unmanaged wildlife meadow was brought into hay meadow management in 2022. A 'No Mow' grass trial was implemented during April to mid-July 2022 at over 30 Council public open spaces. The trial was successful with minimal complaints, largely due to a strategic approach to choosing sites and effective working relationships between Parks & Green Spaces and Operational Services. 3000 native trees and shrubs have been planted in Cadley Park, organised by Parks & Green Spaces & the Environment Education Project, funded by East Midlands Airport.
  - Woodville By-Pass Biodiversity Net Gain Project. As part of the Woodville by-pass, the Council offered three of its sites for biodiversity improvements to offset the ecological impact of the scheme. This was agreed by Committee and a monetary contribution of £147,000 was paid to the Council by County to implement the improvements and manage and monitor the sites for a period of 32 years. The work to implement these improvements has now been undertaken, led by the Biodiversity Officer:
    - Swadlincote Woodlands (1.2ha) glade creation, woodland wildflower/bulb planting and tree/shrub planting.
    - Sandholes Park, Midway (2ha) the first phase of wildflower seeding has been completed (approx. 1ha) with the final phase to be anticipated to be completed in autumn 2023. A phased approach was undertaken to avoid ground disturbance across the whole of the park area, so this would be more acceptable to park users.
    - Old Hall Meadow, George Street, Church Gresley (1.3ha) similarly, the first phase of wildflower seeding has been completed (approx. 0.7ha).
  - **Biodiversity Net Gain.** Biodiversity Net Gain (BNG) is a legal provision of the Environment Act which requires developers to attain a measured uplift of biodiversity improvements (10%) either within a development site, off-site or both. To assist the Council in preparing for BNG, the Biodiversity Officer and planning officers have:
    - Attended over 20 BNG workshops/seminars provided by the Planning Advisory Service/DEFRA/Natural England/Derbyshire County Council
    - Lead the Council's response to the DEFRA BNG Consultation in the spring
    - Facilitated regular liaison and update meetings with Council Officer's in Planning Policy, as well Pass the Open by shire County Ecologist

- Wrote to 30 organisations who may have an interest in setting up and managing biodiversity offsetting land, to understand future supply within South Derbyshire and create a database of potential offsetting providers.
- Identified potential Council land which could be used for biodiversity offsetting and updated the Biodiversity Working Group on key findings.
- **Biodiversity Recording.** Over 25 of the Council's 'Core Nature Sites' have been subject to detailed habitat surveys utilising a national recording system (UKHAB). It is intended that the habitat inventory and associated data will be uploaded to the Council's GIS system for greater Officer and manager use. This will provide the Council with a baseline to eventually create an inventory of habitats across its landholding to:
  - quantify the range and type of habitats present.
  - identify opportunities for biodiversity improvement particularly through developer contributions.
  - produce an Ecosystems and Natural Capital study to determine the environmental value of its landholding across a range of quantifiable measures.
- Local Green Spaces Plan. Adopted September 2020, this Plan designates areas of land that are of value to the local community, for protection from most forms of development. The Plan will be used to guide development, together with the rest of the development plan, through the determination of planning applications in the District. Local Green Spaces can also be designated through Neighbourhood Development Plans and the relevant local green space policies in the development plan also apply to spaces designated in this way.
- **The National Forest.** Much of the District lies within the boundaries of the National Forest. The National Forest Strategy (2014-24), alongside Local Plan policies such as INF8, have ensured that the National Forest continues to support opportunities for biodiversity enhancement through mandatory tree planting requirements and environmental protections.
- **Procedure Documents.** A requirement of the Council's ISO 14001 Environmental Management System, the document sets out the Council's overarching legal and policy duties in respect of biodiversity and its directly linked to the APN and Work Programme. An Invasive Plant Species Procedure document is at a final stage of production by the Biodiversity Officer with support from Environmental Services. The purpose of the document is to create a framework through which invasive plants reported to or identified by the Council can be investigated and if necessary remediated, following an agreed Council-wide process and format.
- Planning. The Biodiversity Officer worked with Planning Policy Officers to identify and incorporate several new biodiversity questions into the Issues and Options document to inform the new Local Plan, such as mandatory swift boxes in new houses and hedgehog highways in gardens. The Biodiversity Officer has advised over 60 planning applications since 2022 (biodiversity and trees) and supported Planning Policy with their viability assessments. The Local Plans Part 1 and 2 were updated with various new policies addressing biodiversity-related issues.
- **Other.** The Biodiversity Officer has provided specific advice, guidance and face-face meetings with four Parish Council's, Melbourne Sports Partnership and Rosliston Forestry Centre to improve biodiversity on Council leased/owned land.

## **Current & Future Activities**

## **Derbyshire Wildlife Trust**

4.13 The District Council has entered into a Service Level Agreement with the Derbyshire Wildlife Trust (DWT). This secures advice on planning applications affecting sites important for nature conservation and provides advice to landowners of sites on the Derbyshire Wildlife Sites Register to help them improve biodiversity. As part of the SLA, the Wildlife Trust also undertakes a review of sites to determine the extent to which they are appropriate for inclusion on the Derbyshire Wildlife Sites Register. The SLA may be updated to cover additional Biodiversity Net Gain duties from 2024.

## The Local Plan

4.14 The Local Plan Part 2 was updated and adopted in November 2017 with a suite of new policies including a set covering Biodiversity. Policy BNE3 of the Local Plan Part 1 makes it clear that in bringing forward development, the District Council will seek to protect, manage and where possible enhance biodiversity across the plan area. It also seeks to encourage development to include measures that contribute positively to the biodiversity of the plan area to ensure that there is a net overall gain to biodiversity. The emerging Local Plan will be produced in alignment with the new legal requirements for Biodiversity Net Gain and implement (where practicable) the biodiversity-related opportunities discussed in the Issues and Options consultation.

## The South Derbyshire Action Plan for Nature (APN) and Work Programme

4.15 The APN<sup>1</sup> contains provisions to implement local nature recovery was produced by Derbyshire Wildlife Trust and defines a baseline for biodiversity within South Derbyshire and the opportunities that are available to the Council to deliver strategic nature recovery. The APN provided an evidence base for the Council's Biodiversity Work Group to produce a Work Programme to begin the progress in achieving this aim. A Biodiversity Officer was appointed by the Council at the start of February 2022 to deliver the Work Programme. Whilst the original Work Programme has provided initial direction 2022, the 2023 Work Programme has been principally revised to define measurable and quantifiable targets to focus the delivery of nature recovery within South Derbyshire. This approach outlined a clear a direction of travel for Officers and managers in 2023 and also provided a method under which progress of the 2023 Work Programme can be made accountable to the Council.

## **Biodiversity Working Group**

4.16 The Biodiversity Officer and Planning Officers have contributed towards numerous Biodiversity Working Group meetings and provided presentations to Officers and Managers principally on the new Environment Act and the challenges and opportunities presented to the Council, as well as progress on the delivery of the Work Programme. The Working Group will continue to meet for the foreseeable future.

## Local Nature Recovery Strategy

4.17 The District Council will work in partnership with the County Council (and other Derbyshire Authorities) to develop the Local Nature Recovery Strategy<sup>2</sup> which will provide a strategic overview of the habitats throughout the County.

## **Future Requirements**

- 4.18 The Environment Act 2021 introduced a wide range of responsibilities in relation to Biodiversity some of which will fall directly to the District Council to implement, with others falling directly to the County Council (the Local Nature Recovery Strategy is a County Council duty).
- 4.19 Section 102 amends the NERC Act 2006 by making it a Biodiversity Duty for a public authority to conserve and enhance biodiversity in relation to its functions. It also sets out that a local authority it must have regard to any relevant local nature recovery strategy and any relevant species conservation strategy. Furthermore, it indicates that the Secretary of State will issue guidance to local planning authorities on how to comply with their duty. Such guidance is due before January 2024.
- 4.20 Section 103 states that local authorities will be required to publish biodiversity reports, which summarise the action taken to comply with the duty, and a summary of the authorities plans for complying with the duties over a period of five years. Local planning authorities are to include what it has done in relation to biodiversity, information about biodiversity, and a summarise its plans for carrying out the functions over a five-year period.
- 4.21 Once the 10% Biodiversity Net Gain requirement has been implemented and secondary legislation and guidance has been published by the government a future report will be brought to this committee to identify activities that the District Council may wish to implement to assist in meeting the Biodiversity Duty.

## 5.0 Financial Implications

- 5.1 None directly arising from this report. The costs of delivering the 'current activities' set out in this report can be met from existing budgets.
- 5.2 The following ring-fenced sums have been received from the Government to assist with the Biodiversity Net Gain duty (notification received on 1 March 2023):
  - 2021/22 £10,040
  - 2022/23 £26,807
  - 2023/24 £15,638
- 5.3 Ongoing costs however are unfunded, and the principle that developers should pay is generally accepted.
- 5.4 Any additional future activities that support the achievement of the Biodiversity Duty will need to be assessed to ensure that they are capable of being resourced.
- 5.5 The financial risks associated with the recommendations of this report are assessed as low at present.

<sup>&</sup>lt;sup>2</sup> <u>Local nature recovery - Derbyshire County Council</u> Page 112 of 121

## 6.0 <u>Corporate Implications</u>

## **Employment Implications**

6.1 None directly arising from this report.

## Legal Implications

6.2 None directly arising from this report. The legal requirements of Biodiversity Net Gain will be mandatory as of January 2024. Section 102 and Section 103 of the Environment Act 2021, which were brought into effect on 1st January 2023 require that in carrying out its functions that the District Council must consider how it will conserve and enhance biodiversity. The legislation also requires that the District Council must consistently with the proper exercise of its functions, to further the general biodiversity objective, and that it reports what actions it has taken to comply with its duties.

#### **Corporate Plan Implications**

6.3 Achieving enhanced Biodiversity Net Gain has the potential to assist the Council achieve better environmental outcomes from development.

#### Risk Impact

6.4 None directly arising from this report.

#### 7.0 <u>Community Implications</u>

#### **Consultation**

7.1 None required at this stage.

#### Equality and Diversity Impact

7.2 None directly arising from this report. The development of any new activities to meet this duty will need to have the Equality implications identified as part of their development.

#### Social Value Impact

7.3 None directly arising from this report.

#### Environmental Sustainability

- 7.4 Nature-based solutions are a significant part of the response to limiting climate Change and addressing the ecological emergency as declared by the Council on 14 September 2023. Conserved or restored habitats offer the potential to both reduce and remove emissions by enhancing the ability of ecosystems to sequester carbon dioxide, or reverse the decline of an ecosystem so that it no longer emits harmful greenhouse gas emissions and once more becomes a 'net sink' of carbon. Resilient ecosystems can also reduce the impacts of a changing climate, such as flooding and storm surges.
- 8.0 <u>Conclusions</u>

8.1 That the contents of this report are noted by Members and that approval is given for the information contained within this report and the actions and items in Appendix 1 are agreed to contribute towards a Biodiversity Duty document. This report will be published by 1 January 2024.

## 9.0 Background Papers

- •The Environment Act 2021
- Natural Environment and Rural Communities Act (NERC 2006)
- Biodiversity Net Gain DEFRA Consultation 2022
- National Planning Policy Framework July 2021
- National Planning Practice Guide
- South Derbyshire Local Plan Part 1 and Part 2

## List of Appendices

Appendix 1: Preliminary list of District Council activities linked to the Biodiversity Duty

| APPENDIX 1 – Biodiversity Action Assessment* |   |  |  |  |
|--|---|--|--|--|
| ltem   | Action  | Preliminary Assessment   |  |  |
| 1  | Increase space for wildlife and commit to the long-term maintenance and expansion of the Nature Recovery Network.   | Parks Team already active in parks/gardens – areas for wildlife, planting of shrubs suitable for pollinators etc.<br>• Installation of nesting boxes through funded schemes (if applicable).   |  |  |
| 2  | Develop a Nature Recovery Network map to prioritise sites within the ecological network to provide a strategic base for the creation of a Nature Recovery Network   | <ul> <li>Derbyshire County Council have responsibility for LNRS and their anticipated Network Map will be incorporated in LNRS.</li> <li>County Council to lead; District Council to feed in as necessary. County Council to start winter 2023.</li> </ul>   |  |  |
| 3  | Maintain a commitment to achieve a net-gain to biodiversity across all<br>development, meeting the Environment Act requirement of 10%<br>biodiversity net-gain, ensuring compliance with the most up to date<br>scheme from Defra   | <ul> <li>District Council refers to Derbyshire Wildlife Trust (DWT) to assess planning applications, alongside support from the Biodiversity Officer.</li> <li>Discussions ongoing with both DWT and DCC regarding an enhanced service from 2024. DWT have developed offer and put forward amended Service Level Agreement.</li> <li>Propose to enter into agreement with either DWT or DCC to assess applications against BNG metric.</li> <li>One-off New Burdens Grant of £10,040 provided by Government to fund this initially; two further funding grants announced 1st March 2023</li> </ul> |  |  |
| 4  | Carry out a carbon audit of SDDC countryside and open space sites to<br>establish how carbon storage/sequestration could be improved.   | <ul> <li>Refer to Item 2 – Nature Recovery Network map will help identify any areas to be prioritised</li> <li>Potential to undertake an internal review of District Council land assets in future years, should resources be made available, using current knowledge and available data sets e.g. DEFRA Magic Mapping, Natural England green infrastructure to provide new recommendations for improving biodiversity and sequestration potential</li> </ul>  |  |  |
| 5  | Develop greenspace management regimes to maximise potential for biodiversity, carbon storage and sequestration.   | •Enhance biodiversity of green infrastructure such as verges where possible  |  |  |
| 6  | Improve the landscape's resilience to climate change, employing nature-<br>based solutions to mitigate and adapt to the impacts of climate change on<br>the District, including carbon storage and sequestration, managing flood<br>risk, improving water quality, and sustaining vital ecosystems. | <ul> <li>Identify District Council-owned parcels of as having potential for Natural Flood Management schemes in partnership with DWT</li> <li>Tree planting has taken place in certain areas</li> <li>DWT seeking wider partnership agreements and funding to work in these areas under licence</li> <li>DCC also have commitment to tree planting and review options for offsetting which includes sequestration</li> <li>Also see Item 1</li> </ul>  |  |  |
| 7  | Use the Nature Recovery Network map to inform the selection of Biodiversity Net Gain projects within the region.  | See Item 2   |  |  |
| 8  | Aim to achieve 'favourable condition' on all council-managed protected<br>and designated nature sites (e.g., SSSIs (Site of Special Scientific  | Discussion being held with DWT condition of Local Wildlife Sites they manage   |  |  |

|    | Interest), LNRs (Local Nature Reserves), LWSs (Local Wildlife Sites) by 2030.  |   |
|----|--|---|
| 9  | <ul> <li>Improve access to nature by following the Natural England 'Nature<br/>Nearby' Accessible Natural Greenspace Guidance. Regard will be given<br/>to:</li> <li>Areas with high levels of physical health problems.</li> <li>Areas with high levels of mental health problems.</li> <li>Areas where the amount and quality of accessible natural greenspace is<br/>below Natural England's targets</li> </ul>                               | Several District Council sites have achieved accessible green space   |
| 10 | Embed nature's recovery into all strategic plans, including the Local Plan,<br>and all policy areas, not just those directly related to the environment.<br>Ensure the LNRS is well understood across the authority and<br>complements other relevant plans and strategies.  | <ul> <li>•Already embedded in Local Plan but review will extend to address BNG requirements</li> <li>• Potential for a briefing on the future LNRS, linked to the wider training. Delivered by DCC or author of LNRS (subject to cost)</li> <li>• Potential for Staff Briefing on Biodiversity Duty (nil cost)</li> <li>• Ongoing need to identify other plans &amp; strategies when reviewed as opportunity to incorporate biodiversity where appropriate</li> </ul> |
| 11 | Integrate the targets, objectives, and outcomes of the biodiversity duty<br>and related strategies and action plans, with those outlined in carbon<br>reduction initiatives, to ensure measures to tackle climate issues do not<br>contravene the principles of enhancing biodiversity. Wherever possible,<br>the council will invest in nature-based solutions to climate change to<br>tackle the nature crisis and climate emergency together. | • Biodiversity impacts of decisions taken by Council are not formally quantified; potential to incorporate high-level biodiversity impact assessments (where appropriate) into committee reports by modifying the environmental sustainability impact assessment.   |
| 12 | Provide training and resources for councillors and council employees about the ecological emergency  | Potential for all staff and Members to complete online training courses such as 'Biodiversity for Councils' (nil cost)  |
| 13 | Identify a council employee as the designated lead for coordinating council operations in relation to the ecological emergency.  | <ul> <li>Continue to refer to expertise of Biodiversity Officer (Ecologist)</li> <li>Currently considered that a practical and affordable way forward is to join with other councils in a partnership service as proposed by DWT and DCC (where practicable)</li> </ul>   |
| 14 | Tree Strategy & Management   | Ongoing work by Tree Officers and other employees   |

\*Note: To avoid duplication, items contained in the Action Plan for Nature have not been listed in the Appendix.

| REPORT TO:                 | ENVIRONMENTAL AND<br>DEVELOPMENT SERVICES<br>COMMITTEE  | AGENDA ITEM: 10          |
|----------------------------|---|--------------------------|
| DATE OF<br>MEETING:        | 09 NOVEMBER 2023  | CATEGORY:<br>DELEGATED   |
| REPORT FROM:               | STRATEGIC DIRECTOR<br>(SERVICE DELIVERY)  | OPEN                     |
| MEMBERS'<br>CONTACT POINT: | DEMOCRATIC SERVICES<br>01283 595889/5722<br><u>democraticservices@southderbyshire.gov.</u><br><u>uk</u> | DOC:                     |
| SUBJECT:                   | COMMITTEE WORK PROGRAMME  | REF:                     |
| WARD(S)<br>AFFECTED:       | ALL   | TERMS OF<br>REFERENCE: G |

## 1.0 <u>Recommendations</u>

1.1 That the Committee considers and approves the updated work programme.

## 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

## 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 Financial Implications

4.1 None arising directly from this report.

## 5.0 Background Papers

5.1 Work Programme.

# Environmental & Development Committee 09 November 2023 Work Programme

| Work Programme Area  | Date of Committee<br>meetings        | Contact Officer (Contact details)   |  |
|--|--------------------------------------|---|--|
| Reports Previously Considered by Last Three Committees   |                                      |   |  |
| Corporate Plan 2020-24 Performance Report Q4   | 30 May 2023                          | Heidi McDougall<br>Strategic Director (Service Delivery)<br>01283 595 775 |  |
| The Department for Levelling Up, Housing and<br>Communities Consultation On The Proposed<br>Infrastructure Levy. | 30 May 2023                          | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |  |
| East Midlands Airport Draft Noise Action Plan  | 30 May 2023                          | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |  |
| The Department for Levelling Up, Housing and<br>Communities Consultation On Environmental<br>Outcomes Reports    | 30 May 2023                          | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |  |
| CORPORATE PLAN 2020-24: PERFORMANCE<br>REPORT 2023-24 (QUARTER 1 - 1 April to 30<br>June)                        | 10 August 2023                       | Heidi McDougall<br>Strategic Director (Service Delivery)<br>01283 595 775 |  |
| Annual Enforcement Compliance Report 2022-23   | 10 August 2023                       | Matt Holford<br>Head of Environmental Services<br>07891 072081            |  |
| Climate and Environmental Action Plan review   | 21 September 2023                    | Matt Holford<br>Head of Environmental Services<br>07891 072081            |  |
| Electric Recharge Infrastructure   | 21 September 2023<br>Page 118 of 121 | Matt Holford<br>Head of Environmental Services                            |  |

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|  |                   | 07891 072081                            |
|--|-------------------|---|
| Budget Setting Approach 2024/25                    | 21 September 2023 | Charlotte Jackson                       |
|  |                   | Head of Finance                         |
|  |                   | 07770 085452                            |
| Woodville Link Road Bio-Diversity Net Gain Project | 21 September 2023 | Sean McBurney                           |
| Progress Update                                    |                   | Head of Cultural and Community Services |
|  |                   | 07435 935050                            |
| Membership of the Local Plan Working Group         | 21 September 2023 | Steffan Saunders                        |
|  |                   | Head of Planning and Strategic Housing  |
|  |                   | 07971604326                             |
| Designation of Findern Neighbourhood Area          | 21 September 2023 | Steffan Saunders                        |
|  |                   | Head of Planning and Strategic Housing  |
|  |                   | 07971604326                             |
| The Department for Levelling Up, Housing and       | 21 September 2023 | Steffan Saunders                        |
| Communities Consultation on Implementation of      |                   | Head of Planning and Strategic Housing  |
| Plan-Making Reforms                                |                   | 07971604326                             |
|  |                   |   |

## Provisional Programme of Reports To Be Considered by Committee

| CCTV in Private Hire Vehicles Policy         | 09 November 2023 | Ardip Sandhu                            |  |
|--|------------------|---|--|
|  |                  | Head of Legal and Democratic Services   |  |
|  |                  | 01283 595715                            |  |
| Corporate Plan 2020-24: Performance Report   | 09 November 2023 | Heidi McDougall                         |  |
| 2023-24 (Quarter 2 - 1 July to 30 September) |                  | Strategic Director (Service Delivery)   |  |
|  |                  | 01283 595775                            |  |
| Infrastructure Funding Statement 2022-23     | 09 November 2023 | Steffan Saunders                        |  |
|  |                  | Head of Planning and Strategic Housing  |  |
|  |                  | 07971604326                             |  |
| Fixed Penalty Notice Charges                 | 09 November 2023 | Matt Holford                            |  |
|  |                  | Head of Environmental Services          |  |
|  |                  | 07891 072081                            |  |
| Preparing for the Biodiversity Duty          | 09 November 2023 | Sean McBurney                           |  |
|  |                  | Head of Cultural and Community Services |  |
|  | Page 119 of 121  |   |  |
|  |                  |   |  |

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|  |                  | 07435 935050                            |
|--|------------------|---|
| Planning Services Review - Exempt            | 09 November 2023 | Heidi McDougall                         |
|  |                  | Strategic Director (Service Delivery)   |
|  |                  | 01283 595775                            |
| Draft 2024-25 General Fund Revenue Budget    | 04 January 2024  | Charlotte Jackson                       |
|  |                  | Head of Finance                         |
|  |                  | 07770 085452                            |
| Draft Capital Programmes 2024-25 to 2028-29  | 04 January 2024  | Charlotte Jackson                       |
|  |                  | Head of Finance                         |
|  |                  | 07770 085452                            |
| Draft 2024-2025 HRA Budget                   | 04 January 2024  | Charlotte Jackson                       |
|  |                  | Head of Finance                         |
|  |                  | 07770 085452                            |
| Grass Verges and No Mow Plans 2024           | 25 January 2024  | Sean McBurney                           |
|  |                  | Head of Cultural and Community Services |
|  |                  | 07435 935050                            |
| Fleet Replacement Plan                       | 25 January 2024  | Gary Charlton                           |
|  |                  | Head of Operational Services            |
|  |                  | 07976 081896                            |
| Ecology Working Group                        | 25 January 2024  | Sean McBurney                           |
|  |                  | Head of Cultural and Community Services |
|  |                  | 07435 935050                            |
| Statement of Community Involvement           | 25January 2024   | Steffan Saunders                        |
| ·  |                  | Head of Planning and Strategic Housing  |
|  |                  | 07971604326                             |
| Route Optimisation                           | 25 January 2024  | Gary Charlton                           |
|  |                  | Head of Operational Services            |
|  |                  | 07976 081896                            |
| Gypsy and Traveller Accommodation Assessment | 25 January 2024  | Steffan Saunders                        |
| Report                                       |                  | Head of Planning and Strategic Housing  |
|  |                  | 07971604326                             |
| Local Plan Issues and Options                | 25 January 2024  | Steffan Saunders                        |
|  |                  | Head of Planning and Strategic Housing  |
|  |                  | 07971604326                             |

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| Waste Management IT System  | 25 January 2024  | Gary Charlton<br>Head of Operational Services<br>07976 081896             |
|---|------------------|---|
| SUDs Policy Management  | 25 January 2024  | Sean McBurney<br>Head of Cultural and Community Services<br>07435 935050  |
| Authority Monitoring Report 2022-23   | 25 January 2024  | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |
| CORPORATE PLAN 2020-24: PERFORMANCE<br>REPORT 2023-24 (QUARTER 3 - 1 October to 31<br>December) | 29 February 2024 | Heidi McDougall<br>Strategic Director (Service Delivery)<br>01283 595775  |
| Environmental Services Commercialisation Plan review  | April 2024       | Matt Holford<br>Head of Environmental Services<br>07891 072081            |
| Consultation on East Midlands Airport Sustainable<br>Development Plan                           | 2024             | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |
| East Midlands Airport Airspace Redesign<br>Consultation (changing the flight paths)             | Estimate 2024    | Steffan Saunders<br>Head of Planning and Strategic Housing<br>07971604326 |