

**Please ask for Democratic Services**  
Phone (01283) 595722 / 595848  
Typetalk 18001  
DX 23912 Swadlincote  
democraticservices@south-derbys.gov.uk

Our Ref: DS  
Your Ref:

Date: 11 April 2019

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held in the **Council Chamber**, on **Tuesday, 23 April 2019 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Dr Coyle, Grant, Roberts, Watson and Wyatt

**Labour Group**

Councillors Rhind, Richards, Shepherd and Wilkins

**Independent / Non-Grouped Members**

Councillors Coe and Tipping

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:

Housing and Community Services Committee 8th January 2019 Open Minutes	<b>4 - 6</b>
Housing and Community Services Committee 31st January 2019 Open Minutes	<b>7 - 11</b>
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** SERVICE PLANS 2019-20 **12 - 49**
- 8** PARKS AND OPEN SPACES EVENTS POLICY **50 - 106**
- 9** COMMUNITY PARTNERSHIPS SCHEME **107 - 110**
- 10** COMMITTEE WORK PROGRAMME **111 - 115**

### **Exclusion of the Public and Press:**

**11** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

**12** To receive the Exempt Minutes of the following Meeting:

Housing and Community Services Committee 31st January 2019 Exempt Minutes

**13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

**14** ROSLISTON FORESTRY CENTRE - PROCUREMENT EXERCISE